

**Town Records and Reports**

**of the**

**TOWN OFFICERS**

**TOWN OF ACUSHNET**



**2002**

## TELEPHONE DIRECTORY

Fire Department (Emergency) .....	9-1-1
Fire Department (Business) .....	998-0250
Police Department (Emergency) .....	9-1-1
Police Department (Business) .....	998-0240
Acushnet Emergency Medical Service (Ambulance) .....	9-1-1
Acushnet Emergency Medical Service (Business) .....	998-0235

## TOWN SERVICES

Animal Control Officer .....	998-9040
Assessors .....	998-0205
Building Department .....	998-0225
Board of Public Works, Water/Sewer Department ...	998-0230
Cemetery Department .....	998-3908
Conservation Commission .....	998-0202
Council on Aging .....	998-0280
Director of Finance .....	998-0220
Emergency Management Agency (Civil Defense) ....	998-0295
Gas Inspector .....	998-0225
Health Board .....	998-0275
Park Department .....	998-0285
Planning Board .....	996-6662
Plumbing Inspector .....	998-0225
Russell Memorial Library .....	998-0270
School Business Manager .....	998-0261
Selectmen .....	998-0200
Superintendent of Schools .....	998-0260
Town Collector .....	998-0210
Town Clerk .....	998-0215
Treasurer .....	998-0212
Tree Warden .....	995-0573
Veteran's Services .....	998-0207
Visiting Nurse .....	998-0275
Wire Department .....	998-0225

## WEB SITE ADDRESS

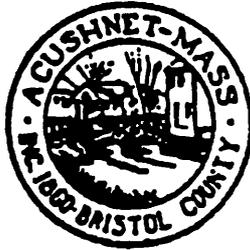
[www.acushnet.ma.us](http://www.acushnet.ma.us)

**Town Records and Reports**

**of the**

**Town Officers  
of  
ACUSHNET**

**Massachusetts**



**for the**

**Year Ending December 31st**

**2002**

**Irving Graphics & Publishing Co.  
Book Binding & Restoration  
Walpole, MA 02032**

*In Memoriam*

**Margaret E. Fortin**

Assistant Librarian at Russell Memorial Library for 14 years

Date of Death — November 25, 2001

**Roland R. St. Pierre**

Acushnet Highway Department

Date of Death — January 18, 2002

**Sylvano Frates**

Part-Time Police Officer for 31 years

Acushnet Board of Health for 16 years

Date of Death — April 6, 2002

**George A. Doucette**

Acushnet School Committee — 1948

Date of Death — April 15, 2002

**Ovila J. Bergeron**

Volunteer Call Firefighter for Acushnet Fire Department

1959 — 1981

Date of Death — April 27, 2002

*In Memoriam*

**Mary L. Norton**

Recipient of Boston Post Cane Award for being  
Acushnet's oldest resident – 2000  
Date of Death — August 11, 2002

**Katherine A. Whitehead**

Teacher at Acushnet Elementary School for 15 years  
Date of Death — August 21, 2002

**Henry J. Daigle**

Assistant Plumbing and Gas Inspector for Town of Acushnet  
Date of Death — August 29, 2002

**M. Amelia Leconte-Jardin**

Member of A.C.T.I.O.N.  
Election Officer for 40 years  
Date of Death — November 20, 2002

**Verna F. Wuorela**

Teacher in Acushnet Public School System  
Date of Death — May 12, 2002

**TOWN OFFICERS  
2002 — 2003**

**Town Clerk**

Richard Threlfall

Term Expires 2005

**Board of Selectmen**

Robert J. St. Jean-Chairman  
David Wojnar  
David Tomlinson

Term Expires 2003  
Term Expires 2004  
Term Expires 2005

**Board of Assessors**

George H. Perry, Jr.-Chairman  
Michael A. Cioper  
Robert Brown

Term Expires 2003  
Term Expires 2004  
Term Expires 2005

**Board of Health**

Gerald L. Toussaint-Chairman  
Thomas J. Fortin  
Robert Medeiros

Term Expires 2003  
Term Expires 2004  
Term Expires 2005

**School Committee**

Manuel D. Goncalves-Chairman  
Robert Lanzoni  
Douglas Coray  
Gary L. Rousseau  
Joann C. Bertrand

Term Expires 2004  
Term Expires 2005  
Term Expires 2004  
Term Expires 2003  
Term Expires 2005

**Commissioner of Trust Funds**

Nancy Medeiros-Pereira  
Craig A. Souza

Term Expires 2003  
Term Expires 2005

**Trustees of Free Public Library**

Robert J. Bartolome-Chairman  
James Knox  
Alfred H. Robichaud  
Lori Gonsalves  
Christina Gaudette  
Anne Verissimo

Term Expires 2004  
Term Expires 2003  
Term Expires 2003  
Term Expires 2004  
Term Expires 2005  
Term Expires 2005

**Cemetery Board**

Paul H. Fortin-Chairman  
Charlene A. Fortin  
Joanne Cioper

Term Expires 2003  
Term Expires 2004  
Term Expires 2005

**Park Commissioners**

Marc J. Antone-Chairman  
Patricia A. Swift  
Joseph Lopes, Jr.

Term Expires 2005  
Term Expires 2003  
Term Expires 2004

### **Housing Authority**

David R. White	(State appointed)	Term Expires 2003
Mary M. Niemic		Term Expires 2004
Lawrence G. Marshall		Term Expires 2005
Lawrence P. Mulvey		Term Expires 2007
Nancy Brightman-Chairman		Term Expires 2006

### **Planning Board**

Richard A. Ellis-Chairman		Term Expires 2006
Richard P. Forand		Term Expires 2003
Leo N. Coons, Jr.		Term Expires 2004
Richard H. Ellis		Term Expires 2005
Marc Cenerizio		Term Expires 2007

### **Moderator**

Robert E. Francis		Term Expires 2005
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### **Tree Warden**

Everett L. Hardy, Jr.		Term Expires 2005
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### **Board of Public Works**

Matthew Goulet-Chairman		Term Expires 2003
Michael J. Kennefick		Term Expires 2003
Charles Vieira		Term Expires 2003
Rene Racine		Term Expires 2005
Kenneth J. Souza		Term Expires 2005

**TOWN OATHS ADMINISTERED BY RICHARD THRELFALL  
TOWN CLERK 2002**

<b>Date of Oath 2002</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
Jan. 23, 2002	Henry Young	Housing Partnership Committee	Appointed 01/14/2002	05/01/2003
Jan. 28, 2002	Louis Berard	Constable	Appointed 01/14/2002	05/01/2004
	Rebekah Tomlinson	Inspector of Animals	Appointed 01/28/2002	04/30/2003
	Steven A. Raposa	Old Colony School Committee	Resigned 02/27/2002	
	David Grenon	Board of Public Works	Resigned 03/11/2002	
	Juliana Perry	Town Meeting Teller	Resigned 03/18/2002	
Mar. 27, 2002	Michael A. Ferreira	Constable	Appointed 03/11/2002	05/01/2004
Mar. 29, 2002	William F. Duggan	Council on Aging Member	Appointed 03/25/2002	05/01/2004
	Garry Rawcliffe	Board of Public Works	Resigned 04/01/2002	
Apr. 03, 2002	Marc J. Antone	Park Commissioner	Elected 04/01/2002	04/01/2005
	Joanne Bertrand	School Committee	Elected 04/01/2002	04/01/2005
	Douglas Coray	School Committee	Elected 04/01/2002	04/01/2004
	Christina Gaudette	Trustee Free Public Library	Elected 04/01/2002	04/01/2005
	Robert Lanzoni	School Committee	Elected 04/01/2002	04/01/2005
	Robert Medeiros	Board of Health	Elected 04/01/2002	04/01/2005
	Craig A. Souza	Trust Fund Commissioner	Elected 04/01/2002	04/01/2005
	Kenneth J. Souza	Board of Public Works	Elected 04/01/2002	04/01/2005
	David Tomlinson	Selectman	Elected 04/01/2002	04/01/2005
	Anne M. Verissimo	Trustee Free Public Library	Elected 04/01/2002	04/01/2005
Apr. 17, 2002	Michael J. Kennefick	Board of Public Works	Appointed 04/08/2002	04/01/2003
Apr. 18, 2002	Robert E. Francis	Town Moderator	Elected 04/01/2002	04/01/2005
	Charles Vieira	Board of Public Works	Appointed 04/08/2002	04/01/2003
May 14, 2002	Alan Countinho	Downtown Steering Committee	Appointed 05/06/2002	05/01/2003

<b>Date of Oath 2002</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
May 14, 2002	Alan Countinho	Parting Ways Bldg. Committee	Appointed 05/06/2002	05/01/2003
	Lorraine Daniel	Registrar of Voters	Appointed 05/06/2002	05/01/2005
	Christine Kluse	Registrar of Voters	Appointed 05/06/2002	05/01/2003
	Robert Lanzoni	Parting Ways Bldg. Committee	Appointed 05/06/2002	05/01/2003
	John Nunes	Tax Title Custodian	Appointed 05/06/2002	05/01/2003
	Richard Threlfall	By-Law Review Committee	Appointed 05/06/2002	05/01/2005
	Richard Threlfall	Tax Shift Study Committee	Appointed 05/06/2002	05/01/2004
	May 15, 2002	Roland E. LaValle	Veteran's Agent	Appointed 05/06/2002
Rebekah A. Tomlinson		Animal Control Officer/Insp. Animals	Appointed 05/06/2002	05/01/2003
May 17, 2002	Kerrie Almeida	Tilcon/Capaldi Weigher	Appointed 05/06/2002	05/01/2004
	James Costa	Public Safety Needs Committee	Appointed 05/06/2002	10/22/2002
	Michael R. Poitras	Parting Ways Bldg. Committee	Appointed 05/06/2002	05/01/2003
	Michael Poitras	Public Safety Needs Committee	Appointed 05/06/2002	10/22/2002
	Milton Reynolds	Council on Aging Member	Appointed 05/06/2002	05/01/2005
	Paul Trahan	Board of Appeals (Alternate)	Appointed 05/06/2002	05/01/2005
	Paul Trahan	Downtown Steering Committee	Appointed 05/06/2002	05/01/2003
	Paul Trahan	Tax Shift Study Committee	Appointed 05/13/2002	05/01/2004
	Filomena Yuille	Tilcon/Capaldi Weigher	Appointed 05/06/2002	05/01/2004
	May 20, 2002	Lewis Elgar, Jr.	Safety Committee	Appointed 05/06/2002
May 21, 2002	Charlotte Coutinho	Downtown Revitalization Committee	Appointed 05/06/2002	05/01/2003
	Steven Horsfall	Conservation Commission	Appointed 05/06/2002	05/01/2005
	Marc Cenerizio	Tax Shift Study Committee	Appointed 05/13/2002	05/01/2004
	Robert C. Rocha, Jr.	Conservation Commission	Appointed 05/06/2002	05/01/2004
May 23, 2002	Ted Cioper	Conservation Commission	Appointed 05/06/2002	05/01/2005
	Geraldine Frates	Downtown Steering Committee	Appointed 05/06/2002	05/01/2003
	Raymond Sleight	Downtown Steering Committee	Appointed 05/06/2002	05/01/2003

<b>Date of Oath 2002</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
May 24, 2002	Joyce Reynolds	Parting Ways Bldg. Committee	Appointed 05/06/2002	05/01/2003
May 28, 2002	Barry Williams	Deputy Wire Inspector	Appointed 05/06/2002	05/01/2003
May 29, 2002	Paul Pelletier	Finance Committee Member	Appointed 05/06/2002	05/01/2005
May 30, 2002	Paul B. Hipolito	Board of Appeals (Alternate)	Appointed 05/06/2002	05/01/2004
May 31, 2002	Theodore Machado	Sealer of Weights & Measures	Appointed 05/06/2002	05/01/2003
June 3, 2002	Robert Medeiros	Deputy Shellfish Warden	Appointed 05/06/2002	05/01/2004
June 4, 2002	Mary Lou Marques	Finance Committee Member	Appointed 05/06/2002	05/01/2005
	Adrienne Rivet	Public Safety Needs Committee	Appointed 05/06/2002	10/22/2002
June 6, 2002	Tom Fortin	Parting Ways Bldg. Committee	Appointed 05/06/2002	05/01/2003
June 7, 2002	Everett L. Hardy, Jr.	Moth Super. Inspector of Pest Control	Appointed 05/06/2002	05/01/2005
June 10, 2002	Dunstan Eric Whitlock	Housing Partnership Committee	Appointed 06/03/2002	05/01/2003
June 26, 2002	Victor J. Pereira	Deputy Wire Inspector	Appointed 05/06/2002	05/01/2003
	David M. Davignon	Conservation Commission Member	Resigned 06/27/2002	
July 8, 2002	Alan Medeiros	Parting Ways Bldg. Committee	Appointed 05/06/2002	05/01/2003
July 9, 2002	Robert Rocha, Jr.	Conservation Commission Member	Appointed 07/01/2002	05/01/2003
July 16, 2002	Robert Brown	Acting Building Commissioner	Appointed 07/15/2002	05/01/2003
July 22, 2002	Sara Josefek	Open Space Committee	Appointed 07/15/2002	05/01/2003
July 31, 2002	Patricia Mulvey	Acushnet Cultural Council	Appointed 06/03/2002	05/01/2005
Aug. 1, 2002	Manuel Goulart	Golf Management & Operational Com.	Appointed 07/29/2002	07/29/2003
	Ed Issac	Golf Management & Operational Com.	Appointed 07/29/2002	07/29/2003
Aug. 5, 2002	Joseph Lopes, Jr.	Golf Management & Operational Com.	Appointed 07/29/2002	07/29/2003
Aug. 6, 2002	Everett L. Hardy, Jr.	Golf Management & Operational Com.	Appointed 07/29/2002	07/29/2003
	John M. Stellato	Commissioner of Trust Funds	Resigned 08/23/2002	
	Ginger Miller	Registrar of Voters	Appointed 05/06/2002	05/01/2004
	Mary Jane Rymut	Warden – Precinct III	Resigned 09/23/2002	
Oct. 7, 2002	Maria Boisvert	Historical Commission (Alternate)	Appointed 09/23/2002	05/01/2004

<b>Date of Oath 2002</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
Oct. 7, 2002	Pauline Teixeira	Historical Commission (Alternate)	Appointed 09/23/2002	05/01/2004
Oct. 30, 2002	Susan Miranda	Weigher (Tilcon-Capaldi/P.J. Keating)	Appointed 10/21/2002	05/01/2004
Oct. 31, 2002	David M. Tomlinson	By-Law Review Committee Member	Appointed 10/21/2002	05/01/2004
Nov. 4, 2002	Betsy J. Ellis	Poll Worker (U) Precinct III	Appointed 10/29/2002	07/01/2003
	Cynthia Haskell	Conservation Board	Resigned 11/12/2002	
Nov. 21, 2002	Leo Rousseau	Downtown Steering Committee	Appointed 05/06/2002	05/01/2003
Dec. 4, 2002	Karen A. Jachna	Asst. Animal Control/ Insp. Animal Officer	Appointed 12/02/2002	05/01/2003
Dec. 30, 2002	Monika Schuler	Phase II Stormwater Committee	Appointed 12/16/2002	12/16/2004

**RESULTS OF THE ANNUAL TOWN ELECTION  
HELD ON APRIL 1, 2002**

**Register of Voters as of Close of Registration on March 11, 2002**

	<b>Demo- crat</b>	<b>Green Party USA</b>	<b>Inter 3rd Party</b>	<b>Liber- tarian</b>	<b>Repub- lican</b>	<b>Unen- rolled</b>	<b>Total</b>
Precinct I	930	1		7	115	1046	2099
Precinct II	993			13	186	1191	2383
Precinct III	<u>837</u>	-	3	<u>8</u>	<u>176</u>	<u>1275</u>	<u>2299</u>
<b>Totals</b>	<b>2760</b>	<b>1</b>	<b>1</b>	<b>28</b>	<b>477</b>	<b>3512</b>	<b>6781</b>

**CLERK'S REPORT - PRECINCT I**

To the Town Clerk

The undersigned submit the following of the Annual Town Election held this day in Precinct I.

- Polls were opened at 10:00 A.M. by Eva Mach, Warden.
- Box register when polls were opened 0.
- Number of votes cast to be counted 733.
- Number of ballots spoiled 0.
- Number of Escrow ballots cast 0.
- Number of ballots void or not used 493.
- Number of ballots received 1200 plus 26 absentee ballots.

The following officers were present:

- Warden: Eva Mach
- Clerk: Juliana Perry
- Inspectors: Gloria Bernier, Dorothy Gomes, Claire Gonsalves,  
Marie Hardy, Genevieve Linhares.
- Police Officers: David Swift, Jason daCosta.

Polls were closed at 8:00 P.M. and the ballot box registered 733

A true record, Attest: /s/ Juliana Perry  
Clerk of Election Officers  
Attest: Richard Threlfall, Town Clerk

**CLERK'S REPORT - PRECINCT II**

To the Town Clerk

The undersigned submit the following of the Annual Town Election held this day in Precinct II.

- Polls were opened at 10:00 A.M. by Lucille Ledoux-Hardy, Warden.
- Box register when polls were opened 0.
- Number of votes cast to be counted 889.
- Number of ballots spoiled 0.
- Number of Escrow ballots void or not used 1.
- Number of ballots received 1186 plus 28 absentee ballots.

The following officers were present:

- Warden: Lucille Ledoux-Hardy
- Clerk: Dorothy Daniels
- Inspectors: Virginia Baird, Lillian Contois, Lorraine Dabrowski, Alice Pepin, Rose Procyk, Jeannette Pepin, Stella Bertrand.
- Police Officers: John Almeida, Paul Melo.

Polls were closed at 8:00 P.M. and the ballot box registered 889.

A true record, Attest: /s/ Dorothy Daniels  
 Clerk of Election Officers  
 Attest: Richard Threlfall, Town Clerk

## CLERK'S REPORT - PRECINCT III

To the Town Clerk

The undersigned submit the following of the Annual Town Election held this day in Precinct III.

Polls were opened at 10:00 A.M. by Mary Jane Rymut, Warden.

Box register when polls were opened 0.

Number of votes cast to be counted 677.

Number of ballots spoiled 0.

Number of Escrow ballots cast 0.

Number of ballots void or not used 538.

Number of ballots received 1202.

The following officers were present:

Warden: Mary Jane Rymut

Clerk: Dorothy L. Lackie

Inspectors: Olive Laycock, Betty White, Arlene Saulniers,  
Florence Lecuyer, Irene Decotis, Janice Richard.

Police Officers: Andrew Lavoie, John Preston.

Polls were closed at 8:00 P.M. and the ballot box registered 677.

A true record, Attest: /s/

Dorothy L. Lackie

Clerk of Election Officers

Attest:

Richard Threlfall, Town Clerk

## RESULTS OF THE ANNUAL TOWN ELECTIONS

HELD ON APRIL 1, 2002

	Prec. I	Prec. II	Prec. III	Total
<b><u>TOWN CLERK</u> Three years</b>				
Richard Threlfall	456	562	408	1426
Roland E. Lavallee	243	292	184	719
Blanks	33	33	85	151
Write-ins:				
Georgia Madruga	1			1
Patricia Scott		2		2
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>
<b><u>SELECTMEN</u> Three Years</b>				
Paul C. Pelletier	41	44	36	121
Garry Rawcliffe	172	191	106	469
Gary L. Rousseau	271	311	225	807
David M. Tomlinson	239	334	251	824
Blanks	10	9	59	78
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>ASSESSOR Three Years</u></b>				
Robert Brown	388	537	426	1351
Henry Turbak Preston	254	251	128	633
Blanks	88	101	123	312
Write-ins:				
Eugene Dabrowski	2			2
Georgia Madruga	<u>1</u>	<u>    </u>	<u>    </u>	<u>1</u>
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>

<b><u>BOARD OF HEALTH Three Years</u></b>				
Robert Medeiros	557	641	463	1661
Blanks	176	244	213	633
Write-ins:				
Paul Trahan		1		1
Tom Fortin		2		2
Dave Davignon			1	1
Miscellaneous	<u>    </u>	<u>1</u>	<u>    </u>	<u>1</u>
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>

<b><u>SCHOOL COMMITTEE Three Years</u></b>				
Joann C. Bertrand	485	563	434	1482
Robert Lanzoni	498	567	406	1471
Blanks	482	642	511	1635
Write-ins:				
Bill Burtch	1			1
Geraldine Frates		2		2
Joanne Masson		2		2
Valerie Lacasse		2		2
Julie DeSousa			1	1
Bob Meunier	<u>    </u>	<u>    </u>	<u>1</u>	<u>1</u>
<b>Total</b>	<b>1466</b>	<b>1778</b>	<b>1354</b>	<b>4598</b>

<b><u>SCHOOL COMMITTEE Two Years</u></b>				
Douglas M. Coray	523	594	444	1561
Blanks	<u>210</u>	<u>295</u>	<u>233</u>	<u>738</u>
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>

<b><u>TRUSTEE OF FREE PUBLIC LIBRARY Three Years</u></b>				
Christina Gaudette	511	568	436	1515
Anne M. Verissimo	431	511	374	1316
Blanks	523	696	544	1763
Write-ins:				
Tony Cabral III	1			1
Susan St. Armand		1		1
Richard Threlfall		1		1
Garry Rawcliffe	<u>    </u>	<u>1</u>	<u>    </u>	<u>1</u>
<b>Total</b>	<b>1466</b>	<b>1778</b>	<b>1354</b>	<b>4598</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>CEMETERY BOARD</u> Three Years</b>				
Joanne Cioper	555	644	486	1685
Blanks	177	243	190	610
Write-ins:				
Susan Fortin	1			1
Matthew Goulet		2		2
Nancy Ryan	—	—	1	1
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>
<b><u>PARK COMMISSIONER</u> Three Years</b>				
Marc J. Antone	557	643	460	1660
Blanks	176	245	216	637
Write-ins:				
Bill Lessa			1	1
Miscellaneous	—	1	—	1
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>
<b><u>HOUSING AUTHORITY</u> Five Years</b>				
Lawrence P. Mulvey	552	622	463	1637
Blanks	180	266	214	660
Write-ins:				
Bill Burtch	1			1
Miscellaneous	—	1	—	1
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>
<b><u>PLANNING COMMISSIONER</u> Five Years</b>				
Marc Cenerizio	544	616	434	1594
Blanks	189	272	243	704
Write-ins:				
Souza	—	1	—	1
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>
<b><u>BOARD OF PUBLIC WORKS</u> Three Years</b>				
Rene Racine	416	531	375	1322
Jeffrey D. Schuster	272	319	231	822
Kenneth J. Souza	387	419	311	1117
Blanks	390	506	437	1333
Write-ins:				
Miscellaneous	1	3	—	4
<b>Total</b>	<b>1466</b>	<b>1778</b>	<b>1354</b>	<b>4598</b>

**BOARD OF PUBLIC WORKS One Year**

Matthew C. Goulet	532	590	440	1562
Blanks	195	294	234	723
Write-ins:				
Brian Monte	3			3
Scott R. Gordon	1			1
Alfred Bonville	1			1
Richard Botelho		2		2
Bob Meunier			1	1
Jeffrey Pelletier			1	1
Richard Threlfall			1	1
Miscellaneous	<u>1</u>	<u>3</u>		<u>4</u>
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>

**TOWN MODERATOR Three Years**

Robert E. Francis	550	623	454	1627
Blanks	182	266	223	671
Write-ins:				
Peter Koczera	<u>1</u>			<u>1</u>
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>

**TREE WARDEN Three Years**

Everett L. Hardy, Jr.	580	659	486	1725
Blanks	152	229	189	570
Write-ins:				
Yvonne Desrosiers	1			1
Ray Colvin		1		1
John Bolarinho			1	1
John Edward			<u>1</u>	<u>1</u>
<b>Total</b>	<b>733</b>	<b>889</b>	<b>677</b>	<b>2299</b>

**COMMISSIONER OF TRUST FUNDS THREE YEARS**

Blanks	718	858	667	2243
Write-ins:				
Craig Souza	5	24	4	33
Janet Mello	1			1
Garry Rawcliffe	1			1
Jim Madruga	1			1
Matt Goulet	2			2
Robert Holmes	1			1
Robert A. Ferreira	2			2
Maria Otocky	1			1
Susan Fortin	1			1
Irwin Marks		1		1
Michael Murray		2		2

	Prec. I	Prec. II	Prec. III	Total
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**COMMISSIONER OF TRUST FUNDS Three Years (cont.)**

Alan Coutinho	1			1
Lucille Hardy	2			2
Robert Goulart			1	1
Allen Lagasse			1	1
Carol Fish			1	1
Richard Threlfall			1	1
D. Michael Medeiros			1	1
John Bolarinho			1	1
Miscellaneous		<u>1</u>		<u>1</u>
<b>Total</b>	<u>733</u>	<u>889</u>	<u>677</u>	<u>2299</u>

Attest: Richard Threlfall, Town Clerk

Percentage of votes cast 33.9%

# RESULTS OF THE STATE PRIMARY ELECTION HELD ON SEPTEMBER 17, 2002

**Register of Voters as of Close of Registration on August 28, 2002**

Ward	Precinct	Democrat	Inter 3rd Party	Liber-tarian	Mass Green	Repub-lican	Unen-rolled	Grand Total
Ward 0	1	932	1	7	1	119	1064	2124
	2	997		12	1	195	1239	2444
	3	853	3	9	1	184	1288	2338
Ward 0 <b>Totals</b>		<b>2782</b>	<b>4</b>	<b>28</b>	<b>3</b>	<b>498</b>	<b>3591</b>	<b>6906</b>
<b>Grand Totals</b>		<b>2782</b>	<b>4</b>	<b>28</b>	<b>3</b>	<b>498</b>	<b>3591</b>	<b>6908</b>

## CLERK'S REPORT - PRECINCT I

To the Town Clerk

The undersigned submit the following of the State Primary Election held this day in Precinct I.

Polls were opened at 7:00 A.M. by Eva Mach, Warden.  
 Box register when polls were opened 0.  
 Number of votes cast to be counted 518  
 Number of ballots spoiled 0.  
 Number of Escrow ballots 0.  
 Number of ballots void or not used 1000.  
 Number of ballots received 1506 plus 12 absentee ballots.

The following officers were present:

Warden: Eva Mach  
 Clerk: Juliana Perry  
 Inspectors: Gloria Bernier, Dorothy Gomes, Claire Gonsalves,  
 Marie Hardy, Genevieve Linhares, Joyce Tillett.  
 Police Officers: Paul Melo, David Swift.

Polls were closed at 8:00 P.M. and the ballot box registered 504.

A true record, Attest: /s/

Juliana Perry  
 Clerk of Election Officers  
 Richard Threlfall, Town Clerk

Attest:

**CLERK'S REPORT - PRECINCT II**

To the Town Clerk

The undersigned submit the following of the State Primary Election held this day in Precinct II.

- Polls were opened at 7:00 A.M. by Virginia Baird, Acting Warden.
- Box register when polls were opened 0.
- Number of votes cast to be counted 525.
- Number of ballots spoiled 3.
- Number of Escrow ballots cast 0.
- Number of ballots void or not used 962.
- Number of ballots received 1500 plus 13 absentee ballots.

The following officers were present:

- Warden: Virginia Baird (Acting Warden)
- Clerk: Lillian Contois
- Inspectors: Jeannette Pepin, Stella Bertrand, Lorraine Dabrowski, Rose Procyk, Alice Kut, Alice Pepin, Betsy Ellis.
- Police Officers: Michael Alves, Derek Cathcart.

Polls were closed at 8:00 P.M. and the ballot box registered 512.

A true record, Attest: /s/ Lillian Contois,  
 Clerk of Election Officers  
 Attest: Richard Threlfall, Town Clerk

## **CLERK'S REPORT - PRECINCT III**

To the Town Clerk

The undersigned submit the following of the State Primary Election held this day in Precinct III.

Polls were opened at 7:00 A.M. by Mary Jane Rymut, Warden.  
Box register when polls were opened 0.  
Number of votes cast to be counted 492.  
Number of ballots spoiled 0.  
Number of Escrow ballots cast 0.  
Number of ballots void or not used 1000.  
Number of ballots received 1497

The following officers were present:

Warden: Mary Jane Rymut  
Clerk: Dorothy L. Lackie  
Inspectors: Olive Laycock, Arlene Saulniers, Florence L.  
Lecuyer, Irene Decotis, Betty White, Janice  
Richard.  
Police Officers: John Preston, Chris Richmond.

Polls were closed at 8:00 P.M. and the ballot box registered 492.

A true record, Attest: /s/

Attest:

Dorothy L. Lackie  
Clerk of Election Officers  
Richard Threlfall, Town Clerk

**RESULTS OF THE STATE PRIMARY ELECTION  
HELD ON SEPTEMBER 17, 2002**

**DEMOCRATIC RESULTS**

	Prec. I	Prec. II	Prec. III	Total
<b><u>SENATOR IN CONGRESS</u></b>				
John F. Kerry	397	362	363	1122
Blanks	<u>74</u>	<u>85</u>	<u>55</u>	<u>214</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>GOVERNOR</u></b>				
Thomas F. Birmingham	239	197	212	648
Steven Grossman	2	2	5	9
Shannon P. O'Brien	125	128	93	346
Robert B. Reich	46	38	43	127
Warren E. Tolman	53	62	51	166
Blanks	<u>6</u>	<u>20</u>	<u>14</u>	<u>40</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>LIEUTENANT GOVERNOR</u></b>				
Christopher F. Gabrieli	214	213	211	638
Lois G. Pines	106	86	77	269
John P. Slattery	94	78	77	249
Blanks	<u>57</u>	<u>70</u>	<u>53</u>	<u>180</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>ATTORNEY GENERAL</u></b>				
Thomas F. Reilly	373	330	325	1028
Blanks	<u>98</u>	<u>117</u>	<u>93</u>	<u>308</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>SECRETARY OF STATE</u></b>				
William Francis Galvin	350	304	314	968
Blanks	<u>121</u>	<u>143</u>	<u>104</u>	<u>368</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>TREASURER</u></b>				
Michael P. Cahill	121	85	93	299
Timothy P. Cahill	107	107	112	326
Stephen J. Murphy	134	127	106	367
James W. Segel	56	57	57	170
Blanks	<u>53</u>	<u>71</u>	<u>50</u>	<u>174</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>AUDITOR</u></b>				
A. Joseph DeNucci	344	304	291	939
Blanks	<u>127</u>	<u>143</u>	<u>127</u>	<u>397</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>REPRESENTATIVE IN CONGRESS</u></b>				
Barney Frank	377	347	343	1067
Blanks	94	100	74	268
Write-ins:				
Christine Walen	—	—	<u>1</u>	<u>1</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>COUNCILLOR</u></b>				
Carole A. Fiola	336	291	285	912
Blanks	<u>135</u>	<u>156</u>	<u>133</u>	<u>424</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>SENATOR IN GENERAL COURT</u></b>				
Mark C. Montigny	389	357	352	1098
Blanks	82	89	66	237
Write-ins:				
Robert Koczera	—	<u>1</u>	—	<u>1</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>REPRESENTATIVE IN GENERAL COURT</u></b>				
Robert M. Koczera	381	338	335	1054
Blanks	88	109	82	279
Write-ins:				
Peter Koczera	1			1
Paul Cote	1			1
David Wojnar	—	—	<u>1</u>	<u>1</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>DISTRICT ATTORNEY</u></b>				
Paul F. Walsh, Jr.	353	316	323	992
Blanks	115	131	95	341
Write-ins:				
Thomas Hodgson	1			1
Chris Baron	1			1
Nomar Gaciapara	<u>1</u>	—	—	<u>1</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>REGISTER OF PROBATE</u></b>				
Robert E. Peck	342	314	263	919
Blanks	128	133	155	416
Write-ins:				
Steve Hanna	<u>1</u>	—	—	<u>1</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>COUNTY TREASURER</u></b>				
Kevin J. Finnerty	269	259	255	783
M. Earle Gaudette	150	123	126	399
Blanks	<u>52</u>	<u>65</u>	<u>37</u>	<u>154</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>COUNTY COMMISSIONER</u></b>				
Maria F. Lopes	175	158	134	467
Gregory DeMelo	237	226	236	699
Blanks	<u>59</u>	<u>63</u>	<u>48</u>	<u>170</u>
<b>Total</b>	<b>471</b>	<b>447</b>	<b>418</b>	<b>1336</b>
<b><u>REPUBLICAN RESULTS</u></b>				
<b><u>SENATOR IN CONGRESS</u></b>				
Blanks	46	77	80	203
Write-ins:				
Jack E. Robinson	1			1
Weeb Ubank		1		1
Robert Pitman, Jr.			<u>1</u>	<u>1</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>
<b><u>GOVERNOR</u></b>				
Mitt Romney	39	69	42	150
Blanks	7	9	39	55
Write-ins:				
Jane Swift	<u>1</u>	<u>—</u>	<u>—</u>	<u>1</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>
<b><u>LIEUTENANT GOVERNOR</u></b>				
Kerry Murphy Healey	23	39	42	104
James Rappaport	22	37	38	97
Blanks	<u>2</u>	<u>2</u>	<u>1</u>	<u>5</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>
<b><u>ATTORNEY GENERAL</u></b>				
Blanks	47	78	81	206
<b><u>SECRETARY OF STATE</u></b>				
Jack E. Robinson III	30	43	45	118
Blanks	<u>17</u>	<u>35</u>	<u>36</u>	<u>88</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>TREASURER</u></b>				
Daniel A. Grabauskas	21	30	32	83
Bruce A. Herzfelder	19	33	33	85
Blanks	<u>7</u>	<u>15</u>	<u>16</u>	<u>38</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>
<b><u>AUDITOR</u></b>				
Blanks	46	78	81	205
Write-ins:				
Daniel A. Grabauskas	<u>1</u>	<u>—</u>	<u>—</u>	<u>1</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>
<b><u>REPRESENTATIVE IN CONGRESS</u></b>				
Blanks	47	77	81	205
Write-ins:				
Whelan	<u>—</u>	<u>1</u>	<u>—</u>	<u>1</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>
<b><u>COUNCILLOR</u></b>				
Blanks	47	78	81	206
<b><u>SENATOR IN GENERAL COURT</u></b>				
Blanks	47	78	81	206
<b><u>REPRESENTATIVE IN GENERAL COURT</u></b>				
Blanks	47	78	81	206
<b><u>DISTRICT ATTORNEY</u></b>				
Blanks	45	78	80	203
Write-ins:				
Paul Walsh	1			1
Chris Abreu	1			1
Ronald Pina	<u>—</u>	<u>—</u>	<u>1</u>	<u>1</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>
<b><u>REGISTER OF PROBATE</u></b>				
Blanks	47	78	81	206
<b><u>COUNTY TREASURER</u></b>				
Blanks	46	78	80	204
Write-ins:				
Ann Silva	1			1
Kevin Finnerty	<u>—</u>	<u>—</u>	<u>1</u>	<u>1</u>
<b>Total</b>	<b>47</b>	<b>78</b>	<b>81</b>	<b>206</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>COUNTY COMMISSIONER</u></b>				
Blanks	45	77	80	202
Write-ins:				
Leo Lyonnais	1			1
Peter Koczera	1			1
Gregg deMello		<u>1</u>	<u>1</u>	<u>2</u>
Total	<u>47</u>	<u>78</u>	<u>81</u>	<u>206</u>
 <b><u>LIBERTARIAN RESULTS</u></b>				
<b><u>SENATOR IN CONGRESS</u></b>				
Michael E. Cloud			2	2
<b><u>GOVERNOR</u></b>				
Carla A. Howell			2	2
<b><u>LIEUTENANT GOVERNOR</u></b>				
Richard P. Aucoin			2	2
<b><u>ATTORNEY GENERAL</u></b>				
Blanks			2	2
<b><u>SECRETARY OF STATE</u></b>				
Blanks			2	2
<b><u>TREASURER</u></b>				
Blanks			2	2
<b><u>AUDITOR</u></b>				
Kamal Jain				
Blanks			2	2
<b><u>REPRESENTATIVE IN CONGRESS</u></b>				
Blanks			2	2
<b><u>COUNCILLOR</u></b>				
Blanks			2	2
<b><u>SENATOR IN GENERAL COURT</u></b>				
Blanks			2	2
<b><u>REPRESENTATIVE IN GENERAL COURT</u></b>				
Blanks			2	2

	Prec. I	Prec. II	Prec. III	Total
<b><u>DISTRICT ATTORNEY</u></b>				
Blanks			2	2
<b><u>REGISTER OF PROBATE</u></b>				
Blanks			2	2
<b><u>COUNTY TREASURER</u></b>				
Blanks			2	2
<b><u>COUNTY COMMISSIONER</u></b>				
Blanks			2	2
<b><u>GREEN PARTY RESULTS</u></b>				
<b><u>SENATOR IN CONGRESS</u></b>				
Blanks			1	1
<b><u>GOVERNOR</u></b>				
Jill E. Stein			1	1
<b><u>LIEUTENANT GOVERNOR</u></b>				
Anthony F. Lorenzen			1	1
<b><u>ATTORNEY GENERAL</u></b>				
Blanks			1	1
<b><u>SECRETARY OF STATE</u></b>				
Blanks			1	1
<b><u>TREASURER</u></b>				
James O'Keefe			1	1
<b><u>AUDITOR</u></b>				
Blanks			1	1
<b><u>REPRESENTATIVE IN CONGRESS</u></b>				
Blanks			1	1
<b><u>COUNCILLOR</u></b>				
Blanks			1	1
<b><u>SENATOR IN GENERAL COURT</u></b>				
Blanks			1	1

	Prec. I	Prec. II	Prec. III	Total
<b><u>REPRESENTATIVE IN GENERAL COURT</u></b>				
Blanks			1	1
<b><u>DISTRICT ATTORNEY</u></b>				
Blanks			1	1
<b><u>REGISTER OF PROBATE</u></b>				
Blanks			1	1
<b><u>COUNTY TREASURER</u></b>				
Blanks			1	1
<b><u>COUNTY COMMISSIONER</u></b>				
Blanks			1	1

Attest: Richard Threlfall, Town Clerk

Percentage of votes cast 22.3%

**RESULTS OF THE STATE ELECTION  
HELD ON NOVEMBER 5, 2002**

**Register of Voters as of Close of Registration on October 16, 2002**

Ward	Pre- cinct	Demo- crat	Inter 3rd Party	Liber- tarian	Mass Green	Repub- lican	Unen- rolled	Grand Total
0	1	935	1	7	2	119	1064	2128
	2	1004		12	1	194	1250	2461
	3	857	3	10	1	185	1300	2356
Ward 0 Totals		2796	4	29	4	498	3614	6945
Grand Totals		2796	4	29	4	498	3614	6945

**CLERK'S REPORT - PRECINCT I**

To the Town Clerk

The undersigned submit the following of the State Election held this day in Precinct I.

Polls were opened at 7:00 A.M. by Eva Mach, Warden.  
 Box register when polls were opened 0.  
 Number of votes cast to be counted 1153  
 Number of ballots spoiled 0.  
 Number of Escrow ballots 1.  
 Number of ballots void or not used 995.  
 Number of ballots received 2106 plus 42 absentee ballots.

The following officers were present:

Warden:	Eva Mach	Assistant:	Joyce Tillett
Clerk:	Juliana Perry	Assistant:	Dorothy Gomes
Inspectors:	Gloria Bernier, Dorothy Gomes, Claire Gonsalves, Marie Hardy, Genevieve Linhares, Joyce Tillett.		
Police Officers:	Derek Cathcart, Marc Antone.		

Polls were closed at 8:00 P.M. and the ballot box registered 1153.

A true record, Attest: /s/ Juliana Perry  
 Clerk of Election Officers  
 Attest: Richard Threlfall, Town Clerk

**CLERK'S REPORT - PRECINCT II**

To the Town Clerk

The undersigned submit the following of the State Election held this day in Precinct II.

    Polls were opened at 7:00 A.M. by Lucille Ledoux-Hardy, Warden.  
    Box register when polls were opened 0.  
    Number of votes cast to be counted 1330.  
    Number of ballots spoiled  
    Number of Escrow ballots cast  
    Number of ballots void or not used  
    Number of ballots received 2142 plus 51 absentee ballots.

The following officers were present:

    Warden:        Lucille Ledoux-Hardy  
                    Assistant: Virginia Baird  
    Clerk:        Dorothy Daniels  
                    Assistant: Lillian Contois  
    Inspectors:   Virginia Baird, Stella Bertrand, Lillian Contois,  
                    Lorraine Dabrowski, Alice Kut, Alice Pepin,  
                    Jeannette Pepin.  
    Police Officers: Louann Jenkinson.

Polls were closed at 8:00 P.M. and the ballot box registered 1317.

A true record, Attest: /s/        Dorothy Daniels,  
                                    Clerk of Election Officers  
Attest:                            Richard Threlfall, Town Clerk

## CLERK'S REPORT - PRECINCT III

To the Town Clerk

The undersigned submit the following of the State Election held this day in Precinct III

Polls were opened at 7:00 A.M. by Irene DeCostis, Warden.  
Box register when polls were opened 0.  
Number of votes cast to be counted 1272.  
Number of ballots spoiled 2.  
Number of Escrow ballots cast 2.  
Number of ballots void or not used  
Number of ballots received 2052 plus 28 absentee ballots.

The following officers were present:

Warden: Irene DeCotis                      Assistant: Betty White  
Clerk: Dorothy Lackie                      Assistant: Betsy Ellis  
Inspectors: Arlene Saulniers, Florence Lecuyer, Olive Laycock, Janice Richard, Geraldine Frates, Betsy Ellis, Betty White.  
Police Officers: Gary Coppa, Mike Matton.

Polls were closed at 8:00 P.M. and the ballot box registered 1247.

A true record, Attest: /s/ Dorothy Lackie  
Clerk of Election Officers  
Attest: Richard Threlfall, Town Clerk

## RESULTS OF THE STATE ELECTION HELD ON NOVEMBER 5, 2002

	Prec. I	Prec. II	Prec. III	Total
<b><u>SENATOR IN CONGRESS</u></b>				
John F. Kerry	958	1069	1055	3082
Michael E. Cloud	129	166	135	430
Blanks	66	93	82	241
Write-ins:				
Randall Forsberg		<u>2</u>		<u>2</u>
<b>Total</b>	<u>1153</u>	<u>1330</u>	<u>1272</u>	<u>3755</u>

	Prec. I	Prec. II	Prec. III	Total
<b><u>GOVERNOR &amp; LT. GOVERNOR</u></b>				
Howell and Aucoin	18	23	13	54
O'Brien and Gabrieli	751	793	726	2270
Romney and Healy	326	465	481	1272
Stein and Lorenzen	28	20	22	70
Johnson and Schebel	13	14	7	34
Blanks	15	15	23	53
Write-ins:				
Jane Swift	<u>2</u>			<u>2</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>
<b><u>ATTORNEY GENERAL</u></b>				
Thomas F. Reilly	911	1030	998	2939
Blanks	238	295	270	803
Write-ins:				
G. Rogers	1			1
Kathy Davidson	1			1
Annette Perry	1			1
Philip Baptista		1		1
Rich Aucoin		1		1
John Smith		1		1
Howie Carr		1		1
Dr. Robert Piper			1	1
John Ashcroft			1	1
Tom Hodgens			1	1
Paul Walsh			1	1
Miscellaneous	<u>1</u>	<u>1</u>		<u>2</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>
<b><u>SECRETARY OF STATE</u></b>				
William Francis Galvin	878	926	919	2723
Jack E. Robinson, III	197	289	257	743
Blanks	<u>78</u>	<u>115</u>	<u>96</u>	<u>289</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>
<b><u>TREASURER</u></b>				
Timothy P. Cahill	757	808	753	2318
Daniel A. Grabauskas	217	344	320	881
James O'Keefe	98	87	106	291
Blanks	<u>81</u>	<u>91</u>	<u>93</u>	<u>265</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>
<b><u>AUDITOR</u></b>				
A. Joseph DeNucci	833	908	907	2648
Kamal Jain	50	71	54	175
John James Xenakis	141	173	158	472
Blanks	<u>129</u>	<u>178</u>	<u>153</u>	<u>460</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>REPRESENTATIVE IN CONGRESS</u></b>				
Barney Frank	929	1028	999	2956
Blanks	216	292	266	774
Write-ins:				
G. Rogers	1			1
Stephen Healey	1			1
Roland Lecuyer	1			1
Joe Thornton	1			1
Paul Smith	1			1
Nick Woloder		1		1
Christine Whalen		2		2
John Smith		1		1
Howie Carr		1		1
Joe Walsh			2	2
David Machado			1	1
David Wojnar			1	1
Mario Travis			1	1
Kevin Flynn			1	1
Miscellaneous	3	5	1	9
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

**COUNCILLOR**

Carole A. Fiola	860	951	928	2739
Blanks	289	376	342	1007
Write-ins:				
John Smith	1	1		2
G. Rogers	1			1
Albert W. Davidson	1			1
Andy Daigle	1			1
Howie Carr		1		1
David Machado			1	1
Francis Morse			1	1
Miscellaneous		1		1
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

**SENATOR IN GENERAL COURT**

Mark C. Montigny	960	1072	1069	3101
Blanks	188	254	201	643
Write-ins:				
Mike Spoor	1			1
Paul Smith	1			1
G. Rogers	1			1
John Smith		1		1
Howie Carr		1		1
Bruce Machado			1	1
Ken Rebello			1	1
Miscellaneous	2	2		4
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>REPRESENTATIVE IN GENERAL COURT</u></b>				
Robert M. Koczera	929	1044	1035	3008
Blanks	217	281	232	730
Write-ins:				
James Smith	1			1
G. Rogers	1			1
Charles Days	1			1
Paul Corbett	1			1
Pete Koczera	1			1
Howie Carr		1		1
Michael Murray		1		1
John Smith		1		1
Joe Perry			1	1
Rick Rosenfield			1	1
Thomas Hodgens			1	1
Bruce Machado			1	1
Sue Bilodeau			1	1
Miscellaneous	<u>2</u>	<u>2</u>		<u>4</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

**DISTRICT ATTORNEY**

Paul F. Walsh, Jr.	902	999	1005	2906
Blanks	243	324	264	831
Write-ins:				
John Smith	1	1		2
G. Rogers	1			1
Nomar Garciapara	1			1
G. Baron	1			1
Chris Abreau	1			1
Andy Daigle	1			1
Mike Matton		1		1
Howie Carr		1		1
Bruce Machado			1	1
Ray Lance			1	1
Bob St. Jean			1	1
Miscellaneous	<u>2</u>	<u>4</u>		<u>6</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

**REGISTER OF PROBATE**

Robert E. Peck	867	1003	982	2852
Blanks	281	324	287	892
Write-ins:				
Steve Hanna	1			1
Jenny Wilson	1			1
G. Rogers	1			1
Jack Newby	1			1
Howie Carr		1		1

	Prec. I	Prec. II	Prec. III	Total
<b><u>REGISTER OF PROBATE (cont.)</u></b>				
John Smith		1		1
Bob Lay			1	1
Bruce Machado			1	1
Leo Coons, Jr.			1	1
Miscellaneous	<u>1</u>	<u>1</u>	<u>1</u>	<u>2</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

<b><u>COUNTY TREASURER</u></b>				
Kevin J. Finnerty	863	993	954	2810
Blanks	284	334	316	934
Write-ins:				
F. Debra Henley	1			1
G. Rogers	1			1
Kevin Oliver	1			1
C. Baron	1			1
Dennis Farias	1			1
John Smith		1		1
Howie Carr		1		1
Robert Smith			1	1
David Machado			1	1
Miscellaneous	<u>1</u>	<u>1</u>	<u>1</u>	<u>2</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

<b><u>COUNTY COMMISSIONER</u></b>				
Maria F. Lopes	858	985	949	2792
Blanks	290	341	321	952
Write-ins:				
Barry D. Healey	1			1
G. Rogers	1			1
Gregory DeMelo	1	1		2
Howie Carr		1		1
John Smith		1		1
David Machado			1	1
Brad Whitford			1	1
Miscellaneous	<u>2</u>	<u>1</u>	<u>1</u>	<u>3</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

<b><u>QUESTION #1</u></b>				
Yes	468	579	530	1577
No	510	584	575	1669
Blanks	<u>175</u>	<u>167</u>	<u>167</u>	<u>509</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>QUESTION #2</u></b>				
Yes	716	782	806	2304
No	349	410	385	1144
Blanks	<u>88</u>	<u>138</u>	<u>8</u>	<u>307</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>
<b><u>QUESTION #3</u></b>				
Yes	178	213	206	597
No	871	959	969	2799
Blanks	<u>104</u>	<u>158</u>	<u>97</u>	<u>359</u>
<b>Total</b>	<b>1153</b>	<b>1330</b>	<b>1272</b>	<b>3755</b>

Attest:

Richard Threlfall, Town Clerk

Percentage of votes cast 54%

## **REPORT OF THE BOARD OF SELECTMEN**

In April of 2002, David Tomlinson was elected to his first term as Selectman. Selectman Robert J. St. Jean was elected Chairman of the Board.

### **PARTING WAYS BUILDING**

The renovations were completed to the Historic Building making it Handicap accessible and preserving its appearance. Thanks to a grant from the Massachusetts Historical Commission and local funding, the building was restored to the overwhelming approval of our residents.

### **FINANCES**

The Town is wrestling with the State's economic woes as is every Town in the Commonwealth. The Independent Auditors have confirmed that Acushnet's sound fiscal practices will enable the Town to withstand any short term crisis. The Town's goal is to try and preserve the level of service our residents expect.

### **SLOCUM STREET BRIDGE**

The long awaited reconstruction of the bridge is near completion. It was reopened to the traffic late in the year with new sidewalks, guard rails and period lighting. Completion is scheduled for Spring of 2003.

### **SOUTH MAIN STREET**

The Board of Selectmen have been negotiating with the Massachusetts Highway Department for the reconstruction of South Main Street. This project is an important part of the Downtown Revitalization and presents some unique issues being State owned. Public hearings have started and plans are nearly complete.

### **RIVER CLEANUP**

Acushnet and New Bedford have entered into a massive cleanup project with the Federal Environmental Protection Agency. Through a Superfund allocation, PCB's will be removed from the river to allow the environment to return to its natural state, that our residents will be able to utilize.

**SKATE PARK**

After a grueling search to find a home, the Skate Park Committee can finally put their plan into motion. The Town entered into a generous agreement with David White and construction is slated for this spring.

Respectfully submitted,

Robert J. St. Jean, Chairman  
David E. Wojnar, Member  
David M. Tomlinson, Member  
BOARD OF SELECTMEN

Alan G. Coutinho  
TOWN ADMINISTRATOR

**OFFICERS APPOINTED BY THE  
BOARD OF SELECTMEN**

**POLICE COMMISSIONERS**

Robert J. St. Jean .....	2003
David E. Wojnar .....	2004
David M. Tomlinson .....	2005

**TOWN ADMINISTRATOR**

Alan G. Coutinho

**TOWN ACCOUNTANT/DIRECTOR OF FINANCE**

Cathy L. Doane

**TOWN COLLECTOR**

Laurie J. Avery

**ASSISTANT TOWN COLLECTOR**

Alan G. Coutinho

**TOWN TREASURER**

Alan G. Coutinho, Acting  
(John L. Nunes, Resigned)

**ASSISTANT TOWN TREASURER**

Alan G. Coutinho

**TAX TITLE CUSTODIAN**

Alan G. Coutinho, Acting  
(John L. Nunes, Resigned)

**TOWN COUNSEL**

Kopelman & Paige

**TOWN INSURANCE BROKER**

Viveiros-Feitelberg Insurance

**ARTS COUNCIL**

Patricia Mulvey .....	2005
Margaret Santos .....	2005
Walter S. Dalton, Jr. ....	2004
Dianna Couto .....	2003
Hariette Fleet .....	2003
Edward Macomber .....	2003
Claudette Saulnier .....	2003
Jeanne Siwik .....	2003

**POLICE CHIEF**

Michael R. Poitras

**FIRE CHIEF**

Paul R. Cote

**ACUSHNET EMERGENCY MEDICAL SERVICES DIRECTOR**

Adrienne Y. Rivet

**ADA COORDINATOR**

Alan G. Coutinho

**ANIMAL CONTROL OFFICER/INSPECTOR OF ANIMALS**

Rebekah A. Tomlinson

**ASSISTANT ANIMAL CONTROL OFFICER**

Karen A. Jachna

(Christy Dias, Resigned)

**BEAUTIFICATION COMMITTEE**

Charlotte Coutinho

Donna Forand

Pearl Goulet

William Murphy

Connie Preston

Joyce Reynolds

Janice Sylvia

**BOARD OF APPEALS**

Gerald Toussaint .....	2007
Lawrence Marshall .....	2006
Ronald Matton .....	2005
Carole Westgate .....	2004
Richard J. Lally .....	2003
Paul B. Hipolito (Alternate) .....	2004
Paul Trahan (Alternate) .....	2004

**BUILDING BOARD OF APPEALS**

Raymond F. Leblanc .....	2006
Frederick Law .....	2005
Conrad Desroches .....	2004
Ronald Labonte .....	2003

**INSPECTOR OF BUILDINGS**

Robert Brown

(Leo Lyonnais, Retired)

**DEPUTY BUILDING INSPECTOR**

Steven Pina

**GAS INSPECTOR**

Raymond N. LaFrance, Gas Inspector  
(Appointed by Building Commissioner)

**PLUMBING DEPARTMENT**  
Raymond N. LaFrance, (Acting) Plumbing Inspector  
(Appointed by Building Commissioner)

**BY-LAW REVIEW COMMITTEE**

Susan Forgues .....	2005
Richard Threlfall .....	2005
David M. Tomlinson .....	2005
Carol Westgate .....	2005
Raymond LeBlanc .....	2004
Marc Laplante .....	2003
Leo M. Rousseau .....	2003

**CABLE T.V. ADVISORY COMMITTEE**

Brian G. Avila .....	2003
Robert Lanzoni .....	2003
Donald Lopes .....	2003
Lawrence Marshall .....	2003
George Souza .....	2003

**CONSERVATION COMMISSION**

Ted Cioper .....	2005
Steven Horsfall .....	2005
Robert Rocha, Jr. ....	2005
Patricia Mendonca .....	2004
Gregory Wood .....	2004
Marc C. Brodeur .....	2003
Leonard Alves (Associate Member) .....	2003
(Cynthia Haskell, Resigned)	

**CONSERVATION AGENT**

Monika S. Schuler

**CONSTABLES**

Frank J. Adesso .....	2004
Louis Berard .....	2004
David Lee Botas .....	2004
Nilton Cordoniz .....	2004
Brian E. Costa .....	2004
Marc E. Laplante .....	2004
Michael A. Ferreira .....	2004
Herve W. Vandal, Jr. ....	2004
Richard Moniz .....	2003
Gene W. Robinson .....	2003
George Souza .....	2003
Rebekah A. Tomlinson .....	2003

**COUNCIL ON AGING**

Milton Reynolds	2005
Stella Bertrand	2004
Irene Bouchard	2004
William F. Duggan	2004
Ruth Gilmore	2004
Dorothy Gomes	2004
J. George O'Brien	2004
Dorothy Szyndlar	2004

**COUNCIL ON AGING DIRECTOR**

William Contois

**DOWNTOWN STEERING COMMITTEE**

Alan G. Coutinho	2002
Charlotte Coutinho	2002
Geraldine Frates	2002
Everett L. Hardy, Jr.	2002
Leo Rousseau	2002
Raymond Sleight	2002
Paul Trahan	2002
David E. Wojnar	2002

**EMERGENCY MANAGEMENT AGENCY (DIRECTOR)**

Gerard Bergeron

**EMPOWERMENT REPRESENTATIVES**

David E. Wojnar

Alan G. Coutinho

**ENFORCEMENT AGENT FOR THE BOARD OF SELECTMEN**

Robert Brown

(Leo Lyonnais, Retired)

**FINANCE COMMITTEE**

Elizabeth Gatenby	2005
Mary Lou Marques	2005
Paul Pelletier	2005
Heidi Gwozdz	2004
John Howcroft	2004
Valarie Lacasse	2004
Roger A. Cabral	2003
James L. Hardy	2003
Gail A. Rodrigues	2003

**FOREST WARDEN, INSPECTOR OF GARAGES**

Paul R. Cote

**GOLF MANAGEMENT & OPERATIONAL COMMITTEE**

Manuel Goulart	2003
Everett L. Hardy, Jr.	2003
John Howcroft	2003
Edward Isaac	2003
Joseph Lopes, Jr.	2003

**GROWTH MANAGEMENT COMMITTEE**

Jacqueline Brightman	Marc Cenerizio
Paul Cote	Richard Ellis
Susan Forgues	Lawrence Marshall
William Murphy	George Perry
Kathleen Perry	Michael Poitras
Adrienne Rivet	Gladys Varrieur

**HERRING WARDEN**

John Mello

**ASSISTANT HERRING WARDEN**

Ted Govoni

**HISTORICAL COMMISSION**

Madeline Gwozdz	2004
Gloria Lavoie	2004
Irwin Marks	2004
Louise Richard	2004
Stephen Gilmore	2003
Roberta Leonard	2003
Joyce Reynolds	2003
Maria Boisvert (Alternate)	2004
Pauline Teixeira (Alternate)	2004

**HOUSING PARTNERSHIP COMMITTEE**

Mary Emsley	2003
Susan Forgues	2003
Robert Medeiros	2003
Dunstan Eric Whitlock	2003
Henry Young	2003

**MOTH SUPERINTENDENT/INSPECTOR OF PEST CONTROL**

Everett L. Hardy, Jr.

**O.C.V.R.T.H.S. DISTRICT COMMITTEE**

Linda Enos  
Mike Miller  
Leo Coons  
(Steven Raposa, Resigned)

**OPEN SPACE COMMITTEE**

Leonard Alves	2003
Marc Cenerizio	2003
Ted Cioper	2003
Sara Josefek	2003
Patricia Mendonca	2003
Robert Rocha	2003
Monika S. Schuler, Agent	2003

**PARTING WAYS BUILDING COMMITTEE**

Douglas Coray	2003
Alan Coutinho	2003
Tom Fortin	2003
Robert Lanzoni	2003
Alan Medeiros	2003
Maria Otocky	2003
Michael Poitras	2003
Joyce Reynolds	2003

**PARKING CLERK**

Alan G. Coutinho

**PORTABLE SIGN COMMITTEE**

Robert Brown                      Richard A. Ellis  
Robert Hall                         Peter Koczera  
Paul Melo

**PPWG - HARBOR TRUSTEE COUNCIL MEMBER**

Alfred Braley

**PHASE II STORMWATER COMMITTEE**

Robert Brown (Building Inspector)	2004
Marc Cenerizio (Planning Commission)	2004
Alan Coutinho (Town Administrator)	2004
Tom Fantozzi (Board of Health Agent)	2004
Monika Schuler (Conservation Agent)	2004
Richard Settele (DPW Superintendent)	2004

**RIGHT TO KNOW COORDINATOR**

None

**SAFETY COMMITTEE**

Paul Cote (Fire Chief)	2004
Lewis Elgar, Jr.	2004
Susan Hallett	2003
Paul Melo (Safety Officer)	2003
Gerri Reed	2003

**SEALER OF WEIGHTS & MEASURES**

Theodore Machado

**SHELLFISH WARDEN/HARBOR MASTER**

Alfred R. M. Braley

**ASSISTANT SHELLFISH WARDEN/HARBOR MASTER**

Peter W. Koczera

**DEPUTY SHELLFISH WARDEN**

Robert Medeiros

**SKATE BOARD PARK COMMITTEE**

Edyth Coons ..... upon completion of the Skate Park  
Robert Huckabee ..... upon completion of the Skate Park  
Chad Kuslock ..... upon completion of the Skate Park  
Paul Melo ..... upon completion of the Skate Park  
Gary Rousseau ..... upon completion of the Skate Park  
Richard Threlfall ..... upon completion of the Skate Park  
Thomas Threlfall, Jr. .... upon completion of the Skate Park  
David E. Wojnar ..... upon completion of the Skate Park

**SOIL CONSERVATION BOARD**

Leonard Alves (Conservation Commission Rep.)  
Marc Cenerizio (Planning Commission Rep.)  
Thomas E. Fantozzi, (Soil Conservaton Board Inspector)  
Robert Lanzoni (Board of Public Works Rep.)  
Robert Medeiros (Board of Health Rep.)  
David E. Wojnar (Board of Selectmen Rep.)

**SPECIAL POLICE OFFICER OF NEW BEDFORD WATER WORKS**

Arthur Calheta

**SPECIAL POLICE OFFICER ACUSHNET METHODIST CHURCH**

None

**S.R.P.E.D.D. - J.T.P.G. MEMBERS**

Henry Young  
Robert J. St. Jean (Alternate)

**S.R.T.A. ADVISORY COMMISSION MEMBERS**

Robert J. St. Jean

**STREET NAME COMMITTEE**

Paul Cote (Fire Chief)  
Michael Poitras (Police Chief)  
Adrienne Rivet (E.M.S. Director)

**TAX SHIFT STUDY COMMITTEE**

Marc Cenerizio .....	2004
Michael Cioper .....	2004
John Howcroft .....	2004
Richard Threlfall .....	2004
Paul Trahan .....	2004

**TILCON CAPALDI CLOSURE PLAN COMMITTEE**

David E. Wojnar  
Raymond LeBlanc

**TOWN OF ACUSHNET'S PCB REPRESENTATIVE  
ON THE NEW BEDFORD SUPERFUND FORUM**

David M. Tomlinson

**VETERANS' AGENT, DIRECTOR OF VETERANS' SERVICES  
Veterans Burial Agent for Indigent Soldiers & Sailors  
& Veterans Grave Officer (C115 S7 & 9)**

Roland E. Lavallee

**(TILCON CAPALDI) WEIGHER**

Kerrie Almeida .....	2004
Susan Miranda .....	2004
Filomenia Yuille .....	2004

**WIRE INSPECTOR**

Frank Knox

**DEPUTY WIRE INSPECTORS**

Victor Pereira  
Barry Williams

**REGISTRAR OF VOTERS**

Lorraine Daniel .....	2005
Ginger Miller .....	2004
Christine Krause .....	2003

**ELECTION OFFICERS**

**PRECINCT 1**

Eva Mach (D) Warden .....	2003
Juliana Perry (R) Clerk .....	2003
Gloria Bernier (U) Inspector .....	2003
Dorothy Gomes (D) Inspector .....	2003
Claire Gonsalves (D) Inspector .....	2003
Marie Hardy (U) Inspector .....	2003
Genevieve R. Linhares (R) Inspector .....	2003
Joyce Heidkamp Tillet (D) Inspector .....	2003

**PRECINCT 2**

Lucille Hardy (U) Warden ..... 2003  
Dorothy Daniels (U) Clerk ..... 2003  
Virginia Baird (R) Inspector ..... 2003  
Stella Bertrand (D) Inspector ..... 2003  
Lillian Contois (D) Inspector ..... 2003  
Estelle Cusson (D) (Sub) Inspector ..... 2003  
Lorraine Dabrowski (U) Inspector ..... 2003  
Doris Kasmire (D) Inspector ..... 2003  
Deborah Pelletier (U) Inspector ..... 2003  
Alice Pepin (U) Inspector ..... 2003  
Jeannette Pepin (D) (Sub) Inspector ..... 2003  
Rose Procyk (U) Inspector ..... 2003

**PRECINCT 3**

Mary Jane Rymut (D) Warden ..... 2003  
Dorothy L. Lackie (R) Clerk ..... 2003  
Irene DeCotis (U) Inspector ..... 2003  
Betsy J. Ellis (U) Inspector ..... 2003  
Geraldine Frates (D) Inspector ..... 2003  
Olive M. Laycock (R) Inspector ..... 2003  
Florence Lecuyer (U) Inspector ..... 2003  
Janice Richard (D) Inspector ..... 2003  
Aline Saulniers (D) Inspector ..... 2003  
Betty White (U) Inspector ..... 2003

## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and Citizens of the Town of Acushnet.

The current Board of Assessors is: George H. Perry, Chairman; Michael A. Cioper, Member and Robert F. Brown, Member. The office staff consists of Elizabeth A. Bates, MAA, Assistant Assessor, Susanne Sounik, Administrator and Kelly Koska, Senior Clerk.

The year 2002 was an extremely active one for the Assessors. The long awaited conversion of the town's database was finally completed and the Assessors now use the state of the art appraisal software AssesPro from Patriot Properties, Inc. This conversion has enabled the Assessors' Office to become more user friendly and efficient. As part of the conversion process over 300 data quality inspection checks were accomplished in addition to the updating of our property record cards. In conjunction with the staff at Patriot Properties, the office staff reviewed 4500 property accounts for data entry accuracy.

As a result of the improved appraisal software and the presence of a full time assessor the town was able to generate \$372,780.00 of new growth over the previous year of \$155,421.00. This added revenue helped the town meet the needs of services to the citizens of Acushnet.

The Board of Assessors wishes to report that the Administrator, Susanne Sounik retired from the Acushnet Assessors' Office on December 28, 2002 after 25 years of service to the town. Sue's great institutional memory and dedication to her job has been an incalculable asset to the Assessors and all of the townspeople of Acushnet. The Board wishes Sue all the best wishes for her retirement and thanks for a job well done.

### TAX RATE SUMMARY

	<u>FY2002</u>	<u>FY2003</u>
Total Amount to be raised:	\$19,593,653.33	\$21,492,265.63
Total estimated receipts from	11,203,514.00	12,175,775.00
Other revenue sources		
<b>TAX LEVY</b>	<b>\$ 8,750,139.33</b>	<b>\$ 9,316,490.63</b>

### VALUED BY CLASS

	<u>FY2002</u>	<u>FY2003</u>
Single Family (101)	\$425,157,100.00	\$443,588,000.00
Condominiums (102)	0.00	0.00
2 & 3 Family (104 & 105)	24,506,800.00	23,717,400.00
Multi-Family (111-125)	2,860,400.00	3,066,700.00
Vacant Land (130-132, 106)	18,146,100.00	19,393,700.00

Others (103, 109, Res mix use)	34,996,500.00	33,985,370.00
Commercial (3**)	18,452,700.00	18,295,931.00
Chapter 61, 61A, 61B	2,174,600.00	1,696,911.00
Industrial (4**)	16,471,500.00	17,526,300.00
Personal Property	15,731,470.00	15,369,440.00

**TAX RATE: FY2003 Residential = \$15.83 Commercial/Industrial = \$19.39**

Respectfully submitted,

George H. Perry  
Michael A. Cioper  
Robert F. Brown

**BOARD OF ASSESSORS**

# REPORT OF THE TOWN CLERK

## Births, Marriages and Deaths Vital Statistics 2002

### **BIRTHS:**

In Acushnet	0
In other Municipalities	78
<b>Total</b>	<b>78</b>
Resident	78
Non-Resident	0
<b>Total</b>	<b>78</b>
Male	44
Female	34
<b>Total</b>	<b>78</b>

### **MARRIAGES:**

In Acushnet	23
In other Municipalities	33
<b>Total</b>	<b>56</b>
Resident Bride and Groom	31
Resident Groom	5
Resident Bride	5
Non-Resident Bride and Groom	15
<b>Total</b>	<b>56</b>

### **DEATHS:**

In Acushnet	19
In other Municipalities	52
<b>Total</b>	<b>71</b>
Resident Deaths - Female	38
Resident Deaths - Male	33
Non-Resident Deaths - Female	0
Non-Resident Deaths - Male	0
<b>Total</b>	<b>71</b>

Attest:

Richard Threlfall  
Town Clerk

# REPORT OF THE TREASURER

## Reconciliation of Treasurer's Cash

**July 1, 2001 - June 30, 2002**

### Balances per Reconciled Bank Statements

Boston Safe Deposit & Trust Co.	Money Market	\$ 28,076.49
Boston Safe Deposit & Trust Co.	Vendor Account	128.44
Citizens Bank & Trust	General Account	2,527,746.30
Citizens Bank & Trust	Money Market	871,701.49
Citizens Bank & Trust	Collectors Account	10,257.13
Citizens Bank & Trust	Golf Course	571,091.23
Citizens Bank & Trust	Payroll	3,966.12
Eastern Bank	Money Market	1,014,343.92
First Federal Savings	School Lunch	46,858.31
First Federal Savings	Money Market	291,117.94
First Federal Savings	Money Market	181,424.57
Fleet Bank	Money Market	964,055.29
Fleet Bank	Checking	119,906.79
Rockland Trust Company	Money Market	311,038.11
Slade's Ferry Bank	General Account	74,293.08
Slade's Ferry Bank	Library Grant	11,714.22
State Street Bank & Trust	Money Market	89,569.55
Uni Bank	Money Market	<u>44,327.05</u>
		<b>\$7,161,616.03</b>

Deposits in Transit and Cash on Hand	<u>1,600.00</u>
	<b>\$7,163,216.03</b>

Fleet Bank – Various Town Trusts	489,620.85
Citizens Bank & Trust – Various Town Trusts	2,406,549.06
Citizens Bank & Trust – Planning Board	183,829.08
Rockland Trust – Certificate of Deposit	2,000,000.00
Citizens Bank & Trust – Certificate of Deposit	3,556,177.22
Uni Bank – Certificate of Deposit	3,003,610.73
Boston Safe Deposit & Trust – Certificate of Deposit	<u>848,891.84</u>

<b>Total of All Cash and Investments for the Town</b>	<b>\$19,651,894.81</b>
-------------------------------------------------------	------------------------

I hereby certify that the foregoing schedule, setting forth the total cash in the custody of the Treasurer, is in agreement with the general ledger controls and the Auditors Report.

Respectfully submitted,

Alan G. Coutinho  
Acting Town Treasurer

# RECEIPTS FISCAL YEAR 2002

## GENERAL FUND

### PERSONAL PROPERTY TAXES

1996		\$ 636.00
1997		—
1998		386.00
1999		406.00
2000		774.00
2001		1,704.00
2002		<u>291,901.00</u>
Total Property Taxes		\$ 295,807.00

### REAL ESTATE TAXES

Prior Years		\$ 1,502.00
2000		19,293.00
2001		118,199.00
2002		<u>8,224,465.00</u>
Total Real Estate Taxes		\$8,363,459.00

### TAX LIENS REDEEMED

Prior Years		\$ <u>123,491.00</u>
Total Tax Liens Redeemed		\$ 123,491.00

### TAX LIENS FORECLOSED

Prior Years		\$ —
Total Tax Liens Foreclosed		\$ —

### MOTOR VEHICLE EXCISE

Prior Years		\$ 185.00
1993		15.00
1994		46.00
1995		184.00
1996		168.00
1997		599.00
1998		1,643.00
1999		383.00
2000		35,239.00
2001		207,204.00
2002		<u>747,362.00</u>
Total Motor Vehicle Excise		\$ 993,028.00

FARM EXCISE		\$ 1,868.00
	Total Farm Excise	\$ 1,868.00
PENALTY AND INTEREST		
	Personal Property Tax	\$ 1,411.00
	Real Estate Tax	30,804.00
	Excise	21,973.00
	Tax Liens Red.	<u>79,899.00</u>
	Total Penalty and Interest	\$ 134,087.00
RUBBISH		
	Rubbish Revenue	\$ 28,988.00
	Liens	<u>0.00</u>
	Total Rubbish	\$ 28,988.00
FEES		
	Police Detail	\$ 6,171.00
	Cable	1,743.00
	Lien Certificates	16,561.00
	Non-renewal Motor Vehicle	<u>6,760.00</u>
	Total Fees	\$ 31,235.00
OTHER DEPARTMENTAL REVENUE		
	Assessors	\$ 988.00
	Selectmen	102.00
	Treasurer	0.00
	Collector	5.00
	Clerk	6,090.00
	Conservation	0.00
	Planning Board	1,833.00
	Appeal Board	2,350.00
	Police	723.00
	Fire	4,887.00
	Building	0.00
	Weights & Measures	141.00
	Recycling	1,840.00
	Board of Health	28,161.00
	Miscellaneous	9,765.00
	Library	519.00
	Miscellaneous Revenue	<u>(50.00)</u>
	Total Other Departmental Revenue	\$ 57,354.00
LICENSES		
	Business	\$ 1,765.00
	Non-Business	850.00
	Liquor	17,350.00

Victualers	600.00
Amusement	4,052.00
Motor Vehicles	1,800.00
Dog	<u>13,433.00</u>
Total Licenses	\$ 39,850.00

**PERMITS**

Oil Burner	\$ 870.00
Building	35,194.00
Electrical	12,911.00
Gas	3,163.00
Board of Health	14,399.00
Plumbing	10,769.00
Soil Removal	600.00
Gun	<u>1,087.00</u>
Total Permits	\$ 78,993.00

**FINES AND FORFEITURES**

Dog	\$ 2,020.00
Library	1,635.00
Parking	<u>770.00</u>
Total Fines and Forfeitures	\$ 4,425.00

**SALES OF INVENTORY**

Cemetery Lots	\$ <u>200.00</u>
Total Sales of Inventory	\$ 200.00

**STATE SHARED REVENUE**

Abatements to the Blind	\$ 1,663.00
Abatements to the Elderly	34,176.00
Abatements to Veterans	25,600.00
Abatements to Surviving Spouse	700.00
Veterans Benefits	1,531.00
Highway Funds	27,885.00
Additional Assistance	30,043.00
Lottery Funds	1,587,971.00
Court Fines	3,126.00
Registry Fines	13,818.00
Other State	72.00
School Ch. 70	4,957,982.00
School Transportation	192,494.00
State Grants	<u>0.00</u>
Total State Shared Revenue	\$6,877,061.00

**REIMBURSEMENT**

Quinn Bill Reimbursement	\$ 7,172.00
Municipal Medicaid Reimbursement	<u>47,807.00</u>
Total Medicaid Reimbursements	\$ 54,979.00

**EARNINGS ON INVESTMENTS**

	\$ <u>518,382.00</u>
Total Earnings on Investments	\$ 518,382.00

**INTERFUND TRANSFERS**

From Enterprise Fund	\$ 11,185.00
From Special Revenue	151,500.00
From Trust & Agency	<u>32,918.00</u>
Total Interfund Transfers	\$ 195,603.00

**TOTAL GENERAL FUND \$17,798,810.00**

**SCHOOL LUNCH FUND \$ 268,726.00**

**HIGHWAY CHAPTER 90 \$ 0.00**

**SPECIAL REVENUE FUNDS**

Animal Gift Fund	\$ 65.00
Library Building Grant	0.00
Community Development	0.00
Board of Health Grant	350.00
Building Maintenance	0.00
Cable Ed & Gov. Access	25,000.00
Conservation Committee Grant	15,000.00
P.E.G. Access	31,314.00
Downtown Steering Committee	75,000.00
D.A.R.E. Grant	9,700.00
Police Grant	0.00
Community Policing Grant	16,000.00
Law Enforcement Trust	341.00
Cops Grant	41,183.00
Police Reimbursable	4,628.00
Bureau of Justice	29,020.00
DEM Grant – Historical Commission	0.00
Historical Commission Survey Plan.	9,000.00
Fire S.A.F.E.	4,391.00
Fire Equipment Grant	0.00
LIG/MEG	15,769.00
Library Gift Fund	291,982.00

Parting Ways Beautification	50.00
Parting Ways Building Grant	(25,000.00)
L.S.T.A. Grant	0.00
Library Info Grant	0.00
Title 5	16,917.00
Arts Lottery Council	10,252.00
Council on Aging	9,475.00
COA Building	0.00
Notice Of Intent – Conservation	2,146.00
E.M.S.	168,975.00
Insurance Reimbursement	1,376.00
SEMASS	26,479.00
Empowerment Grant	0.00
Outside Ads	731.00
<b>TOTAL SPECIAL REVENUE</b>	<b>\$ 780,144.00</b>

**SCHOOL SPECIAL REVENUE**

Chapter 1	\$135,996.00
Title II 94-142	122,407.00
Chapter II	5,041.00
Early Childhood	7,109.00
D.D.E. - Title II	4,632.00
Drug Free School	2,457.00
Education Reform	18,537.00
Future Educators	1,071.00
Breakfast Startup Grant	45,000.00
Team Nutrition Grant	0.00
Prep Grant	0.00
Gifted & Talented	0.00
Health Protect	22,503.00
Tuition Fund	28,685.00
Ford Middle School	10,439.00
School Building Rental	6,497.00
Elementary School Fund	13,206.00
Acushnet Com. Part. Grant	0.00
Com. Partnership Grant	79,017.00
Academic Support	(8,650.00)
Curr Framework (SPEDD)	2,102.00
SPED Corrective Action Grant	5,000.00
Palms State Learning Grant	5,000.00
Technology Grant	0.00
Tech Lit. Challenge #612	(1.00)
Tech Lighthouse	54,031.00
Essential Skills #382	0.00
Mass Perf. #631	0.00
<b>TOTAL SCHOOL SPECIAL REV.</b>	<b>\$ 560,079.00</b>

	<b><u>WATER FUND</u></b>	<b>\$ 558,394.00</b>
	<b><u>CAPITAL PROJECTS FUND</u></b>	<b>\$ 519,905.00</b>
	<b><u>SEWER FUND</u></b>	<b>\$ 335,212.00</b>
	<b><u>GOLF ENTERPRISE FUND</u></b>	<b>\$ 1,486,850.00</b>
	<b><u>TRUST FUND</u></b>	
Contributions		\$ 8,966.00
Transfers		2,000.00
Interest & Earnings on Investments		<u>57,226.00</u>
	<b>TOTAL TRUST FUND</b>	<b>\$ 68,192.00</b>
	<b>GRAND TOTAL</b>	<b><u><u>\$22,376,312.00</u></u></b>

Attest:  
Cathy L. Doane  
Director of Finance

**APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR 2002**

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
<b>RESERVE FUND 1110</b>		
F.B. Reserve Fund	\$ <u>29,074.00</u>	\$ <u>—</u>
Total Reserve Fund	29,074.00	0.00

**TOWN MEETING 1113**

Town Meeting/Election	<u>10,000.00</u>	<u>5,119.00</u>
Total Town Meeting	10,000.00	5,119.00

**MODERATOR 1114**

Salary	567.00	567.00
Supplies	50.00	0.00
In-State Travel	50.00	0.00
Dues/Subscription/Memberships	<u>60.00</u>	<u>0.00</u>
Total Moderator	727.00	567.00

**SELECTMEN 1122**

Salaries - Selectmen	13,186.00	13,186.00
Salaries - Town Administrator	73,104.00	73,104.00
Salaries - Clerical	43,168.00	41,880.00
Salaries - Special Project Manager	9,400.00	8,250.00
Salaries - Temporary	2,750.00	850.00
Longevity	600.00	600.00
R. & M. Vehicles	1,000.00	357.00
Sp. Art Sch Facility Com.	1,553.00	0.00
Sp. Art Open Space	807.00	521.00
Sp. Art Gov. Study	17,830.00	17,050.00
Engineering Fees	2,500.00	1,300.00
Consulting/Grant Writer	10,000.00	7,000.00
Telephone	2,200.00	1,889.00
Communications - Advertising	4,000.00	3,295.00
Training & Testing	500.00	0.00
Gasoline	0.00	0.00
Office Supply	1,000.00	961.00
Town Report/Warrant	4,000.00	3,760.00
Sp. Art Town Flag	0.00	0.00
Meeting Expenses	200.00	0.00
In-State Travel	1,500.00	956.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Dues/Sub./Membership	1,600.00	1,576.00
Sp. Art Skate Park	30,000.00	0.00
Additional Equipment	0.00	0.00
Sp. Art Communication Equip.	<u>10,625.00</u>	<u>854.00</u>
Total Selectmen	231,523.00	177,389.00

#### **FINANCE COMMITTEE 1131**

Salaries - Clerical	2,060.00	1,300.00
Office Supplies	250.00	0.00
In-State Travel	300.00	0.00
Dues/Subscription//Memberships	<u>200.00</u>	<u>0.00</u>
Total Finance Committee	2,810.00	1,300.00

#### **FINANCE DIRECTOR 1133**

Salaries - Director of Finance	<u>6,267.00</u>	<u>6,267.00</u>
Total Finance Director	6,267.00	6,267.00

#### **TOWN ACCOUNTANT 1135**

Salaries - Town Accountant	48,949.00	48,949.00
Salaries - Accounting Clerk	26,127.00	26,026.00
Salaries - Billing Clerk	6,532.00	5,586.00
Longevity	450.00	450.00
Overtime	0.00	0.00
Auditing	11,000.00	11,000.00
Telephone	1,890.00	1,273.00
Office Supplies	1,300.00	1,300.00
In-State Travel	1,500.00	881.00
Dues/Subscription/Memberships	150.00	140.00
Additional Equipment	750.00	750.00
Special Art - GASB 34	<u>25,000.00</u>	<u>0.00</u>
Total Town Accountant	123,648.00	96,355.00

#### **ASSESSORS 1141**

Board Of Assessors	10,473.00	10,473.00
Salaries - Asst. Assessor	45,000.00	43,949.00
Salaries - Administrative Assistant	30,762.00	30,762.00
Salaries - Clerical	25,414.00	21,035.00
Salaries - Overtime	500.00	363.00
Longevity	1,400.00	1,400.00
R. & M. Office Equipment	175.00	164.00
Annual Update/Consultant	600.00	600.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Telephone	1,200.00	654.00
Printing & Binding	300.00	227.00
Comm. Advertising	50.00	0.00
Training	1,050.00	430.00
Marshall & Swift	3,000.00	50.00
Plot Plans	1,800.00	992.00
Reg. Deeds/Probate	250.00	91.00
Office Supplies	1,000.00	968.00
Photo Supplies	300.00	299.00
In-State Travel	500.00	484.00
Other In-State Travel	0.00	0.00
Dues/Subscription/Memberships	250.00	230.00
Additional Equipment	0.00	0.00
Software Expense	8,525.00	5,000.00
Sp. Art. Computer Equipment	<u>59,702.00</u>	<u>53,993.00</u>
Total Assessors	192,251.00	172,164.00

#### **TOWN TREASURER 1145**

Salaries - Town Treasurer	36,711.00	36,711.00
Salaries - Clerical	26,127.00	26,127.00
Salaries - Temporary	500.00	482.00
Salaries - Overtime	2,000.00	1,990.00
Longevity	600.00	600.00
Repairs/Maintenance	200.00	0.00
Legal - Land Court	24,000.00	17,626.00
Low Value Property	800.00	0.00
Loan Expense	2,000.00	1,795.00
Telephone	1,700.00	1,075.00
Communications - Advertising	500.00	0.00
Registry Deeds/Probate	1,000.00	908.00
Office Supplies	2,200.00	2,182.00
Postage	18,000.00	17,584.00
In-State Travel	1,500.00	548.00
Dues/Subscription/Memberships	250.00	65.00
Bonding	1,200.00	705.00
Additional Equipment	<u>500.00</u>	<u>500.00</u>
Total Town Treasurer	119,788.00	108,898.00

#### **TOWN COLLECTOR 1146**

Salaries - Town Collector	33,100.00	33,100.00
Salaries - Clerical	24,507.00	24,424.00
Salaries - Temporary	6,000.00	1,424.00
Salaries - Overtime	1,500.00	559.00
Longevity	200.00	200.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
R. & M. Office Equipment	450.00	282.00
Tax Bills	3,500.00	1,089.00
Telephone	1,000.00	839.00
Communication - Advertising	2,500.00	1,338.00
Registry Recordings	2,500.00	1,100.00
Office Supplies	1,200.00	1,200.00
In-State Travel/Meals	600.00	599.00
Dues/Subscription/Memberships	150.00	122.00
Bonding	800.00	800.00
Additional Equipment	<u>500.00</u>	<u>500.00</u>
Total Town Collector	<u>78,507.00</u>	<u>67,576.00</u>

#### **TOWN COUNSEL 1151**

Legal - Land Court	<u>70,000.00</u>	<u>65,945.00</u>
Total Town Counsel	<u>70,000.00</u>	<u>65,945.00</u>

#### **DATA PROCESSING 1155**

Internet Services	5,600.00	4,800.00
Salaries - Systems Administrator	3,500.00	3,500.00
R. & M. Copier	3,100.00	2,842.00
Maintenance Agreement	36,000.00	33,798.00
Software Maintenance	5,000.00	5,000.00
Computer Training & Testing	5,650.00	2,516.00
Photo-Copier Supply	2,000.00	2,000.00
Wiring Expense	300.00	75.00
Software Expense	3,210.00	3,193.00
Other Supplies	4,542.00	4,533.00
In-State Travel	200.00	44.00
Additional Equipment	<u>33,703.00</u>	<u>17,038.00</u>
Total Data Processing	<u>102,805.00</u>	<u>79,339.00</u>

#### **TOWN CLERK 1161**

Salaries - Town Clerk	23,061.00	23,061.00
Salaries - Clerical	39,379.00	39,364.00
Salaries - Temporary	3,790.00	2,181.00
Salaries - Overtime	1,000.00	994.00
Longevity	200.00	143.00
Repairs/Maintenance	600.00	531.00
Ballots	2,400.00	1,546.00
Vital Statistics	500.00	455.00
Telephone	1,200.00	978.00
Communications - Advertising	600.00	0.00
Office Supplies	1,800.00	1,785.00
Update Law Books	1,642.00	1,642.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Postage	1,800.00	1,482.00
In-State Travel	500.00	274.00
Dues/Subscription/Memberships	200.00	79.00
Bonding	200.00	53.00
Additional Equipment	<u>1,200.00</u>	<u>1,156.00</u>
Total Town Clerk	80,072.00	75,724.00

### **REGISTRAR OF VOTERS 1163**

Salaries - Temporary	5,000.00	5,000.00
Voting Program Movers	2,200.00	2,198.00
Street Voting/Census	4,252.00	1,563.00
Office Supplies	400.00	296.00
Postage	<u>800.00</u>	<u>800.00</u>
Total Registrar Of Voters	12,652.00	9,857.00

### **CONSERVATION 1171**

Salaries - Agent	18,025.00	14,037.00
Salaries - Clerical	14,523.00	14,523.00
Salaries - Overtime	1,371.00	1,110.00
Longevity	200.00	200.00
Sp. Art. Appraisals	2,250.00	0.00
Telephone	525.00	481.00
Communications - Advertising	75.00	28.00
Training & Testing	275.00	275.00
Office Supplies	500.00	500.00
Photo Supplies	700.00	582.00
In-State Travel	595.00	595.00
Dues/Subscription/Memberships	195.00	195.00
Site Improv. Land Develop.	0.00	0.00
Additional Equipment	0.00	0.00
Transfer to Trust & Agency	<u>2,000.00</u>	<u>2,000.00</u>
Total Conservation	41,234.00	34,526.00

### **SOIL BOARD 1172**

Salaries - Clerical	1,000.00	1,000.00
Office Supplies	<u>50.00</u>	<u>0.00</u>
Total Soil Board	1,050.00	1,000.00

### **PLANNING BOARD 1175**

Salaries - Clerical	6,500.00	6,395.00
Training & Testing	0.00	0.00
Communications - Advertising	50.00	50.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Other Purchase - Serv. Recording	50.00	50.00
Registral. Deeds/Update Maps	25.00	0.00
Office Supplies	400.00	356.00
In-State Travel	0.00	0.00
Dues/Subscription/Memberships	<u>100.00</u>	<u>94.00</u>
Total Planning Board	7,125.00	6,945.00

**BOARD OF APPEALS 1176**

Salaries - Clerical	1,950.00	937.00
Communications - Advertising	1,200.00	1,177.00
Office Supplies	<u>60.00</u>	<u>28.00</u>
Total Board of Appeals	3,210.00	2,142.00

**TOWN HALL COMPLEX 1192**

Salaries - Custodian	28,815.00	28,704.00
Salaries - Part-Time Custodian	13,185.00	13,125.00
Salaries - Temporary	500.00	69.00
Salaries - Overtime	3,500.00	3,478.00
Energy	35,000.00	22,844.00
R. & M. Building & Grounds	10,000.00	9,988.00
Sp. Art. - A.D.A. Requirement	14,375.00	0.00
Supplies	<u>6,000.00</u>	<u>5,775.00</u>
Total Town Hall Complex	111,375.00	83,983.00

**BY-LAWS 1197**

Office Supplies	<u>600.00</u>	<u>585.00</u>
Total By-Laws	600.00	585.00

**POLICE DEPARTMENT 2210**

Salaries - Police Chief	79,846.00	79,846.00
Salaries - Permanent	913,974.00	869,160.00
Longevity	5,600.00	5,600.00
Clothing Allowance	10,050.00	9,824.00
R. & M. Building & Grounds	0.00	0.00
Vehicle Maintenance	13,200.00	12,857.00
R. & M. Office Equipment	5,801.00	5,801.00
Software Maintenance	4,680.00	4,680.00
Telephone	5,050.00	4,541.00
Training & Testing	2,100.00	2,075.00
Office Supplies	2,700.00	2,607.00
Meals	1,010.00	985.00
Other Supplies. - Hardware/Lockup	15,500.00	15,372.00
In-State Travel	300.00	0.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Dues/Subscription/Memberships	750.00	700.00
Equipment	<u>27,500.00</u>	<u>27,500.00</u>
<b>Total Police Department</b>	<b>1,088,061.00</b>	<b>1,041,548.00</b>

### **FIRE DEPARTMENT 2220**

Salaries - Fire Chief	61,918.00	61,918.00
Salaries - Permanent	159,481.00	153,195.00
Salaries - Clerical Part time	5,316.00	1,639.00
Salaries - Callmen	42,230.00	35,931.00
Overtime	47,189.00	47,189.00
Longevity	2,200.00	2,200.00
Clothing Allowance	3,800.00	3,684.00
Energy	5,500.00	5,268.00
Water	125.00	93.00
R. & M. Building & Grounds	2,500.00	2,256.00
Sp. Art. Refurbish Station 1	1,316.00	0.00
R. & M. Equipment	3,000.00	2,997.00
R. & M. Vehicle	4,000.00	3,601.00
Radio Repairs	1,000.00	1,000.00
Hepatitis B Shots	1,553.00	886.00
Medical Exams	405.00	0.00
Telephone	2,690.00	2,445.00
Training/CPR/1st-Aid	7,000.00	4,889.00
Office Supplies	1,000.00	972.00
Other Supplies	300.00	300.00
Dues/Subscription/Memberships	1,200.00	1,145.00
Additional Equipment	<u>4,892.00</u>	<u>3,816.00</u>
<b>Total Fire Department</b>	<b>358,615.00</b>	<b>335,424.00</b>

### **EMERGENCY MEDICAL SERVICES 2232**

Salaries - Director	33,320.00	33,320.00
Salaries - Permanent	67,450.00	64,101.00
Salaries - EMTs	102,445.00	98,765.00
Salaries - Billing Clerk	6,532.00	5,108.00
Salaries - Overtime	2,100.00	1,588.00
Longevity	650.00	600.00
Clothing Allowance	2,000.00	1,952.00
Energy	10,000.00	8,362.00
R. & M. Buildings and Grounds	500.00	465.00
R. & M. Equipment	6,000.00	5,338.00
Physicals	750.00	735.00
Telephone	1,890.00	1,888.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Training & Testing	2,000.00	1,877.00
Collection Expense	3,600.00	3,540.00
Office Supplies	1,000.00	945.00
Supplies	700.00	660.00
Vehicle Supplies & Maintenance	4,513.00	4,513.00
Medical & Surgical Supplies	10,654.00	10,222.00
Oxygen	2,350.00	2,306.00
In-State Travel	500.00	22.00
Dues/Subscription/Memberships	1,905.00	1,888.00
Additional Equipment/Furniture	<u>115,072.00</u>	<u>114,309.00</u>
Total Emergency Medical Services	375,931.00	362,504.00

From Taxation: \$212,504.00

From E.M.S. Res. Rec. Account: \$150,000.00

### **BUILDING DEPARTMENT 2241**

Salaries - Building Inspector	33,864.00	33,734.00
Salaries - Clerical	25,414.00	25,316.00
Salary - Wire Inspector	9,129.00	9,129.00
Salary - Deputy Wire Inspector	1,065.00	946.00
Salary - Deputy Building Inspector	3,125.00	1,318.00
Salary - Gas/Plumbing Insp.	7,317.00	7,317.00
Salary - Deputy Gas/Plumbing Insp.	1,065.00	279.00
Salaries - Temporary	2,135.00	2,095.00
Salaries - Overtime	1,200.00	0.00
Longevity	600.00	600.00
Training & Testing	2,000.00	788.00
R. & M. Equipment	600.00	200.00
Telephone	970.00	806.00
Plot Plans	0.00	0.00
Office Supplies	1,000.00	1,000.00
Vehicle Supplies	400.00	100.00
Meals	229.00	150.00
In-State Travel	600.00	392.00
Dues/Subscription/Memberships	700.00	409.00
Additional Equipment	<u>500.00</u>	<u>388.00</u>
Total Building Department	91,913.00	84,967.00

### **SEALER WEIGHTS & MEASURES 2244**

Salaries - Permanent Position	796.00	796.00
Telephone	15.00	0.00
Office Supplies	550.00	456.00

	FY 2002 Actual Approp.	FY 2002 Actual Expend.
In-State Travel	180.00	35.00
Dues/Subscription/Memberships	120.00	50.00
Additional Equipment	<u>1,195.00</u>	<u>995.00</u>
Total Sealer Of Weights & Measures	2,856.00	2,332.00

#### EMERGENCY MANAGEMENT AGENCY 2291

Longevity - Other Personal Ser.	50.00	0.00
Energy	1,816.00	1,796.00
Repairs/Equipment Maint.	1,200.00	1,075.00
R. & M.. Building & Grounds	800.00	800.00
Telephone	650.00	425.00
Maintenance & Supplies	300.00	298.00
Disaster Fund	100.00	0.00
In-State Travel	100.00	98.00
Additional Equipment/Gear	<u>1,200.00</u>	<u>1,119.00</u>
Total Emergency Management Agency	6,216.00	5,611.00

#### ANIMAL CONTROL OFFICER 2292

Salaries - Director	25,235.00	25,235.00
Salaries - Temporary	0.00	0.00
Clothing Allowance	125.00	125.00
R. & M. Equipment	300.00	299.00
Telephone	725.00	696.00
Board Services	1,500.00	1,178.00
Training & Testing	0.00	0.00
Animal Burials	100.00	0.00
Office Supplies	300.00	294.00
Dues/Subscription/Memberships	45.00	30.00
Additional Equipment	<u>0.00</u>	<u>0.00</u>
Total Animal Control Officer	28,330.00	27,857.00

#### FORESTRY 2294

Salary - Tree Warden	580.00	580.00
Tree Removal	4,850.00	3,850.00
Tree Planting	2,000.00	888.00
Other Supplies	<u>100.00</u>	<u>45.00</u>
Total Forestry	7,530.00	5,363.00

	<b>FY 2002</b>	<b>FY 2002</b>
	<b>Actual Approp.</b>	<b>Actual Expend.</b>

**OLD COLONY REGIONAL SCHOOL 3320**

Regional School Tuition	<u>1,303,362.00</u>	<u>1,303,362.00</u>
Total Old Colony Regional School	1,303,362.00	1,303,362.00

**ACUSHNET SCHOOL DEPARTMENT 3325, 021**

Expenses	9,188,844.00	9,182,897.00
School Improvement Interest	1,089,309.00	436,970.00
Roof Principal	40,000.00	40,000.00
Roof Interest	<u>6,458.00</u>	<u>6,457.00</u>
Total Acushnet School Department	10,324,611.00	9,666,324.00

**HIGHWAY DEPARTMENT 4422**

Salaries - Superintendent	33,600.00	33,600.00
Salaries - Permanent	166,069.00	164,455.00
Salaries - Highway Superintendent	28,988.00	28,988.00
Salaries - Clerical	17,794.00	17,721.00
Salaries - Temporary	1,500.00	1,465.00
Salaries - Overtime	2,500.00	1,813.00
Longevity	1,600.00	1,470.00
Clothing Allowance	3,500.00	2,924.00
Energy	7,500.00	4,580.00
R. & M. Building & Grounds	5,000.00	3,646.00
Sp. Art. Drainage Squinn Brook	4,294.00	4,293.00
R. & M. Equipment	25,674.00	23,957.00
Rentals & Leases	6,000.00	4,940.00
Sp. Art. Phase II Des(50k)	1,090.00	1,090.00
Sp. Art Quaker Wells (23k)	22,843.00	21,685.00
Engineering Fees	4,000.00	134.00
Telephone	1,400.00	1,382.00
Communications - Advertising	500.00	500.00
Police Detail	2,500.00	2,325.00
Training & Testing	500.00	500.00
Office Supplies	1,000.00	869.00
Gasoline	40,000.00	30,540.00
Street Sign Supplies	1,500.00	1,361.00
Personal Safety Supplies	1,000.00	755.00
Road Materials	75,000.00	44,848.00
In-State Travel	500.00	114.00
Dues/Subscription/Memberships/Licenses	200.00	135.00
Additional Equipment	5,000.00	4,443.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Sp. Art. Equipment	0.00	0.00
Sp. Art I Ton Dump Truck	<u>50,000.00</u>	<u>47,867.00</u>
Total Highway Department	511,052.00	452,400.00

#### **HIGHWAY ROAD EQUIPMENT 4423**

O.P.R.S. - Snow Rem., Emerg.	<u>26,258.00</u>	<u>26,258.00</u>
Total Highway Road Equipment	26,258.00	26,258.00

#### **STREET LIGHTS 4424**

Energy	60,000.00	53,504.00
Sp. Art. Street Lights	<u>200.00</u>	<u>0.00</u>
Total Street Lights	60,200.00	53,504.00

#### **SEMASS 4431**

Salaries - Superintendent	2,400.00	2,400.00
Salaries - Permanent	14,063.00	12,348.00
Salaries - Clerical	1,270.00	1,266.00
Salaries - Highway Superintendent	12,420.00	12,420.00
Curbside Pick-Up	55,500.00	55,500.00
R./L. - Incinerator - SEMASS	130,000.00	123,158.00
O.P.R.S. - Heavy Pick-Up, etc.	24,336.00	24,336.00
Rubbish Removal	143,500.00	143,500.00
Communications - Advertising	1,000.00	911.00
Office Supplies	<u>500.00</u>	<u>500.00</u>
Total SEMASS	384,989.00	376,339.00

#### **CEMETERY 4491**

Salaries - Temporary	5,700.00	4,252.00
R. & M. Equipment	650.00	613.00
Bldg./Gr./Maint./Serv. & Chrg.	400.00	91.00
Office Supplies	50.00	0.00
Building Repairs/Maint./Supplies	<u>225.00</u>	<u>4.00</u>
Total Cemetery	7,025.00	4,960.00

	FY 2002 Actual Approp.	FY 2002 Actual Expend.
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**HEALTH INSPECTION SERVICE 5510**

Board of Health	8,027.00	8,027.00
Salaries - Sanitarian	44,429.00	44,429.00
Salaries - Clerical	26,630.00	26,532.00
Salaries - Temporary	16,344.00	16,282.00
Salaries - Overtime	1,051.00	122.00
Contracted Inspection Services	1,100.00	1,096.00
Longevity	200.00	200.00
Clothing Allowance	140.00	93.00
R. & M. Vehicles	700.00	173.00
Physician	1,000.00	775.00
Prof. Pub. Health Agency	15,000.00	15,000.00
Clinic Exp. - Rabies Control	600.00	0.00
Telephone	2,430.00	2,352.00
Communications - Advertising	350.00	341.00
Training & Testing	400.00	400.00
Office Supplies	1,500.00	1,396.00
Postage	700.00	340.00
Photocopier Supplies	750.00	733.00
Software Expense	500.00	89.00
Medical & Surgical Supplies	300.00	88.00
Water Testing	100.00	0.00
In-State/Travel	200.00	0.00
Dues/Subscription/Memberships	125.00	120.00
Additional Equipment	<u>400.00</u>	<u>395.00</u>
Total Health Inspection Services	122,976.00	118,983.00

**COUNCIL ON AGING 5541**

Salaries - Director	21,630.00	21,630.00
Salaries - Temporary	8,830.00	8,815.00
Energy	8,000.00	6,865.00
R. & M. Building & Grounds	2,640.00	2,610.00
R. & M. Vehicles	800.00	182.00
Telephone	1,200.00	815.00
Alarm Service	770.00	276.00
Office Supplies	500.00	429.00
Postage	150.00	150.00
Building Supplies	700.00	700.00
Share Program	500.00	497.00
Nutrition	3,500.00	3,452.00
In-State Travel	<u>2,150.00</u>	<u>1,050.00</u>
Total Council on Aging	51,370.00	47,471.00

	<b>FY 2002</b>	<b>FY 2002</b>
	<b>Actual Approp.</b>	<b>Actual Expend.</b>

**VETERANS 5543**

Salaries - Permanent	5,638.00	5,638.00
Telephone	630.00	448.00
Training & Testing	600.00	495.00
Training/Public Awareness	300.00	300.00
Office Supplies	400.00	400.00
Other Supplies	0.00	0.00
Veterans Benefits	<u>10,000.00</u>	<u>9,530.00</u>
<b>Total Veterans</b>	<b>17,568.00</b>	<b>16,811.00</b>

**LIBRARY 6610**

Salaries - Director - Part Time	30,537.00	30,449.00
Salaries- Asst. Director - Part Time	19,071.00	19,002.00
Salaries - Education	1,500.00	952.00
Salaries - Tech.	40,210.00	37,857.00
Salaries - Custodian	7,489.00	4,951.00
Longevity	749.00	246.00
Energy	4,650.00	3,559.00
R. & M. Building & Grounds	1,500.00	1,386.00
R. & M. Office Equipment	1,000.00	918.00
Telephone	1,800.00	1,604.00
Education	400.00	270.00
Seal Expense	9,700.00	9,018.00
Office Supplies	2,500.00	2,492.00
Children Ed Supplies	500.00	498.00
Other Supplies	17,207.00	17,196.00
In-State Travel	700.00	284.00
Additional Equipment	<u>1,000.00</u>	<u>922.00</u>
<b>Total Library</b>	<b>140,513.00</b>	<b>131,604.00</b>

**RECREATION 6630**

Energy	3,950.00	3,658.00
Service & Maintenance	1,700.00	1,590.00
Telephone	525.00	508.00
Communications - Advertising	100.00	0.00
Summer Youth	8,500.00	8,450.00
Office Supplies	50.00	30.00
Hardware	1,300.00	1,300.00
Other Supplies - Athletic, etc.	<u>300.00</u>	<u>296.00</u>
<b>Total Recreation</b>	<b>16,425.00</b>	<b>15,832.00</b>

	FY 2002 Actual Approp.	FY 2002 Actual Expend.
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**PARK DEPARTMENT 6650**

Salaries - Permanent	9,153.00	9,100.00
Salaries - Permanent Laborer	7,348.00	7,240.00
Salaries - Clerical	500.00	439.00
R. & M. - Equipment	500.00	499.00
Serv. - Trash Removal	150.00	0.00
Restroom Supplies	175.00	147.00
Stone Dust	2,600.00	2,584.00
Sp. Art. - Lawn Mower	<u>4,800.00</u>	<u>3,932.00</u>
Total Park Department	25,226.00	23,941.00

**HISTORICAL COMMISSION 6691**

Energy	3,400.00	1,693.00
R. & M. Building & Grounds	80.00	75.00
Telephone/Alarm	720.00	665.00
Communications - Advertising	50.00	0.00
Sp. Art. Historic Inventory	478.00	0.00
Office Supplies	30.00	28.00
Postage	20.00	7.00
Dues/Subscription/Membership	<u>50.00</u>	<u>50.00</u>
Total Historical Commission	4,828.00	2,518.00

**CELEBRATIONS 6692**

Road Race	300.00	300.00
Memorial Day/July 4	<u>2,000.00</u>	<u>2,000.00</u>
Total Celebrations	2,300.00	2,300.00

**MISCELLANEOUS 2699**

Beautification	750.00	741.00
Street Acceptance	0.00	0.00
Acushnet Cultural Council	2,500.00	2,500.00
Shellfish Warden/Harbor Master	300.00	0.00
Herring Inspector	300.00	0.00
Safety Committee	250.00	0.00
Housing Partnership	50.00	0.00
Sp. Art. - Buzzards Bay Act. Comm.	<u>1,266.00</u>	<u>1,266.00</u>
Total Miscellaneous	5,416.00	4,507.00

**FY 2002  
Actual Approp.**

**FY 2002  
Actual Expend.**

**RETIREMENT OF DEBT 7710**

L.T D. Fire Engine	<u>42,000.00</u>	<u>42,000.00</u>
Total Retirement of Debt	42,000.00	42,000.00

**INTEREST 7751**

Long Term Debt Interest	4,300.00	3,016.00
Short Term Debt - Loan Interest	<u>10,000.00</u>	<u>0.00</u>
Total Interest	14,300.00	3,016.00

**COUNTY ASSESSMENTS 8830**

County Tax	<u>83,906.00</u>	<u>83,906.00</u>
Total County Tax	83,906.00	83,906.00

**STATE ASSESSMENTS 8850**

Special Ed.	0.00	0.00
Motor Vehicle Excise Tax	0.00	6,280.00
Mosquito Assessment	18,802.00	18,801.00
Air Pollution Assessment	2,134.00	2,134.00
RTA Assessment	22,058.00	22,058.00
SRPEDD	<u>1,544.00</u>	<u>1,543.00</u>
Total State Assessments	44,538.00	50,816.00

**PENSIONS 1911**

Bristol County Retirement	334,818.00	334,818.00
Social Security	10,500.00	9,777.00
Medicare	<u>76,500.00</u>	<u>74,422.00</u>
Total Pensions	421,818.00	419,017.00

**WORKERS COMPENSATION 1912**

Fringe Benefits/Charges	<u>45,000.00</u>	<u>33,128.00</u>
Total Workers Compensation	45,000.00	33,128.00

	FY 2002 Actual Approp.	FY 2002 Actual Expend.
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**UNEMPLOYMENT COMPENSATION 1913**

Fringe Benefits/Charges	<u>7,500.00</u>	<u>4,901.00</u>
Total Unemployment Compensation	7,500.00	4,901.00

**HEALTH INSURANCE 1914**

Blue Cross/Blue Shield Health Insurance	640,000.00	638,455.00
CRA/Flexible Benefits Plan	<u>1,860.00</u>	<u>1,740.00</u>
Total Health Insurance	641,860.00	640,195.00

**LIABILITY INSURANCE 1945**

Ins. Pr. Dis. - Fire - Police Accident H.	7,500.00	7,000.00
Property Liability/M.V.	<u>60,000.00</u>	<u>44,992.00</u>
Total Liability Insurance	67,500.00	51,992.00

**TRANSFERS 9999**

Transfers To Capital Project	89,105.00	89,105.00
Transfers To Special Revenue	7,902.00	7,902.00
Transfers To Enterprise Funds	7,505.00	7,505.00
Transfers To Trust & Agency	<u>0.00</u>	<u>0.00</u>
Total Transfers	104,512.00	104,512.00

**SEWER DEPARTMENT REVENUE 6004440**

Salaries - Engineer	2,400.00	2,400.00
Salaries - Permanent Laborer	8,930.00	6,492.00
Salaries - Clerical Part Time	1,270.00	1,266.00
Salaries - Billing Clerk	2,613.00	2,043.00
Salaries - Overtime	3,000.00	1,448.00
Longevity	300.00	40.00
Fr. Ben. - Health/Vacation	2,000.00	774.00
Clothing Allowance	200.00	192.00
Energy	3,000.00	2,350.00
Service & Maint. Equipment	10,000.00	4,312.00
R. & M. Vehicles	200.00	131.00
R. & M. Building & Grounds	1,000.00	945.00
Software Maintenance	500.00	0.00
Sewer Pumping - New Bedford	330,000.00	225,065.00
Telephone	1,000.00	612.00
Legal Expense	20,000.00	2,990.00

	<b>FY 2002</b>	<b>FY 2002</b>
	<b>Actual</b>	<b>Actual</b>
	<b>Approp.</b>	<b>Expend.</b>
Court Judgements	0.00	1,500.00
Training & Testing	500.00	490.00
Gasoline	400.00	91.00
Office Supplies	200.00	28.00
Sewer Bills	400.00	274.00
Postage	600.00	600.00
In-State Travel	100.00	0.00
Additional Equipment	2,000.00	129.00
Sp. Art. Pump Station	<u>11,373.00</u>	<u>11,373.00</u>
Sub-Total	401,986.00	265,545.00

**RETIREMENT OF DEBT 6007440**

Long Term Debt - Sewer	20,000.00	20,000.00
Long Term Debt - Interest	<u>2,500.00</u>	<u>2,360.00</u>
Sub-Total	<u>22,500.00</u>	<u>22,360.00</u>
Total Sewer Department	424,486.00	287,905.00

From Sewer Users' Fees

**WATER DEPARTMENT 2704450**

Salaries - Engineer	9,600.00	9,600.00
Salaries - Permanent - Labor	86,381.00	46,504.00
Salaries - Clerical - Part Time	5,080.00	5,063.00
Salaries - Billing Clerk	10,451.00	8,173.00
Salaries - Overtime	6,000.00	5,186.00
Longevity	700.00	190.00
Fr. Ben. - Health/Vacation	5,000.00	4,598.00
Clothing Allowance	1,000.00	780.00
Energy	2,000.00	1,130.00
New Bedford Water Bills	340,000.00	331,175.00
R. & M. Building & Grounds	2,000.00	575.00
Vehicle Maintenance	2,000.00	1,485.00
Software Maintenance	1,000.00	429.00
Maintenance Of System	10,000.00	9,913.00
Repair/Trench Repairs	3,000.00	1,619.00
Rentals & Leases	1,000.00	528.00
Legal Expenses	20,000.00	4,429.00
Court Judgements	0.00	13,500.00
Telephone	700.00	290.00
Training & Testing	1,500.00	1,500.00
Other Purch. Serv. - Police Detail	2,000.00	1,285.00
Gasoline	2,500.00	325.00
Office Supplies	1,000.00	967.00

	<b>FY 2002 Actual Approp.</b>	<b>FY 2002 Actual Expend.</b>
Water Bills	1,500.00	912.00
Postage	2,000.00	1,354.00
Water Testing	3,890.00	3,828.00
P.W. Suppl. - Equipment - Supplies	15,000.00	12,596.00
In-State Travel	500.00	15.00
Dues/Subscription/Memberships/Licenses	1,000.00	335.00
Upgrading System	1,000.00	0.00
Additional Equipment - New Meters	5,000.00	4,810.00
Sp. Art. - Equipment	<u>1,933.00</u>	<u>0.00</u>
Sub-Total	544,735.00	473,094.00

#### **RETIREMENT OF DEBT 2707450**

Long Term Debt - Water	20,000.00	20,000.00
Long Term Debt - Interest	<u>7,000.00</u>	<u>1,663.00</u>
Sub-Total	27,000.00	21,663.00

#### **TRANSFERS 2709999**

Transfers to General Fund	1,500.00	1,500.00
Transfers to Special Revenue	<u>0.00</u>	<u>0.00</u>
Sub-Total	1,500.00	1,500.00
 Total Water Department	 <u>573,235.00</u>	 <u>496,257.00</u>

From Water Users' Fees

#### **GOLF COURSE 6606650**

Salaries - Director	50,500.00	50,151.00
Salaries - Clubhouse Employees	82,500.00	81,266.00
Fringe Benefits	5,000.00	3,281.00
Energy	15,000.00	11,149.00
R. & M. Building & Grounds	2,000.00	1,182.00
R. & M. Equipment	24,000.00	17,346.00
Rentals & Leases	99,925.00	98,258.00
Legal Expenses	2,000.00	153.00
Management Consulting	553,500.00	552,321.00
Telephone	7,500.00	4,527.00
Communications - Advertising	40,040.00	39,460.00
Uniforms	1,000.00	941.00
Gasoline	10,000.00	4,656.00
Supplies - Golf Shop	84,500.00	83,207.00
Food Supplies	68,415.00	68,415.00

	FY 2002 Actual Approp.	FY 2002 Actual Expend.
Other Supplies	13,000.00	13,000.00
In-State Travel	1,500.00	301.00
Dues/Subscription/Memberships/Licenses	2,000.00	2,000.00
Insurance	6,000.00	6,000.00
Capital Projects	<u>75,000.00</u>	<u>65,576.00</u>
Sub-Total	1,143,380.00	1,103,190.00

#### DEBT SERVICE 6607650

Long Term Debt - Golf Principal	150,000.00	150,000.00
Long Term Debt - Interest	<u>343,378.00</u>	<u>343,377.00</u>
Sub-Total	493,378.00	493,377.00

#### TRANSFERS 6609999

Transfers to General Fund	<u>11,185.00</u>	<u>11,185.00</u>
Sub-Total	11,185.00	11,185.00
Total Golf Course	<u>1,647,943.00</u>	<u>1,607,752.00</u>
<b>TOTAL</b>	<b><u>\$20,306,887.00</u></b>	<b><u>\$18,933,798.00</u></b>

#### OTHER EXPENDITURES

**FY 2002  
Actual Expend.**

#### CAPITAL PROJECT FUNDS

Computer Project	0.00
School Renovations	13,596,108.00
School Playground	0.00
Water - James, John Streets	0.00
Partingways Building Project	486,516.00
Sewer Infiltration Project	767.00
Sewer - Phase 2	0.00
DPW Equipment	89,105.00
EMS Building	0.00
Water Meter Project	77,937.00
Water Meter Replacement	2,463.00
A.D.A. Compliance - Town Hall	<u>12,763.00</u>
Total Capital Project Funds	14,265,659.00

**FY 2002  
Actual Expend.**

**CHAPTER 90 HIGHWAY FUNDS**

Highway Projects & Equipment	0.00
Hamlin Street	0.00
Main Street	5,863.00
Middle Road/Peckham Road	2,013.00
Lawson Avenue	11,323.00
Reclaim & Resurface	<u>0.00</u>
Total Chapter 90 Highway Funds	19,199.00

**SCHOOL SPECIAL REVENUE FUNDS**

School Lunch	263,443.00
Grants & Funding	<u>490,614.00</u>
Total School Special Revenue Funds	754,057.00

**SPECIAL REVENUE FUNDS**

Animal Gift Fund	0.00
Community Development	0.00
Building Maintenance	0.00
Cable Ed. & Gov. Access	0.00
Peg Access	24,401.00
Empowerment Fund	47.00
Downtown Steering Committee	6,440.00
Historical Comm. Survey Planning	4,000.00
Bureau Of Justice	19,459.00
Police D.A.R.E.	9,035.00
Community Policing	16,071.00
Cops Grant	41,183.00
Law Enforcement Trust	0.00
Police Reimbursable	4,285.00
Fire Safe Grant	1,852.00
Firefighter Equipment Grant	0.00
Council On Aging	9,475.00
C.O.A. Building	80.00
Library Gift Fund	314.00
Library Building Grant	2,428.00
LIG/MEG	7,318.00
B.O.H.	146.00
Arts Lottery	3,439.00
Compost Bins	552.00
Title V - Water Pollution	2,249.00
Title V - Bond Principal	5,436.00
SEMASS	26,479.00

Parting Ways Beautification	0.00
Notice Of Intent	4,091.00
Conservaton Commission Grant	0.00
E.M.S. Fund	150,000.00
Insurance Reimbursements	1,376.00
Outside Ads	<u>731.00</u>
Total Special Revenue Funds	340,887.00

**TRUSTS**

Various	<u>43,241.00</u>
Total Trust Funds	43,241.00

**\$34,356,841.00**

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
GENERAL FUND**

**BALANCE SHEET  
JUNE 30, 2002**

<b>ASSETS</b>	
Cash and Short Term Investments	\$4,021,688.00
Receivables:	
Personal Property	11,402.00
Real Estate	128,202.00
Tax Liens	175,357.00
Taxes In Litigation	308.00
Motor Vehicle Excise	121,039.00
Farm Excise	1,676.00
Emp. Rec. - Police Academy	(400.00)
Tax Foreclosures	<u>113,276.00</u>
<b>TOTAL ASSETS</b>	<b><u><u>\$4,572,548.00</u></u></b>

**LIABILITIES AND FUND EQUITY**

<b>LIABILITIES</b>	
Warrants Payable	\$ 828,982.00
Other Liabilities	41,997.00
Accrued Salaries Teachers	154,430.00
Allow Abate. & Exempt. 1995-2001	377,758.00
Tailings	22,599.00
Due To Firearms Record Fund	0.00
Fire Dept. Comp. Time	12,813.00
Tax Refund Due	81.00
Deferred Revenue	
R.E. and Personal Property	(238,154.00)
Tax Liens	175,357.00
Tax Foreclosure	113,276.00
Tax Litigation	308.00
Rubbish	0.00
Rubbish Liens	0.00
Motor Vehicle	121,039.00
Farm Excise	<u>1,676.00</u>
<b>TOTAL LIABILITIES</b>	<b><u><u>\$1,612,162.00</u></u></b>

**FUND EQUITY**

FB. Res. For Encumbrances	\$ 162,830.00
Undesignated Fund Balance	1,385,551.00
Over/Under State Assessments	(6,280.00)
FB Designated For Expenditures	765,946.00
FB Designated For School Improvement Interest	652,339.00
FB App. - Deficit - Snow Removal	0.00
FB. Designated Over Expenditure Of App.	0.00
FB Designated Unprovided AB/EX	<u>0.00</u>

**TOTAL FUND EQUITY** **\$2,960,386.00**

**TOTAL LIABILITIES AND FUND EQUITY** **\$4,572,548.00**

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
SCHOOL LUNCH**

**BALANCE SHEET  
JUNE 30, 2002**

<b>ASSETS</b>	
Cash	\$25,698.00
Petty Cash	<u>100.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$25,798.00</u></b>
 <b>LIABILITIES AND FUND EQUITY</b>	
<b>LIABILITIES</b>	
Warrants Payable	\$2,577.00
Due to Mass. - Meal Tax	<u>144.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$2,721.00</u></b>
 <b>FUND EQUITY</b>	
Undesignated Fund Balance	<u>\$23,077.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$23,077.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$25,798.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
SCHOOL SPECIAL REVENUE FUNDS**

**BALANCE SHEET  
JUNE 30, 2002**

<b>ASSETS</b>	
Cash	<u>\$249,542.00</u>
<b>TOTAL ASSETS</b>	<u><b>\$249,542.00</b></u>
 <b>LIABILITIES AND FUND EQUITY</b>	
<b>LIABILITIES</b>	
Warrants Payable	<u>\$34,793.00</u>
<b>TOTAL LIABILITIES</b>	<u><b>\$34,793.00</b></u>
 <b>FUND EQUITY</b>	
Chapter 1	\$28,175.00
Chapter 2	4,621.00
Title II - P.L. 94-142	14,068.00
Early Childhood Grant	656.00
D.D.E. Math/Science	1,467.00
Drug Free School	4,703.00
Health Project GR-GGCL	9,327.00
Com. Partnership	5,132.00
School Building Rentals	13,233.00
Tuition Rev.	58,361.00
Ford Middle School Fund	7,417.00
Elementary Sch. Fund	6,347.00
Tech Literacy	147.00
SPED Corrective Action	581.00
Tech Lighthouse	24,539.00
Curr. Frameworks	9,478.00
Palms State Learning	5,000.00
Class Size Reduction	328.00
Breakfast Startup	21,169.00
Team Nutrition Grant	<u>0.00</u>
<b>TOTAL FUND EQUITY</b>	<u><b>\$214,749.00</b></u>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<u><u><b>\$249,542.00</b></u></u>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
SPECIAL REVENUE FUNDS**

**BALANCE SHEET  
JUNE 30, 2002**

**ASSETS**

Cash and Short Term Investments	\$795,414.00
Receivables:	
E.M.S.	94,466.00
Title V Betterment	<u>71,632.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$961,512.00</u></b>

**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Due Collection Agency	\$ —
Warrants Payable	25,645.00
Deferred Revenue E.M.S.	94,466.00
Deferred Uncoll. Title V Betterment	<u>71,632.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$191,743.00</u></b>

**FUND EQUITY**

Fund Balance Reserved For Encumbrances	\$ 19,360.00
Fund Balance Reserved For Expenditures	140,000.00
Community Development Grant	125.00
Building Maintenance Fund	94.00
Parting Ways Building	0.00
Cable Ed. & Gov. Access	31,112.00
D.A.R.E. Grant	1,112.00
Peg Access	36,131.00
Police Grant	23,679.00
Police Reimbursable	(2,143.00)
Law Enforcement Trust	7,311.00
Fire S.A.F.E.	3,909.00
LibLibrary Lig/Meg	27,759.00
Library Gift Fund	314,668.00
Library Building Grant	550.00
Board of Health	429.00
Compost Bins	0.00

Title V	13,826.00
Arts Lottery Council	10,344.00
Parting Ways Beautification	123.00
Notice Of Intent Conservation	6,510.00
E.M.S. Fund	45,704.00
Title V Receipts Reserved	20,599.00
Empowerment Fund	1,880.00
Downtown Steering Committee	6,594.00
C.O.A. Building Fund	1,833.00
Historical Commission Survey	6,000.00
DEM Grant Historical Comm.	0.00
Police LLEBG	36,355.00
Animal Gift Fund	845.00
Conservation Committee Grant	<u>15,000.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$769,769.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$961,512.00</u></b>

Attest:

Cathy L. Doane  
 Director of Finance

**TOWN OF ACUSHNET  
HIGHWAY IMPROVEMENT FUND**

**BALANCE SHEET  
JUNE 30, 2002**

<b>ASSETS</b>	
Cash and Short Term Investments	<u>\$(24,883.00)</u>
<b>TOTAL ASSETS</b>	<b><u>\$(24,883.00)</u></b>
 <b>LIABILITIES AND FUND EQUITY</b>	
<b>LIABILITIES</b>	
Warrants Payable	\$ _____ —
<b>TOTAL LIABILITIES</b>	<b>\$ _____ —</b>
 <b>FUND EQUITY</b>	
Main Street	\$ (6,894.00)
Hamlin Street	(376.00)
Keene Road	(11,323.00)
Middle Road	<u>(6,291.00)</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$(24,884.00)</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$(24,884.00)</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
WATER SURPLUS FUND**

**BALANCE SHEET  
JUNE 30, 2002**

**ASSETS**

Cash and Short Term Investments	\$333,314.00
Receivables:	
Water Charges	3,575.00
Water Services	1,210.00
Water Liens Added to Taxes - 2000	<u>0.00</u>
<b>TOTAL ASSETS</b>	<b><u><u>\$338,099.00</u></u></b>

**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	\$64,412.00
Deferred Revenue Water	4,785.00
Deferred Revenue Water Liens	<u>0.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$69,197.00</u></b>

**FUND EQUITY**

Fund Balance Reserved for Encumbrances	\$ 87.00
Fund Balance Reserved for Expenditures	17,598.00
Undesignated Fund Balance	<u>251,217.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$268,902.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u><u>\$338,099.00</u></u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
SEWER ENTERPRISE FUND**

**BALANCE SHEET  
JUNE 30, 2002**

<b>ASSETS</b>	
Cash and Short Term Investments	\$339,013.00
Receivables:	
Sewer User Charges	3,913.00
Sewer Connection Receivable	<u>0.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$342,926.00</u></b>

**LIABILITIES AND FUND EQUITY**

<b>LIABILITIES</b>	
Warrants Payable	\$60,238.00
Deferred Revenue Sewer	<u>3,913.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$64,151.00</u></b>
<b>FUND EQUITY</b>	
Fund Balance Reserved for Expenditures	\$ 21,000.00
Undesignated Fund Balance	<u>257,775.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$278,775.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$342,926.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
CAPITAL PROJECT FUNDS**

**BALANCE SHEET  
JUNE 30, 2002**

**ASSETS**

Cash and Short Term Investments	<u>\$11,241,905.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$11,241,905.00</u></b>

**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	\$ 1,336,112.00
B.A.N. Payable	<u>28,115,000.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$29,451,112.00</u></b>

**FUND EQUITY**

Fund Balance Reserved For Encumbrances	\$ 7,141,284.00
Computer Account	9,024.00
EMS Building	5,591.00
School Playground	199.00
Water Meter Replacement	0.00
A.D.A. Compliance	20,258.00
Cap. Project Bonded Equip.	(42,000.00)
Sewer Infiltration	42,302.00
School Renovations	(25,136,130.00)
Nye's Lane Water Project	(80,000.00)
Partingways Building Project	<u>(169,735.00)</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$(18,209,207.00)</u></b>

<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$11,241,905.00</u></b>
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Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
AGENCY FUNDS**

**BALANCE SHEET  
JUNE 30, 2002**

**ASSETS**

Cash and Short Term Investments	<u>\$183,670.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$183,670.00</u></b>

**LIABILITIES**

Accounts Payable	\$ 1,522.00
Bralely Hill Estates	\$ 2,062.00
Erin Heights	871.00
Hathaway Farms-Pacheco	7.00
Heritage Estates-Deterra	8.00
Mendall Hill Estates	23,246.00
Stoney Acres	890.00
Davis Farm Estates	15.00
Baker Estates	3.00
Deep Brook Estates	1,042.00
Reservoir Estates	12,457.00
Wild Rose Meadows	1,463.00
Wayland Estates	15,120.00
Apple Blossom Estates	13,783.00
Park Drive Extension	754.00
Golf View Estates	51,377.00
Squinn Brook Estates - Phase II	1.00
Forestdale Estates	31,127.00
Sandpiper Lane	1,755.00
Wood Duck	25,773.00
Squinn Brook Special	130.00
Outside Details - Police	<u>264.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$183,670.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
LONG TERM DEBT GROUP**

**BALANCE SHEET  
JUNE 30, 2002**

**ASSETS**

Amounts To Be Provided	<u>\$239,564.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$239,564.00</u></b>

**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

School Roof Bond	\$105,000.00
Sewer Infiltration Bonds	40,000.00
Title V Bonds	<u>94,564.00</u>

**TOTAL LIABILITIES** **\$239,564.00**

**FUND EQUITY**

Bonds Authorized (Fire Truck)	\$ 42,000.00
Title V Authorized	100,000.00
School Renovations Authorized	27,793,000.00
Partingways Improv. Authorized	200,000.00
Sewer - Phase II Authorized	400,000.00
Water Meters Authorized	80,000.00
Bonds Unissued (Fire Truck)	(42,000.00)
Title V Unissued	(100,000.00)
School Renovations Unissued	(27,793,000.00)
Partingways Improv. Unissued	(200,000.00)
Sewer - Phase II Unissued	(400,000.00)
Water Meters Unissued	<u>(80,000.00)</u>

**TOTAL FUND EQUITY** **\$ 0.00**

**TOTAL LIABILITIES AND FUND EQUITY** **\$ 239,564.00**

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
GOLF ENTERPRISE FUND**

**BALANCE SHEET  
JUNE 30, 2002**

<b>ASSETS</b>	
Cash and Short Term Investments	\$ 571,713.00
Land:	
Acquisition	1,637,100.00
Improvements	3,814,077.00
Improvements Interest	798,862.00
Buildings	207,607.00
Machinery & Equipment	217,379.00
Amounts To Be Provided For Payment Of Bond	<u>6,553,832.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$13,800,570.00</u></b>

**LIABILITIES AND FUND EQUITY**

<b>LIABILITIES</b>	
Warrants Payable	\$ 161,975.00
Bonds Payable	6,480,000.00
Outing Deposits & Gift Certificates	39,581.00
Merchandise Credit	1,732.00
Meals Tax	53.00
Capitalized Lease Obligation	73,832.00
Net Fixed Assets	<u>6,675,025.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$13,432,198.00</u></b>
<b>FUND EQUITY</b>	
Contributed Capital	\$500,000.00
Fund Balance Designated For Expenditures	88,466.00
Undesignated Fund Balance	<u>(220,094.00)</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$368,372.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$13,800,570.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
TRUST FUNDS**

**BALANCE SHEET  
JUNE 30, 2002**

**ASSETS**

Cash and Short Term Investments	<u>\$1,914,722.00</u>
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<b>TOTAL ASSETS</b>	<b><u>\$1,914,722.00</u></b>
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**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	\$ <u>508.00</u>
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<b>TOTAL LIABILITIES</b>	<b>\$ <u>508.00</u></b>
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**FUND EQUITY**

Cemetery Perpetual Care	\$91,648.00
Haydon Flower	294.00
Haydon - Candage Flower	467.00
Instructive Nursing	8,512.00
Leo/Ruth Jackson Flower	496.00
Omey/Cottle Flower	17,093.00
Taves/Ellis Flower	3,934.00
Charles Beals Library Books	6,121.00
Albert Leconte Library Books	3,067.00
Allen/Rhonda Russell Library	8,934.00
Russell Library Maintenance	8,159.00
F. Sowa Library Books	14,177.00
Long Plain School Museum	8,717.00
W/G Owen Art Week	1,205.00
Russell Protestant Poor	69,624.00
Russell Town Hall	8,716.00
Sylvia P. Manter School	41,920.00
Henry H. Rogers School	11,304.00
Russell Public Schools	34,238.00
E. C. Burt School Library	3,762.00
Ruth Tabor Scholarship	8,447.00
Long Plain Meetinghouse	13,511.00
Meetinghouse Restoration	173,292.00
A. Fluegal Board Of Health	1,383.00
RN Swift 1	13,075.00
RN Swift 2	447.00
Conservation	29,506.00

Unfunded Liability	134,375.00
Accumulated Sick Time	6,643.00
Stabilization	1,158,452.00
Golf Course Farm Land	32,695.00
Fund Balance Designated For Expenditures	<u>0.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$1,914,214.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$1,914,722.00</u></b>

Attest:

Cathy L. Doane  
 Director of Finance

# REPORT OF THE ANIMAL CONTROL OFFICER

To the Officers and Residents of the Town of Acushnet:

Number of Dogs Licensed .....	1,595
Number of Kennel Licenses .....	78
Number of Dogs Picked Up Unrestrained (Brought to Shelter) .....	47
Number of Dogs Claimed .....	22
Number of Dogs Transferred & Adopted .....	22
Number of Dogs Euthanized .....	3
Number of Dogs Picked Up Unrestrained (Returned to Owners because of Dog Licenses) .....	146
Number of Cats (Brought To shelter) .....	0
Number of Cats Transferred & Adopted .....	0
Number of Cats Euthanized .....	0
Number of Cats/Kittens Picked Up, Fostered and Placed in Homes .....	2
Number of Dogs Hit by M.V., Injured, Deceased .....	16
Number of Cats Hit by M.V., Injured, Deceased .....	81
Number of Birds Picked Up .....	23
Number of Dead Animals Picked Up .....	361
Number of Complaints Investigated .....	2,238
Number of Hearings Heard by Selectmen .....	0
Number of Dogs Ordered Out of Town by Selectmen .....	0
Number of Citations Issued .....	29
Number of Court Hearings .....	0
Mileage .....	6,755

Respectfully submitted,

Rebekah Tomlinson  
Animal Control Officer

## REPORT OF THE ANIMAL INSPECTOR

To the Officers and Residents of the Town of Acushnet

Number of Dogs Quarantined .....	29
Number of Cats Quarantined .....	6
Number of Rabies Cases Investigated .....	1
Number of Positive Rabies Cases .....	0
Number of Barn Inspections .....	76
Number of Cattle Inspected	
(Cattle including Dairy Cows, Calves, Bulls, Heifers) .....	242
Number of Horses and Ponies Inspected .....	115
Number of Goats Inspected .....	220
Number of Sheep Inspected .....	78
Number of Chickens Inspected .....	317
Number of Turkeys Inspected .....	5
Number of Rabbits Inspected .....	157
Number of Donkey's Inspected .....	1
Number of Llamas Inspected .....	1
Number of Ostridges Inspected .....	5
Number of Swine Inspected .....	16
Number of Waterfowl Inspected .....	174
Number of Peacocks Inspected .....	8

Respectfully submitted,

Rebekah Tomlinson  
Animal Inspector

# REPORT OF THE ACUSHNET BOARD OF HEALTH

Gerald Toussaint, Chairman	Thomas E. Fantozzi, R.S., C.H.O., Health Agent
Thomas J. Fortin, Clerk	Lori M. Walsh, Senior Clerk
Robert Medeiros, Inspector	Wanda L. Hamer, Part Time Senior Clerk

To the Officers and Residents of the Town of Acushnet:

## **Nursing Health Care Program**

Weekly Blood Pressure Screening on Wednesdays, from 9:00 A.M. to 10:00 A.M. at the Council on Aging Building at 59-1/2 So. Main Street. The Influenza and Pneumonia Clinic provided 460 Flu Shots and 15 Pneumonia vaccinations this year.

### **Inspections: (Initial Inspections Only)**

Septic Systems	578	Mobile Home Parks	6
Title V Certification	59	Food Service	49
Housing	7	School Inspections	71
Complaints	39	Miscellaneous	53
Soil Evaluations	105		

### **Total Receipts for 2002**

Permits and Fees	\$33,378.75
Mobile Park Fees	8,508.00
Health Clinic Fees	<u>1,344.00</u>
<b>Totals</b>	<b>\$42,936.75</b>

## **REPORT OF THE HEALTH AGENT**

New Construction and septic system installations remained constant with septic system repairs/replacements increasing by 20%, due to the increase in Title V Certifications resulting from low interest rates and increasing property values. There has been a major change in DEP participation, as a result of the budget cuts at the State level. DEP is in the process of "disinvesting" itself in many program areas such as solid waste, air pollution, and septic system variance approvals. This disinvesting results in more responsibility at the local level for the Boards of Health, and requires increased reviews and approvals at the local level. As a result, the Board of Health has increased permit and application fees as of January 1, 2003.

Training of members of the Board of Health and Health Agent in the areas of Bioterrorism continued. As the Homeland Security Agency continues to develop response plans to all threats, including smallpox, biohazards, infectious diseases, and terrorism, Local First Response Teams must train and prepare to meet these threats to Public Health and Safety. As a result of the "Anthrax" threats in 2001, we learned that the local agencies will be responsible for not only first response, but also for most followup and public communications. Please be assured that all Acushnet Agencies are working very closely together to protect the citizens of Acushnet.

The continuing school construction/renovation projects have consumed a tremendous amount of time in inspections, complaints, meetings, and reports, and correspondence. As 2002 closed, the project still has not been finished, and permanent occupancy permits have not been issued. The Board of Health will continue to press the General Contractor to comply with all applicable public health/safety issues under its jurisdiction.

On-going programs such as food service, complaints, West Nile Virus, and public health nuisance issues, have continued at increasing levels. The Health Agent wishes to thank the Board of Health Members for their assistance in doing many field inspections, including the entire food service licensing inspections this year, for the Agent. Finally, I would like to thank the administrative staff for taking on an increased workload as a result of the state cutbacks and new local mandates. The Board of Health office welcomes all residents of Acushnet to visit the office if they have any concerns or questions.

## **REPORT OF THE PACT PROGRAM**

The PACT Program has served the Boards of Health of Acushnet, Freetown, Lakeville, Marion, Mattapoisett, and Rochester through a grant from the Massachusetts Tobacco Control Program (MTCP) for eight years. The MTCP was funded through a 25 cent tax per pack of cigarettes that was mandated by the Massachusetts voters in 1992 on Referendum #2. The proceeds were supposed to fund health education, prevention, and treatment programs throughout the state.

The PACT Program has strived to reach three goals: restrict youth access to tobacco products, protect the public from exposure to secondhand smoke, and raise community awareness about the dangers of tobacco use.

Over the course of 2002, the MTCP has received three budget cuts. The first came in March, the second in July, and the third and final blow was dealt in October 2002. The program budget was cut by almost 90%. As a result, the PACT Program was forced to close its doors on November 15, 2002.

The past year was tumultuous to say the least. At every juncture, the MTCP tried to regroup and restructure, and just as we would think we had an idea of how we would function with less resources; we would be informed of yet another budget cut.

In spite of the continuous downsizing we experienced over the year, we were able to continue to run our youth access compliance checks and enforce the existing Clean Indoor Air Regulations in our communities. Freetown implemented a Youth Access Regulation as of March 1, 2002. I conducted door-to-door merchant education prior to that date. I also conducted merchant education in Marion and Mattapoisett with Positively Youth Peer Leaders. Since then, the budget cut has also closed all youth programs funded by the MTCP.

Overall, Acushnet, Lakeville, Marion, Mattapoisett, and Rochester averaged an 85% compliance rate. Freetown had a much lower compliance rate because the regulation was new and the businesses were just getting up to speed on how to check ID's accurately. Clearly, compliance checks are critical to reducing youth access to tobacco products. Prior to implementing youth access regulations in some of our communities at least 50% of the stores were selling tobacco to underage youth.

Five of the six towns now have Clean Indoor Air Regulations that have been enforced by the PACT Program. Marion implemented the most recent secondhand smoke regulation on January 1, 2002. These regulations have been well accepted by each community. Business owners have been very compliant by posting signs and asking customers to smoke outside. We have had many positive comments by residents in all five towns thanking their Boards of

Health for protecting them from the dangers of exposure to a Class A Carcinogen in their favorite restaurants and bars.

The last town to join the collaborative, Freetown, is now considering Clean Indoor Air Regulations and will hopefully pass one by the end of fiscal year 2003. The Freetown Board of Health held an informational meeting on July 15th for all restaurant and bar owners in Town. Invitations were sent to all permitted food establishments, however, only two business owners attended. One of them was totally supportive and the other one was very much opposed. I hope that the Freetown Board of Health will pass a smoke-free regulation before the end of fiscal year 2003. I am now happy to inform you that all towns from Provincetown to Marion and Rochester (including Wareham and Plymouth) are now smoke-free. The adjacent towns like Acushnet, Lakeville, and Mattapoisett have "adult only" exemptions, so most restaurants and bars in those communities are smoke-free as well.

Another role of our Board of Health collaborative had been to promote our Tobacco Treatment Programs that were among the best in the nation. In fact, Massachusetts is the only state in the nation to have Certified Tobacco Treatment Specialists trained through the University of Massachusetts Medical School.

Unfortunately, these valuable programs have been cut as well. At this time we have no Treatment Program that specifically serves the residents from Dartmouth to Wareham. This is a very sad state of affairs considering that it is the smokers that have paid the 25 cent tax for the past eight years and should have services when they decide to quit. Now that the additional 75 cent tax has been added to each pack of cigarettes; it is very surprising that not one dollar of that tax is being spent to help smokers deal with their addiction.

This past year the Freetown, Lakeville, and Mattapoisett Boards of Health all voted to participate in an Environmental Tobacco Survey similar to the one conducted in Marion last year. They were all very disappointed when they were informed these surveys would not be conducted due to budget cuts.

Another role of the PACT Program was to provide public education and awareness about the dangers of tobacco use. I coordinated in two cable TV productions taped at ATT Broadband in Marion thanks to Debbie Stinson and her able cameraman, Jay White. The first was a show called "Smart Streets" produced and directed by Positively Youth Peer Leaders that dealt with women, girls, and tobacco. The second show featured Rick Stoddard who many of you have seen on public service ads. He is the gentleman who lost his wife at the age of 46 to lung cancer as a result of her tobacco use. Rick is a dynamic speaker who has chosen to turn a personal tragedy into a way of helping others, especially young people.

I coordinated three assemblies with Rick; at ORR High School, ORR Jr. High, and Ford Middle School to commemorate World No Tobacco Day. This

effort was a collaboration between both schools' Health Protection Grants which also came from the Massachusetts Tobacco Control Program to fund school health curriculum and enrichment. My thanks to both schools for their generosity and support over the years.

I also coordinated a Community Marketing Initiative to fund advertisements to recruit smokers for our 5th Residential Tobacco Treatment Program held in June on Cape Cod. We were able to recruit 21 smokers for the four day, three night retreat. It was a resounding success. Unfortunately, the MTCP will no longer be able to fund these retreats that have been so critical in helping extremely addicted smokers (many of them with serious health problems) to finally quit smoking. I will miss that facet of my responsibilities tremendously. Other states are looking at our Retreat project so they can adopt it because it was also considered a national model.

I would like to thank the members of each Board of Health for their support and clear vision about the health hazards of tobacco use and tobacco smoke exposure. They have left a legacy in each community that will help protect our youth from becoming lifelong nicotine addicts for years to come. They have also protected all of us from exposure to secondhand smoke in worksites and public places alike. I applaud their efforts. I also want to thank Karen Walega who has been my supervisor over the past eight years. Karen has provided me with the direction and enthusiasm that helped me meet the goals and objectives of the MTCP. I sincerely hope that someday the Massachusetts Tobacco Control Program will once again be funded as was mandated by the voters in 1992 on Referendum #1.

Respectfully submitted,

Judith R. Coykendall, MSM  
Former Program Director

# **REPORT OF THE BRISTOL COUNTY MOSQUITO CONTROL PROJECT**

On June 30, 2002 the Bristol County Mosquito Control Project completed forty-three years of service to the cities and towns of Bristol County.

The mosquito control project works year-round in its efforts to reduce mosquito breeding sites and adult mosquito populations. The Project uses several different measures of control in its never ending fight against mosquitoes.

**Spring and Summer Larviciding** - To reduce the emergence of adult mosquitoes in areas where mosquito larvae is present.

**Catch Basin Treatment** - To stop mosquito emergence from rain-filled catch basins and storm drains.

**Light Trapping Program** - To monitor mosquito populations as to their type and number – a program necessary in encephalitis surveillance. Light trapping of mosquitoes is also useful to determine what areas have high mosquito populations and should be sprayed.

**Water Management** - A year-round endeavor to clean and construct mosquito drainage ditches in lowland swamps to reduce their favorability as breeding sites for mosquito larvae.

It is the policy of the Bristol County Mosquito Control Project to use pesticides that are environmentally safe so that the safety of the people and environment are not jeopardized. We use many of the biological insecticides as are practical with the environmental conditions present in the New England area. We are presently using three different formulations of B.T.I. in our larviciding program.

All of our spray equipment is calibrated periodically in order to insure that dosage rates remain at safe levels but are adequate to reduce mosquito populations. The operators of our spray equipment are state certified pesticide applicators that are required to attend classes on pesticide safety on a yearly basis.

Wetlands in the spring of 2002 were below normal due to the lack of normal precipitation during the winter months. Bristol County received less snow and rain than other areas to the north and west. With low water levels in most of our wetland areas the spring brood of mosquitos was below average. The project started our larviciding program the end of March.

During mid-to-late May we began receiving requests for adulticiding, but not as many calls as in previous years.

The Project began its mosquito surveillance program in early June to monitor mosquito types and levels. This is done in order to check for virus lev-

els in the mosquito collections. They are tested for both EEE and WNV. The surveillance program continued until the end of October.

There were only 2 positive WNV isolates in mosquitos that were tested and 5 positive isolates in birds. There were no human cases in Bristol County.

The Project sprayed all known mosquito-infested areas and answered all requests for spraying, for a total of 11,014.4 sprayed acres.

During the spring and summer months 12.63 acres of breeding wetlands were larvicided.

Our crawler tractor dug 1,305 feet of drainage ditch.

Thank you for your continued support.

Respectfully submitted,

Alan W. DeCastro  
Superintendent

## REPORT OF THE BUILDING DEPARTMENT

To the Residents and Officers of the Town of Acushnet:

The Building Department issued 410 permits and collected \$35,386.00 in permit fees for the fiscal year ending June 2002.

DATE	PERMITS ISSUED	FEES COLLECTED
July	54	\$ 4,746.00
August	49	6,075.75
September	32	2,075.00
October	30	2,134.00
November	22	2,652.00
December	26	2,573.00
January	18	1,252.00
February	29	3,322.00
March	27	1,747.00
April	55	3,825.00
May	38	2,065.00
June	<u>30</u>	<u>1,876.00</u>
<b>TOTAL</b>	<b>410</b>	<b>\$34,342.75</b>
Certificate of Occupancy	47	845.00
Certificate of Inspection	7	135.00
Miscellaneous	12	63.25
Permits	410	<u>34,342.75</u>
<b>TOTAL</b>		<b>\$35,386.00</b>

Respectfully submitted,

Robert Brown, Inspector of Buildings  
Steven Pina, Deputy Inspector  
Patricia Harbeck, Senior Clerk/Secretary

## REPORT OF THE BUILDING DEPARTMENT

To the Residents and Officers of the Town of Acushnet:

The following permits were issued for the fiscal year ending June 2002:

<b>STRUCTURES</b>	<b>AMOUNT</b>
Addition	41
Barn	4
Commercial	4
Deck	36
Dwellings	56
Fireplace	36
Garage	16
Pools	45
Porch	7
Renovations	22
Vinyl Siding	8
Roof	17
Shed	37
Signs	4
Windows	15
Woodstoves	17
Miscellaneous	<u>45</u>
<b>TOTAL</b>	<b>410</b>

Respectfully submitted,

Robert Brown, Inspector of Buildings  
Steven Pina, Deputy Inspector  
Patricia Harbeck, Senior Clerk/Secretary

## REPORT OF THE GAS INSPECTOR

To the Residents and Officers of the Town of Acushnet:

The Gas Department issued **83** permits and collected **\$3,221.00** in permit fees for the fiscal year ending June 2002.

<b>DATE</b>	<b>PERMITS ISSUED</b>	<b>FEES COLLECTED</b>
July	4	\$148.00
August	2	40.00
September	6	280.00
October	10	389.00
November	11	389.00
December	7	365.00
January	7	282.00
February	6	193.00
March	7	269.00
April	6	220.00
May	11	400.00
June	<u>6</u>	<u>246.00</u>
<b>TOTAL</b>	<b>83</b>	<b>\$3,221.00</b>

Respectfully submitted,

Raymond LaFrance, Plumbing & Gas Inspector  
Patricia Harbeck, Senior Clerk/Secretary

## **REPORT OF THE PLUMBING INSPECTOR**

To the Residents and Officers of the Town of Acushnet:

The Plumbing Department issued **123** permits and collected **\$10,701.00** in permit fees for the fiscal year ending June 2002.

<b>DATE</b>	<b>PERMITS ISSUED</b>	<b>FEES COLLECTED</b>
July	12	\$ 696.00
August	8	807.00
September	7	649.00
October	12	1,347.00
November	8	744.00
December	5	598.00
January	9	844.00
February	7	746.00
March	12	1,156.00
April	14	992.00
May	23	1,667.00
June	<u>6</u>	<u>455.00</u>
<b>TOTAL</b>	<b>123</b>	<b>\$10,701.00</b>

Respectfully submitted,

Raymond LaFrance, Plumbing/Gas Inspector  
Patricia Harbeck, Senior Clerk/Secretary

## REPORT OF THE WIRING DEPARTMENT

To the Residents and Officers of the Town of Acushnet

The Wiring Department issued **280** permits and collected **\$12,904.78** in permit fees for the fiscal year ending June 2002.

<b>DATE</b>	<b>PERMITS</b>	<b>FEES COLLECTED</b>
July	33	\$ 1,311.00
August	18	907.00
September	21	918.00
October	26	1,120.00
November	29	1,929.78
December	21	1,248.00
January	12	493.00
February	19	776.00
March	21	1,219.00
April	24	840.00
May	32	1,183.00
June	<u>24</u>	<u>960.00</u>
<b>TOTAL</b>	<b>280</b>	<b>\$12,904.78</b>

Respectfully submitted,

Frank Knox, Wire Inspector  
Victor Pereira, Deputy Inspector  
Barry Williams, Deputy Inspector  
Patricia Harbeck, Senior Clerk/Secretary

**REPORT OF THE  
SEALER OF WEIGHTS AND MEASURES**

To the Officers and Residents of the Town of Acushnet:

The following report is submitted for the year 2002.

The weighing and measuring devices found in use in the Town of Acushnet were tested, and sealed, or condemned according to the results of their tests. Sealing fees collected and submitted to the town Treasurer amounted to \$320.00.

The delivery of full weight and measure and the elimination of fraud and misrepresentation have been objectives in commercial transactions from the inception of quantity determination of merchandise down to the present day. It has been demonstrated that there are always some who will avail themselves of an opportunity for an unfair or dishonest advantage, and that, even though this number be relatively small, the results of their fraudulent practices constitute a serious problem in their community. Again, it has been shown that another group, larger than the one just mentioned but still constituting only a small percentage of those engaged in business, are careless in the conduct of their affairs to such a degree that the community suffers almost as much from their unintentional errors as from the intentional inaccuracies of the fraudulently minded. Still a third group adds its share to the total of inequities present in commercial quantity determination, and this is made up of those whose errors result from ignorance rather than from carelessness or intent to defraud. Of these three groups, one can be more sympathetic toward the last, the ones who know no better, than toward the other two. But it must not be overlooked that short weight or measure is equally damaging to the injured party whatever its underlying cause.

To sum up, then, it may be said that the functions of the weight and measures official are to safeguard the entire public whom he serves in all matters involving the commercial determination of quantity – to see to it that, whenever merchandise or service is bought or sold by weight or measure, a just weight or a just measure is delivered, and that fraud, carelessness, and misrepresentation in all “quantity” aspects of such transactions are eliminated

Respectfully submitted,

Theodore Machado  
Sealer of Weights and Measures

## **REPORT OF THE DEPARTMENT OF VETERANS' SERVICES**

The following is the annual report of the Department of Veterans Services for the year 2002.

	<b>Appropriated</b>	<b>Expended</b>
Salaries – Permanent	\$5,810.00	\$2,904.96
Training/Public Awareness	300.00	187.00
Training/Testing	600.00	239.14
Supplies	400.00	0.00
Telephone	630.00	168.65
Veterans Benefits	<u>8,950.00</u>	<u>2,792.00</u>
<b>Total Veterans Services</b>	<b>\$16,690.00</b>	<b>\$6,291.75</b>

Over the course of this past year I have received training from the state bringing me up to date with all laws governing veterans services.

I have set up a data base in the computer system as well as having obtained access to the State via the Internet. At present the data base has 534 veterans names listed. I am working on this on a daily basis in order to give as accurate as possible a total number of veterans in the Town's system.

I have met and assisted a total of 22 Veterans over the course of this past year. These veterans and/or their dependents were assisted either by counseling services, medical services, burial services, or financial. Some of the sessions being at home meetings. There are presently 3 veterans and/or dependents receiving financial services from the town.

I do anticipate that the need for veterans services will increase in the future. With our branches of the military services being overseas and the threat of war being so great, the need of veterans services is going to be increased. This is all dependent on how many Acushnet residents are in the military.

Respectfully submitted,

Roland E. Lavallee  
Director of Veteran Services

## **REPORT OF THE ZONING BOARD OF APPEALS**

The Acushnet Zoning Board of Appeals met on a regular schedule during 2002.

There were seven 18 applications for hearings filed with the Town Clerk. Seven applications were for business use; eleven were for residential purposes.

Variations were requested in 6 cases and Special Permits were requested in 11 cases. One petitioner requested both a Special Permit and a Variance.

Fourteen petitions were approved by the Board. Four petitions were denied.

Filing fees received by the Town Clerk totaled \$3,075.00

Lawrence G. Marshall, Chairman  
Carol Westgate, Vice-Chairperson  
Gerald Toussaint  
Ronald Matton  
Rick Lally  
Paul Trahan, Alternate Member  
Paul Hipolito, Alternate Member

Respectfully submitted,

Michelle Albert-Dean, Secretary

# REPORT OF THE ACUSHNET CABLE ADVISORY COMMITTEE

To the Subscribers and Residents of Acushnet:

The Acushnet Cable Advisory Committee has five full members.

The Committee meets on the first Thursday of every month at the Acushnet Community Center at 7:00 P.M. This Committee has been existence for four years since it was reappointed.

We have completed the relocation of the programming center and operate from the Acushnet Community Center located at 232 Middle Road, Acushnet, MA. The programming center facilities are open and available to the residents of Acushnet for any production of Community interest. An appointment is recommended if you intend to use the facilities for editing, filming or productions.

We have equipped a new programming center at the Town Hall so that Committee meetings will be broadcast live.

This Committee has taped events of Community interest since its inception. We operate Acushnet's Channel 18 — Government Access programming. We maintain the Channel 18 Bulletin Board, which is on 24 hours a day and updated on a weekly basis. We rebroadcast taped Committee meetings every day at various times so that the residents of Acushnet may be able to watch a meeting in the event they missed the live broadcast.

The Committee has taped meetings of Town Departments in the last year. Acushnet Board meetings were broadcast live and rebroadcast from the programming center this year on a 24 hour basis. We presently show live productions on Channel 18 every Monday, Tuesday, Wednesday, and Thursday. All of the live broadcasts are then re-aired on Acushnet's Channel 18 — Government Access Programming Channel the Saturday following the taping of that meeting.

During the past year we taped events of community interest, for example: the Holiday greetings from the Department Heads, Candidates night, the Special Town Meeting, and of course the School Facilities Study Committee meetings.

Acushnet is negotiating with Dartmouth and other surrounding communities to bring locally owned cable service to our community and hopefully lower the present cable rates. We hope the potential competition will lower cable rates in the future as well.

We have again trained several new camera operators, alpha gen operators and editing operators. The Committee welcomes anyone willing to volunteer for the above studio duties or as a camera operator. These positions are always

needed and the Committee pays camera operators \$50.00 per event and editors and alpha gen operators \$20.00 per hour.

This Committee will continue to film live Town events in the upcoming year. The Committee has developed plans to purchase additional studio equipment so that we may more effectively operate the studio, show additional tapes on a daily basis, run longer productions and update the studio for future programming.

We will try to provide the equipment for the upcoming needs of the Education Channel. The School Committee needs to establish a school studio. The school can then produce programs of community interest, such as studio interviews, possible debate forums, and/or talk show style productions involving students as well as teachers. These programs will be shown on the Acushnet's School Channel 9. If anyone is interested in producing this type of production in the upcoming year, please contact the Committee.

The Committee welcomes any ideas from the subscribers of Cable TV and residents of Acushnet, as to what they consider most important or what they would like to see produced live versus a taped production.

The Committee has established a web page on the Town Web page by which residents can file a complaint about cable service or cable programming. Please feel free to use the web page located at: [www.Acushnet.ma.us](http://www.Acushnet.ma.us).

Respectfully submitted,

Donald P. Lopes, Chairman  
Robert Lanzoni, Member  
George Souza, Member  
Brian Avila, Member  
Lawrence Marshall, Member  
Catherine Guerreiro, Recording Secretary

# REPORT OF THE CONSERVATION COMMISSION

## Objective:

The Acushnet Conservation Commission is a seven-member board established to administer the Massachusetts Wetlands Protection Act and collaborate with various town departments on wetland, conservation, open space and other issues related to the environment.

## Conservation Commission Town Hall office hours:

Monday	8:00 - 2:30
Tuesday	8:00 - 2:30
Wednesday	8:30 - 12:00
Thursday	8:00 - 12:00
Friday	8:00 - 12:00

Additional hours by appointment.

## Meetings

Commission meetings are held every second and fourth Wednesday night of the month at 7:00 p.m. in the Acushnet Town Hall Meeting Room located at 122 Main Street.

Regular site inspections are conducted by the Commission on Sunday preceding the scheduled hearing.

## 2002 Filings under MGL Chapter 131 Section 40:

Notice of Intent	30
Requests for Determination of Applicability	14
Requests for Certificate of Compliance	25
Requests for Amended of Order of Conditions	0
Requests for Extension of Order of Conditions	0
Enforcement Orders	2
Request for Abbreviated Notice of Resource Delineation	0

## 2002 Achievements:

### Out and In

We regretfully accepted the resignation of long time members David Davignon and Cindy Haskell. We welcomed Bob Rocha who is also the Education Coordinator of the Buzzards Bay Coalition.

House cleaning

Much time was spent 'clearing the books' of old Orders of Conditions. To that end, we had a four-fold increase in the number of Certificates of Compliance issued. We also found ourselves spending a lot of time on development projects, most notably along Morse's Lane.

Grant update

We applied for a grant to determine the actual boundaries of the four-acre parcel of land just north of Pope's Park known as Scout's Pond. It is our hope that with the help of the local Boy Scout troop we will be able to develop a marked trail area that leads to a fishing and/or ice skating area for town residents.

The Diagnostic/Feasibility Study for the New Bedford Reservoir on Lake Street was completed. Our next step will be to determine usage priorities for the 'Pond's by residents and apply for grant money to fulfill these goals.

Working together

Working with A.C.T.I.O.N., we helped present the Community Preservation Act to residents who passed the act at Town Meeting in November. The CPA, which now goes before the annual town meeting in April 2003, will facilitate the preservation of open space, historic structures, and affordable housing.

Lastly, we spent time trying to streamline the permitting process for residents in Acushnet who apply for building, conservation, or board of health permits. We worked closely with both Tom Fantozzi and Bob Brown to have a single check-off sheet that details what is needed by each department and is easy to follow by residents.

**Commission Membership**

Greg Wood – Chairman  
Steve Horsfall – Member  
Marc Brodeur – Member  
Lenny Alves – Assoc. Member  
Joann Souza – Senior Clerk  
Monika Schuler – Conservation Agent

Ted Cioper – Vice Chair  
Patricia Picard – Member  
Bob Rocha – Member

Respectfully submitted,

Acushnet Conservation Commission

## **REPORT OF THE COUNCIL ON AGING**

To the Officers and Residents of Acushnet:

The Acushnet Council on Aging meets on the second and fourth Tuesday of each month at 10:00 a.m. in the conference room of the new senior center.

The senior center is open to all seniors daily from 8:00 A.M. to 4:00 P.M. Lunch is served daily with reservations the day before by 10:00 A.M. Lunch is at 11:30 A.M. Free bus transportation is available to those who need it.

We also deliver approximately 150 meals per week (meals on wheels) to our shut-ins Monday through Friday except holidays.

Our seniors play Bingo every Monday and Wednesday at 12:30 P.M. Chair massages are given on Monday afternoons. Cribbage lessons are available on Monday mornings and games are on Monday afternoons from 1:00 to 4:00 P.M. The Scrabble Club meets every Tuesday afternoon at 1:00 P.M. to 4:00 P.M. Square dance lessons are held here on Wednesday evenings from 7:00 to 9:00 P.M. Once a month on the first Saturday evening of each month, the Square Dancers meet for their monthly dance at the Senior Center. Beginning line dance lessons are given on Thursday mornings and advanced lessons are given on Thursday afternoon from 1:00 to 3:00 P.M. Whist parties are held on Friday afternoons from 1:00 to 4:00 P.M.

We have card games on Tuesday and Wednesday from 10:00 A.M. to 4:00 P.M. and on Thursday and Friday from 1:00 to 4:00 P.M.

The bus picks up senior residents who are able to get on and off the bus without assistance to take them grocery shopping on Thursday mornings. Seniors must call ahead if they need this service.

The Visiting Nurses Association services a blood pressure clinic every Wednesday morning at 9:00 to 10:00 A.M. This service is well attended. They also have a flu clinic at the center in the fall for qualifying residents that need a flu shot and pneumonia shot.

We have a new choral group that meets on Wednesday at 5:00 P.M. for rehearsal. All seniors are welcome to join and sing.

On a monthly basis, we have the YWCA representative here for the Women's Health Network. This past year, they worked with us to bring the South coast Mobile Van at the senior center for a free clinic for blood pressure screening, glucose and cholesterol testing for our residents.

We have a volunteer on Thursday morning to assist seniors in filling out forms for fuel assistance, Pharmacy Programs, Paperwork for Assisted Living including doctor referrals, Commission for Blind, Applications for Medicaid,

and any other documents they need to make out. We also have a trained volunteer tax consultant who assists seniors in filling out their income tax forms. These services are free of charge by appointment only.

Senior I.D. pictures are taken by appointment only.

The Attorney General's Office is scheduled as part of a new program on Wednesday mornings from 9:00 to 10:00 A.M. No appointment is necessary.

On the first Friday morning of each month, our State Representative, Robert Koczera, will be here to answer any and all questions. No appointment is necessary.

Day Trips are done monthly on a first come, first served basis. We are currently looking for a couple of volunteers to help continue this program.

The Center is equipped with a Pool Table, Shuffleboard, a library area with plenty of books to sign out or take home, and a few computers that seniors can use to play games. Computer classes will soon become a reality.

We are adding to our front lawn flowerbeds more seasonable bulbs to improve the landscape for a longer season. We are constantly improving the ground's appearance.

We distribute 1000 copies of our monthly senior newsletter to various places in town. We also send them to area Councils On Aging.

We have a new program called Daily Contact Plan for residents who are shut-in to receive a telephone call each morning.

We also distribute during the Thanksgiving and Christmas holidays, vegetables, fruits, canned goods, to families and seniors in need in our town. We opened on Thanksgiving Day and served many residents of our area with full Thanksgiving Day Dinner.

The Council has again applied for and received a yearly grant from the Department of Elder Affairs used to offset the cost of transporting Acushnet senior residents who have no means of transportation to come for lunch or go grocery shopping.

This year has been a very busy year for us, and we wish to thank our many and faithful volunteers who devote countless hours to serve our patrons. We could not function efficiently without them. We also thank all town departments for their assistance in our operation. It is a team effort, and we all work well together.

Respectfully submitted,

William Contois  
Director of Council on Aging

## **REPORT OF THE ACUSHNET CULTURAL COUNCIL**

The Cultural Council, meeting four or five times a year, has been able to maintain streamline status within the Massachusetts Cultural Council (MCC) due to the continued training and the expertise and devotion of the current members.

All required submissions to MCC from this council has been accomplished using computers at the Russell Memorial Library. This procedure, which required many hours to input the required information, eliminated the mailing of many pages of documents to MCC in Boston. Copies of all submissions are on file with the Acushnet Cultural Council Chairman.

Funding for this past grant cycle was reduced by 62%, thereby not allowing us to satisfy all the requests that were submitted to us. We were still able to follow our guidelines of helping the Pass Program and the projects/programs that are beneficial to the residents of Acushnet.

Through the Pass Program the students of the three schools in town are once again able to participate in cultural activities outside of the classroom.

Other successful recipients of funds include:

A "Generations" Based Program for Seniors and Children	Concert at the Meetinghouse
NB Festival Theatre	Tri-County Concerts
NBSO Children's Concert	Greater NB Choral Soc.
So. Coast Music Assoc.	Whaling National Park
Showstoppers	Acushnet Art Show

The Council is anticipating another rewarding year barring any further reduction in allocated monies from the MCC. Any individual interested in serving in the Cultural Council should send a letter with your name, address and a short biography to the chairman at the Acushnet Town Hall.

### **Current Council Members:**

Walter S. Dalton, Jr., Chairman	2007
Dianna Couto, Treasurer	2003
Harriette Fleet	2003
Edward Macomber	2006
Patricia Mulvey	2008
Margaret Santos	2005
Claudette Saulnier, Pass Coordinator	2006
Jeanne Siwik, Secretary	2003

Respectfully submitted,

Walter S. Dalton, Jr.  
Chairman

# **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

Richard H. Settele  
Jo-Ann K. Ordway

Superintendent  
Senior Clerk

## **HIGHWAY DIVISION**

Raymond Barlow  
John Mello  
Raymond Brienzo  
Paul Fortin  
Douglas Rodgers  
David Gifford

Highway Assistant Supervisor

## **WATER/SEWER DIVISION**

Richard Anderson  
Timothy Sherman

To the Officers and Residents of the Town of Acushnet:

The Acushnet DPW - **Highway Division** has again been busy during the 2002 calendar year repairing streets; cleaning drain lines; clearing drainage ditches; constructing and repairing manholes and catch basins; repairing sidewalks; clearing roadside brush; street sweeping; sanding and snow plowing being the major tasks accomplished by the Department.

Numerous small tasks, performed on an as needed basis, were also completed. Potholes were filled, Christmas trees were picked up and disposed of. The Department personnel respond to emergency situations very quickly and are often called during off-duty hours to complete these emergency tasks.

In addition to the day to day activities of the Highway Division the following special projects were completed in 2002.

Using local funding the Highway Department completed a chip-sealing project on 17 of the streets in Town.

In addition to these projects the Department was able to assist other Departments with small tasks on an as needed basis.

Finally, we continue to upgrade the Highway Departments snow fighting capacity by repairing sanders and purchasing new equipment for snow plowing. Snow removal is the primary mission of the Highway Department and the equipment needed to perform that task is being kept in the best possible working condition.

## **WATER AND SEWER DIVISION**

The **Water/Sewer Division** installed 700 new meters under the meter replacement program. We also replaced 150 used meters, not including the replacement of 53 meters during final water reads. 25 new homes were added to the system, and 8 main/services were repaired. The Department replaced or repaired 4 hydrants on the system.

In addition the Department also conducted their annual water sample testing for Lead/Copper, Bacteria, and PCE's. Our Consumer Confidence Reports were done and mailed with water bills.

The Water Master Plan is completed, and the Town Engineering Consultant is pursuing DEP site approval of the Rivit Property for future well fields. The annual Back Flow testing was completed for the year with good results.

The Sewer Department is working with their consultants to complete a sewer expansion study, and is seeking final funding for areas 1A, B, and C. Seven (7) new sewer connections were added to the system during the year. The two new pumps for the pump station were purchased and installed during the year. Much needed repairs and clean-up was also done to the pump station with the aid of the City of New Bedford.

We would like to thank all D.P.W. employees and all Town departments for their cooperation and assistance during 2002.

Respectfully submitted,

Matthew Goulet  
Kenneth Souza  
Michael Kennefick  
Rene Racine  
Charles Veira

Board of Public Works

\*\*\*\*\*

Listed below are some of the proven practices for water conservation. By utilizing them, we will be helping to save our natural resources and save money by reducing product demand.

**Some easy to understand things you can do to conserve water:**  
(Ideas from the American Water Works Association)

1. Check every faucet in your house for leaks. Just a slow drip can waste 15 to 20 gallons of water a day.
2. Put a bit of food coloring in each toilet tank. Without flushing, watch to see for a few minutes if the color shows up in the bowl. It is not uncommon to lose 100 gallons a day from an otherwise invisible toilet leak.
3. Do not shower too long or fill the tub too full. Five minutes for a shower and five inches in the tub is plenty.
4. Try to use automatic dish and clothes machines with full loads only. Even when machines feature short cycles, you are being more efficient with water with a full load.
5. Water your lawn and garden with good sense. It is best to water early in the day or late in the afternoon and NOT in the mid-day heat. Avoid watering on windy days or allowing your automatic sprinkler system to operate on rainy days and when it is not necessary. You might want to consult with a local Lawn and Garden Specialist for unique water conservation devices.

Your continued support and cooperation with water conservation will help us to manage our precious resource into the next century and beyond.

# **REPORT OF THE EMERGENCY MANAGEMENT AGENCY**

To the Officers and Residents of the Town of Acushnet:

The Acushnet Emergency Management Agency (EMA) continues to provide trained support services to many town departments — including Police, Fire, EMS and Public Works. A strictly volunteer agency, the Acushnet EMA coordinates emergency and disaster relief efforts at the local level under the jurisdiction of the Massachusetts Emergency Management Agency (MEMA) as well as the Federal Emergency Management Agency (FEMA.)

The town based activities for the past year include providing lighting at town events, traffic control at planned activities such as the Apple Peach and Halloween parades, Christmas Sing-a-Long and Little League activities. In addition, our team of volunteers stands ready to provide assistance at traffic accidents, downed power lines and other emergencies at the request of the Acushnet Police Department.

During 2002 members of the Acushnet EMA participated in a conference offered by several state agencies designed to coordinate local operations in the event of domestic terrorism. As we are all painfully aware, terrorism is now an unfortunate fact of life for all Americans. No community is untouched and all communities must prepare for the possibility of an attack. With that in mind we have participated in training seminars such as the Statewide Anti-Terrorism Unity Response Network (SATURN) sponsored by the Executive Office of Public Safety.

I would like to personally thank the many members of the Acushnet Emergency Management Agency who give freely of their time based solely on their interest in giving something back to their community. As President Bush has often said, America is made better by the spirit of volunteerism. Such spirit is very much alive in our community.

Thank you to the Board of Selectmen and the Town Administrator for their continued support, and a very heartfelt thank you to the residents of the Town of Acushnet for supporting your local Emergency Management Agency.

Respectfully submitted,

Gerard A. Bergeron  
Director

## **REPORT OF THE EMERGENCY MEDICAL SERVICE**

To the Officers and Residents of the Town of Acushnet, MA. I hereby submit my annual report for the year ending December 31, 2002.

The biggest challenge we have been made to face is getting to the Advanced Life Support (ALS) level. Accepting the challenge with no additional funds, the members continue to strive toward our goal. With one (1) paramedic currently, and 2 graduates waiting to test, we are getting very close to our goal. We have several EMTs entering Paramedic class in 2003. This will bring us to providing ALS to the Town at least 66% of the work day. Hiring a full time Paramedic along with part-timers will compliment our force and provide 100% ALS service to the Town as required by The Office of Emergency Medical Service in Boston. The EMTs need to be commended for paying their way through school while sitting side by side with their classmates whose course is being paid for. We are hoping to be allowed to continue to provide the best service to this Town and transition to ALS without any interruption of service.

Our patient statistics have jumped tremendously this past year. We are doing more Mutual Aid to the City of New Bedford, and overall, more calls in Town. Walk-Ins continue to rise. There is an increase in our psychological and trauma calls. Many of our elderly are suffering traumatic injuries due to falls. This is alarming and we hope to try and address this issue in the near future.

While the Health Care Financing Administration (HCFA) cuts are imminent, all providers will have to be HIPAA compliant by the fall of 2003. This will have a major impact on reimbursement. Alternative ways of reimbursement will have to be looked into. It is unknown how this will affect small communities.

As a result of the Public Safety Committee report and the latest happenings at St. Luke's Hospital, it is evident that ALS will be the focus of the EMS future. Public Safety, specifically, EMS and Fire, heads will try and formulate a plan to continue the service our Townspeople are accustomed too. This plan will be presented to the Board of Selectmen and Finance Committee.

I would like to thank the members of Acushnet EMS for continuing to perform in the professional manner they have been trained. Their recognizing the fact that Acushnet EMS needs to progress to the next level in order to provide a higher quality of care should not go unnoticed.

**Yours In Service To Life**

Adrienne Y. Rivet, EMS Dir., ASHI  
 David Bernard, EMT-P, Supervisor  
 Laura V. Ekstrom, Supervisor, ASHI  
 Robert R. Lavoie, Supervisor, CPRI

**Full Time Personnel**

Christine Cabral, CPR-I, School Liason, Inf. Cntrl Off.  
 Thomas Farland  
 Vivian Johns, CPR-I

Kim Aime  
 Priscilla Braley  
 Robbie English  
 Jayne Gagnon  
 Andrew Lavoie

Valerie Andrade  
 David Cooper  
 Susan Forgues  
 Matthew Germano  
 Michael Mentzer  
 Arthur Sharpe

Eric Arruda  
 Vernon Ekstrom-ASHI  
 Harlyn Froh  
 Thomas Jacintho  
 Katherine Rebello

<b>EMS STATISTICS:</b>	<b>2000</b>	<b>2001</b>	<b>2002</b>
Sex Assault/Rape	0	0	0
Medical Emergencies	383	353	394
Trauma	92	67	104
OD/Suicide/ETOH/Poison	7	4	26
Psychological	0	0	13
Fire	48	62	67
MVAS	44	54	59
MVA/Refusals	53	49	56
Births	1	4	2
DOA	2	8	10
Mutual Aid To Us	7	34	22
Cardiac Arrests	9	8	6
No Transports/Medical	53	60	122
Walk-Ins/Station	15	13	42
Mutual Aid > Fairhaven	25	19	24
Mutual Aid > New Bedford	32	54	70
Mutual Aid > Mattapoisett	0	0	0
False/Unfounded	<u>11</u>	<u>13</u>	<u>6</u>
<b>Total</b>	<b>801</b>	<b>823</b>	<b>1023</b>
 <b>PARAMEDIC STATISTICS:</b>			
Treated	139	112	145
Monitor	6	4	47
BLS	35	69	42
Cancelled	17	19	33
Not Available	<u>24</u>	<u>21</u>	<u>49</u>
<b>Total</b>	<b>221</b>	<b>225</b>	<b>316</b>

## **REPORT OF THE FIRE/RESCUE DEPARTMENT**

To the Officers and Residents of the Town of Acushnet, I hereby submit this annual report for the year ending December 31, 2002.

This past year proved to be a challenging one for the Acushnet Fire/Rescue Department. Several months ago Chief Paul Cote became ill and has been out on medical leave. During his absence it has been our goal to continue the level of service the people of Acushnet have come to expect from their fire department without interruption. I would like to thank the members of our department, the members of the Board of Selectmen, the Town Administrator as well as the professional staff of Town Hall and all town departments for their assistance and cooperation during this challenging period.

The following also occurred during 2001:

- The challenges of a level funded operating budget was met with no interruption in services or fire protection to town residents.
- Four new members of the department completed Firefighter training and are now actively serving as members of the department. Congratulations to Kathryn Pimental, Bruce Rymut, Joseph Knox and John Pytel for their accomplishments.
- A grant for \$40,169 was received from the federal government's Assistance to Firefighter's Program. This grant will be used to purchase firefighter safety equipment and training.
- A state grant of \$21,000 was awarded from the state government's Firefighter Safety Equipment Grant program for the purchase of additional safety equipment.
- Members of the department participated in three days of live fire training at the Barnstable County Fire Training Academy in Hyannis.

Additionally, our public fire education programs continued with programs offered to the residents of Presidential Terrace and town based civic organizations. The Student Awareness of Fire Education (SAFE) program was delivered to over 150 students in both the Acushnet Elementary and St. Francis Xavier Schools. Our annual open house continues to draw hundreds of town residents who are given an opportunity to visit *their* fire station, meet *their* firefighters and tour *their* fire apparatus.

During the past calendar year the Acushnet Fire and Rescue Department responded to 290 incidents. A partial breakdown follows:

<b>Structure Fires:</b>	<b>9</b>	<b>Brush Fires:</b>	<b>15</b>
<b>Motor Vehicle Accidents:</b>	<b>16</b>	<b>Vehicle Fires:</b>	<b>6</b>
<b>Smoke/Odor Removal:</b>	<b>21</b>	<b>Unauthorized Burning:</b>	<b>34</b>
<b>False Alarms:</b>	<b>53</b>	<b>Pump Out Basements:</b>	<b>5</b>

The department collected a total of \$8,664 in fees for inspections and plan reviews.

## Members of the Acushnet Fire and Rescue Department

### Chief of Department

Paul R. Cote

### Career Firefighters

Gerard Bergeron, EMT-Intermediate, CPRI

Alfred Robichaud

David White FF/II, FI, HMI

Kevin Gallagher FFI/II, FI, FOI, EMT-Paramedic

### Call Deputy Chief

James Knox

### Call Captains

Kenneth Heaton

Donald Dandurand

### Call Lieutenants

Michael Rothwell FFI  
David Makuch (acting)

Thomas LaFleur, (acting), FFI/II  
George Pimentall (acting)

### Call Firefighters

Marc Cenerizio

Ronald St. Onge

Maurice St. Amand

Wayne Pimental

Robert Correia

Kenneth Richard

Frank Knox

Jeffrey Krupa

Matthew Tripp

Paul Teixeira EMT-Basic

Chad St. Onge FFI

Peter Rawcliff

Brian Costa, FFI/II

Paul Martins

John Generoux FFI/II

Donald Crocker

Paul Frysinger, FFI/II

Brian Monte

Kathryn Pimental, FFI/II

John Pytel, FFI/II, EMT-Paramedic

Joseph Knox, FFI/II, EMT-Basic

Bruce Rymut

Patrick Mentzer, FFI/II, EMT-Paramedic

### Dispatchers

Diane Barlow

Key: FFI	Massachusetts Certified Firefighter Level One
FFI/II	Massachusetts Certified Firefighter Level One & Two
FI	Massachusetts Certified Fire Instructor Level One
FOI	Massachusetts Certified Fire Officer Level One
HMI	Hazardous Material Instructor
DPRI	CPR Instructor

We fully expect the coming year to be another year of challenge and change. The fiscal crisis on the horizon will be difficult for small departments to confront. Every effort will be made to continue to provide exceptional service in an efficient and cost effective manner. The department stands ready to assist the Town in providing paramedic services to our community should that be the direction decided upon. The support we receive from the townspeople of Acushnet has never been so appreciated.

Respectfully submitted,  
Gerard A. Bergeron  
Acting Chief of Department

## **REPORT OF THE ACUSHNET PLANNING COMMISSION**

To the Officers and Residents of the Town of Acushnet:

The Planning Commission respectfully submits the following report for the calendar year 2002:

Regular meetings were held on a generally first Thursday of the month format, beginning at 7:00 P.M. A total of 16 meetings were posted. Special and on-site meetings were posted and held also, and public hearings were scheduled as warranted.

The Planning Commission spent a good deal of its time this year overseeing the compliance of the various subdivisions as to roadways, drainage issues, surety issues, lot releases, liability issues and resident satisfaction with conditions within the Town's subdivisions. Many subdivision streets were completed and accepted by voters at Town Meeting on November 18, 2002.

Much time was spent researching, debating and updating the Planning Commission Fee Schedule, which should be put into effect in 2003.

The Planning Commission donated a framed new Town Map to be used in the Meeting Room during public meetings.

The Planning Commission continues to respond to the zoning and roadway questions posed by the Selectmen, by the Building Inspector, by the DPW, by the Conservation Commission, by the Board of Health and by any of the other Boards in Town, as well as those posed by the citizens of Acushnet, landowners and developers.

Twenty-one Form A submissions, one subdivision modification, one zoning change and four special permits were processed. One formal on-site inspection was held, with several on-site walk-throughs held informally and independently by the Commission members, to be discussed at meetings as a Board.

The Planning Commission is always willing to assist individuals in understanding the land rules and regulations. Acushnet residents are welcome to attend all public meetings, which are posted at Town Hall on the bulletin boards in the Town Clerk's office and outside of the Treasurer's office.

Respectfully submitted,

The Acushnet Planning Commission  
Richard A. Ellis, Chairman  
Richard H. Ellis  
Marc Cenerizio  
Richard Forand  
Leo Coons, Jr.

## **REPORT OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)**

The Town of Acushnet is a member of the Southeastern Regional Planning and Economic Development District SRPEDD (pronounced sir-ped). It is a regional agency serving twenty-seven cities and towns in Southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2002, the Town of Acushnet paid \$1,641.31 to SRPEDD, based upon an assessment of 16.15 cents per capita.

During the past year, the Town of Acushnet was represented on the SRPEDD Commission by Henry Young. The Joint Transportation Planning Group representatives were Henry Young and Robert St. Jean.

Some of SRPEDD's more significant accomplishments during 2002 were:

- **Completion and approval of the Transportation Improvement Program (TIP)** which sets regional priorities for federal transportation funds. The TIP established priorities for \$250 million in federal and state dollars for regional highway and transit projects over the next 3 years.
- **Comprehensive Economic Development Strategy for Southeastern Massachusetts**, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- **The 100 Most Dangerous Intersections in Southeastern Massachusetts** was compiled in 2002 by SRPEDD utilizing accident data directly from each communities' police department. The data covers the 3-year period of 1999 through 2002. All intersections are ranked according to the total number of accidents (during the study period), the severity of those accidents, and the traffic volume using each intersection. The report is used to identify locations that exceed the regional average accident rate that are in need of further examination, ultimately leading to improvements.
- SRPEDD conducted or participated in 16 safety studies at intersections on the **Top 100 Most Dangerous Intersections** list.
- SRPEDD's web site contains data and information about every city and town in the region, and can be reached at <http://www.srpedd.org>.

The Fact Book On-line was expanded this year to incorporate data from the 2000 U.S. Census.

- Southeastern Mass: Vision 2020, a 52-community initiative to fight sprawl in southeastern Massachusetts, completed its initial phase and reorganized to include more local and elected officials onto its board of directors. The New Mayflower Compact, a voluntary regional agreement to work together, has been endorsed by over 80% of the region's cities and towns.
- An inventory of sensitive environmental areas impacted by roadway runoff was completed for all SRPEDD communities as part of its Geographic Roadway Runoff Inventory Program (GRRIP), funded by the Massachusetts Highway Department. Phase 1 of GRRIP for the Buzzards Bay region was completed last year.
- SRPEDD conducts a district-wide traffic counting program (including speed surveys and vehicle classification counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook counts at 143 locations this past year.
- An extensive Geographic Information System (GIS) mapping program is maintained by SRPEDD. This year, new computerized "data layers" were added to the system, including subdivisions, wetlands and updated land use and open space layers for several communities.
- SRPEDD continues to provide planning and support to the two regional transit authorities, SRTA and GATRA, on various efforts including: access to jobs, transportation programs for welfare clients transitioning into jobs, consumer advisory committees, route evaluations and new services planning, monitoring services and federal reporting. The Route 140 shuttle between Wheaton College and the Mansfield MBTA station is an example of a successful new service.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. SEED is the #1 Small Business Administration lender in Massachusetts.
- SRPEDD operates the Southeastern Massachusetts Data Center providing information to businesses, cities, towns and individuals.
- **Drive-Through Facilities Review Standards** were created to provide municipal permitting boards with useful and comprehensive information to enhance their ability to influence the design of business sites seeking drive-through customer service.
- Continued promotion of the proposed extension of commuter rail service to Taunton, Fall River and New Bedford.

In addition, municipal assistance was provided to Acushnet in the following areas:

- Housing certification under the Massachusetts E.O. 418 Program.

SRPEDD was created to serve the cities and towns of Southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

## REPORT OF THE HISTORICAL COMMISSION

The Commission continued to carry out its mission to preserve the Town's rich historical heritage and to educate the public regarding that work.

Our usual meeting night for years has been the third Monday of the month. However, since we are constantly having to postpone because of the holidays now being celebrated on Mondays, a vote was taken to change our regular meeting date to the third Tuesday evening of every month. This received a unanimous favorable vote, and the Town was so informed.

The vandalized "Long Plain Cemetery" sign was recovered from a trash pile in the city's Hazelwood Park in the South End. By this time, we had had a new sign carved by Ed. Macomber and installed in place of the old sign. It was decided to rehabilitate the vandalized sign and utilize it (Steve Gilmore did an excellent job of it), and so the Long Plain Cemetery now boasts two signs – the rehabbed sign in its old place and the new sign installed in the northeast corner, so motorists are now able to identify the Cemetery from either direction.

The "Music at the Meetinghouse" series had another successful season. We were pleased to note that the Sunday afternoon Calliope concert turned out to be the most popular and well-attended. The "Friends of the Friends Meetinghouse" have therefore voted to repeat this Sunday afternoon concert in the summer of 2003. Note: the Cultural Council announced the "Friends of the Friends" grant for 2003, which will be \$500, a reduction of \$100 from last year.

The Commission is still concerned regarding the Perry Hill Church building, erected c. 1851 by the North Fairhaven Christian Church. As far as we can determine, the property was never transferred from the original church owners, that church organization no longer exists and the ownership of the property is in doubt, possibly falling to the Town by default. In any case, the church building was recommended by our consultant for consideration as a National Register listing, and in the meanwhile, it is being used intermittently by a Latino congregation from New Bedford, who are also attempting to make repairs, with no professional advice whatsoever. We continue to advocate for Town ownership and upkeep, although we have been unable to convince the Town fathers.

Since the revoting of the Demolition Delay By-Law, in which we were defeated, three mid-19th century buildings have been or are on the point of being demolished, without even a courtesy notice to the Commission. First was the Job Earle house, a tiny mid-19th century gem on Middle Road, demolished overnight with the blessing of the Town government, second was the Walter Davis house on Quaker Lane, allowed to deteriorate and then demolished to make way for the developers, and finally the mid-19th century one-room Bisbee School House on Keene Road, about to be demolished to make way for a mega-home. The current situation of Town government's disinterest in Acushnet's historical heritage is shameful and should be changed.

Joyce Reynolds is still reviewing all the inventoried houses in preparation for our campaign to have plaques installed on all.

The Commission wrote to the Board of Selectmen, requesting permission to name three alternates, with the idea of always having candidates ready to take over when a seat on the Commission becomes vacant. The Commission would also have available alternate members to do certain chores. The Selectmen approved and later, the Commission asked for approval to appoint Maria Boisvert and Pauline Teixeira as our first alternates. We also proposed reducing the number of alternates to two instead of three, because of space limits. Both requests were granted.

Irwin reported on the attendance at the New Bedford meeting of the Massachusetts Historical Commission's Preservation Conference. Our Commission was represented by Irwin Marks, Joyce Reynolds, Steve Gilmore and Gloria Lavoie. Our delegates were unanimous in their opinion that attendance at the sessions was very helpful and that we should make plans to be represented at future conferences if they are scheduled for towns within a reasonable radius from New Bedford.

Geri Frates, President of ACTION, attended our October meeting and gave a short talk on the Community Preservation Act, urging our members to support it. The members then voted unanimously in favor of the Act.

A sign, duplicating the style of the Long Plain Cemetery was prepared for the old "Queen Anne" cemetery, now to be called the "Ancient Precinct Cemetery", its original name. It was installed following the dedication ceremony for the restored Parting Ways building. The latter was dedicated the morning of November 26th.

As the Library Building Committee was unable to convince the voters to financially support the project, the town was not able to obtain the state matching grant. As a result the former Cusson property is still under-utilized. Since the Severance House has been unoccupied for many months, it has been slowly deteriorating, and subject to several invasions of vandals who have broken in, damaged light fixtures and scrawled graffiti on the walls. The Commission has complained to the Selectmen regarding the unacceptable situation and the Town has agreed to take some steps to protect the building.

Respectfully submitted,

Irwin Marks, Chairman  
Louise Richard, Secretary  
Stephen Gilmore  
Madeline J. Gworzdz  
Gloria Lavoie  
Roberta E. Leonard  
Joyce Reynolds

## **REPORT OF THE HOUSING AUTHORITY**

In April 2002 Presidential Terrace marked its 28th anniversary.

We, the members and Executive Director of the Acushnet Housing Authority, are proud to have been a part in offering to its elderly citizens of Acushnet, one of the finest complexes in the Commonwealth of Massachusetts.

Our meetings are held on the second Thursday of each month throughout the year in the Community Hall at Presidential Terrace at 9:30 A.M. The office is open Monday through Friday from 8:30 A.M. to 12:30 P.M.

Eligible/qualified residents of State-aided housing pay no more than 30% of their adjusted monthly income for rent. In order to qualify for State-aided public housing administered by the Acushnet Housing Authority, you must have an income in the following range:

<b>NUMBER OF OCCUPANTS</b>	<b>NET INCOME RANGE</b>
One Person	Max. \$29,200.00
Two People	Max. \$33,350.00

As of August 9, 1996, Department of Housing & Community Development has eliminated the maximum asset limits as long as the applicant's yearly net income is below the net income range.

Applicants for our 60 unit Presidential Terrace State-aided project must be over the age of 60 years or handicapped/disabled to be eligible.

Our 689 Project on Garfield Street has been open since 1992 and is working successfully.

The Advisory Committee meetings for Garfield Street are held quarterly throughout the year. New members are encouraged to attend by calling New England Fellowship at Garfield Street.

Once again, from its occupancy in 1974 to its present day, the Acushnet Housing Authority would like to express its gratitude to everyone who, in any way, has been and continues to be an asset in making Presidential Terrace the outstanding elderly complex that it is today.

Respectfully submitted,

Nancy Brightman, Chairman  
Lawrence Mulvey, Vice Chairman  
David R. White, Treasurer  
Mary Niemic, Secretary  
Lawrence Marshall, Commissioner  
Sandra Keighley Bettencourt, Executive Director  
Alice Soja, Assistant Director

## **REPORT OF THE PARK DEPARTMENT**

To the officers and residents of Acushnet. We submit the following report for the year ending December 31, 2002.

As is the case every summer Pope Park was a gathering place for teenagers, small children, and Little League families. Each night the ball fields and playground area are filled with people enjoying the park.

During the summer Mrs. Cathy Jason again successfully ran the summer youth program for six weeks. This program allows young children access to supervised crafts and sports for three hours each weekday morning. Through the direction of Mrs. Jason and her four supervisors, who are all certified teachers, teenagers that reside in Acushnet are used as aids enabling them to earn money during the summer. The program again was forced to use the park as its only site because of the continued construction at the Elementary School. Over 125 kids attended at one time or another during the course of the summer. Unfortunately, the program is in jeopardy. The total cost of the program has exceeded its allotment a few times over the past several years. Many activity cuts have been implemented but salaries for the supervisors and teenagers continue to rise. As more activities are cut participation will decrease.

Randy Braga stood on another year as Acting Park Superintendent. Randy and only two helpers work just three hours a day during the week and all day on at least one weekend day. They are used only as the need arises.

The Bristol County Sheriff's Department sent work crews out in the spring to clean up leaves and brush around the park, as always they did an excellent job.

During the summer, the AYAA held its 37th annual Michael Poulin All Star Tournament. During the two weekends that the tournament is held, teams and their supporters from all over the South Coast come to Pope Park.

Two new events took place at the park this year. Local Cub Scouts from Pack 51 in Acushnet held their annual Klondike Derby on 4 weekends in the cold of February. Several teams competed in things like crushing cans with a sledgehammer, sawing wood, building fires and other Cub Scout related activities. It was a fun family event. Also, new this year, the Fairhaven Pony League in co-operation with the AYAA and the Park Commission allowed Acushnet boys to play in their home town league. In exchange, boys from Acushnet and Fairhaven played on 9 different teams playing half their games at Pope Park and half at the Shaw Road complex in Fairhaven. This allowed Acushnet parents with kids in both Little League and Pony League a chance to spend some baseball nights at one location.

The Acushnet Youth Soccer League played another season at the park again because of the School construction. They crammed over 300 kids both boys and girls onto the Pony League diamond. The Park Department and the Soccer league are working at finding them a more permanent and spacious location.

The Phoenix Girls Softball League played games on one field each Thursday night. Pope Park remains the proud home of The Acushnet Youth Athletic Association.

In the upcoming year, a serious plan has been made to complete a shuffleboard court at the top of the park. Several senior citizens have been waiting for many years to see the project complete after several failed attempts. The Park Commission along with residents Mr. Edmund Swift and Mr. John Santos are committed to getting the project completed and in full swing by mid-May.

Finally in December, the Park Board met with the Board of Selectmen to discuss the decaying property and fences about the park. We are happy to receive the full co-operation of the Selectmen and are looking forward to bringing the entire park up to the high standards that the residents expect.

Pope Park remains the pride of Acushnet and it's the best deal for your tax dollars.

Respectfully submitted,

Marc Antone, Chairman  
Tricia Swift  
Joe Lopes

## **REPORT OF THE GOLF SEASON**

The 2002 golf season was a record setting season with rounds of play exceeding 35,000 for the first time.

The golf course was maintained in excellent playing condition by our maintenance company, Valley Crest, despite the challenges of a very dry summer season.

With fantastic course conditions, a great course designed by 1999 Golf architect of the year, Brian Silva, and competitive fees, it is no wonder that Boston Golf and Travel Magazine rated Acushnet River Valley the seventh best golfing value in the entire state of Massachusetts. Here are some interesting statistics on the 2002 golf season:

### **Play Analysis**

- 35,243 total rounds of play
- 26,243 rounds were 18 hole play
- 5,971 rounds were League play
- 3,029 rounds were Twilight/9 hole play

### **Revenue Analysis**

- \$1,063,977 Revenue from Green fees
- \$ 174,907 Revenue from Golf Carts
- \$ 15,255 Revenue from Driving Range
- \$ 71,436 Revenue from ProShop sales
- \$ 166,020 Revenue from Snack Bar sales

### **Customer Analysis (based on 18 hole tee time reservations)**

- 9% of reservations from Town Residents
- 43% of reservations from other communities within 15 mile radius of Acushnet
- 34% of Golfers from communities within 16-30 mile radius
- 14% of Golfers from communities beyond 30 mile radius
- Golfers from 23 States, coming from as far away as Washington

## **REPORT OF THE POLICE DEPARTMENT**

To the officials and residents of the Town of Acushnet, I hereby submit my report for the year ending December 31, 2002.

All police officers attended First Aid and CPR courses as required by law to retain their First Responder status.

Officer Michael Matton graduated from the Basic Recruit Academy and joined the full-time ranks.

Three new Reserve or part-time officers graduated from the Reserve Academy and began working for the Police Department in February. Those officers are John C. Preston, Derek W. Cathcart and John C. Almeida, Jr. We hire reserve officers who are interested in a law enforcement career. When the time comes to hire a new full-time officer we promote from the Reserve pool. This system allows us an excellent opportunity to evaluate the personnel, while they are serving the town at the same time.

The Police Department was able to continue teaching the D.A.R.E. program, thanks to an unanticipated "Community Policing" grant. It is highly unlikely that the D.A.R.E. program will survive beyond the end of this school year. The Commonwealth has warned of severe cuts to Local Aid in FY'04 and most grant programs will be eliminated. The D.A.R.E. grant program, itself, was eliminated this year.

Officer Paul Melo was able to continue his duties as the School Resource Officer after a serious threat to that program. Revenues from the "COPS in School" grant and the "Community Policing" grant were combined with money appropriated at the November 2002 Special Town Meeting to salvage the highly acclaimed program. I am well aware of the programs popularity and the security it brings to the schools, however, there is little chance it will survive beyond June of 2003. I hope the readers of this report will understand that we are facing cuts that should leave the bare minimum in patrol officers with nothing left over for additional ventures.

Laptop computers were installed in all cruisers as promised. The laptops are part of a Mobile Information System (MIS) that is vital to today's police officer. The entire Mobile Information System was purchased through grant monies. We are continuing to develop the system which is already very useful to the patrol officers and detectives alike. We hope to be up to 100% of the system's capacity soon.

The Local Law Enforcement Block Grant for FY'02 is being used to upgrade in-house computer technology, add security cameras to the building and provide additional equipment as needed.

A new federal grant to be used in the war against Terrorism will be used to purchase a four-wheel drive vehicle. The Police Department has never owned such a vehicle and so officers have been prevented from going into some of the unpaved tracts of land that exist in town. In this age, that we live in, it is important that the police be able to reach these areas.

All members of the Department were qualified or re-qualified with their duty weapons and shotguns. Full-time officers continue to receive one week of In-Service Training each year to keep them aware of the ever-changing world of law enforcement. An important new segment named "Immediate Action, Rapid Deployment Techniques for Police" has been added to the curriculum.

Following is a list of activities and the current staff of the Department.

**OTHER ACTIVITIES**

	<b>2001</b>	<b>2002</b>
Calls for Service	7,066	7,165
Parking Tickets	44	67
Larcenies	123	86
Breaking & Entering	33	31
Attempted Breaks	4	3
Arrests - M/V, Narcotics, B&Es, Larceny, Warrants	352	302
Summons Served	152	124
Stolen M/V	8	8
Accidents Investigated	136	142
Fatalities	0	2
Robberies	0	1
M/V Citations	743	703

# **MEMBERS OF THE POLICE DEPARTMENT**

## **CHIEF OF POLICE**

Michael R. Poitras

## **SERGEANTS**

Barry W. Monte

Stephen McCann

Michael G. Alves

## **FULL TIME OFFICERS**

Paul J. Melo

Marc J. Antone

Gary L. Rousseau

Thomas L. Carreau

John A. Bolarinho

Keith A. Ashley

Michael A. Matton

Louann Jenkinson

James D. Costa

David A. Swift

Christopher R. Richmond

Gary S. Coppa

Scott R. Gordon

## **PART TIME OFFICERS**

Donald J. Guenette

Chester Ovesen

Derek W. Cathcart

Michael J. Nunes

John C. Almeida, Jr.

John C. Preston

## **DISPATCHERS**

Kimberly A. Bispo

Heather M. Richards

Respectfully submitted,

Michael R. Poitras

Chief of Police

## **REPORT OF THE RUSSELL MEMORIAL LIBRARY**

To the Officers and Residents of the Town of Acushnet:

The six member Board of Trustees of the Free Public Library has the custody and management of the library and all related property. The Trustees and the library staff work together to serve the growing information, education, and recreation needs of the citizens of Acushnet.

The Board meets on the third Wednesday of the month at 6 P.M. at the library. Any changes or additions to this schedule are posted in the Library, at Town Hall, and on Cable TV.

Our all part-time staff: Tonya R. Revell, M.L.I.S., Director; Dylan Klempner, Assistant Director; Constance Preston, Denise Hamer, Pauline Prudhomme, Library Technicians; Judith Caruthers, Page; Elaine Spinale, Custodian.

The library at 88 Main Street is open year round:

Monday and Wednesday	10-8
Tuesday and Thursday	1-8
Saturday	9-3
Telephone (508) 998-0270	Fax (508) 998-0271
Web site <a href="http://www.sailsinc.org/acushnet">www.sailsinc.org/acushnet</a>	

To obtain a library card, present identification and proof of address. A child may have a card with parental permission when able to print his/her name. No card is required to use materials and services within the library.

The library offers books, videos, recorded books, newspapers, magazines, music CDs, educational CD-ROM, Internet access, on-line databases, and word processing at no cost. Printers, a copy machine, and a fax machine are available to the public for a small fee. Programs to promote literacy are offered free of charge to children. When not in use, the Meeting Room is available to municipal and community organizations.

The Library is a full voting member of the SAILS Library Network. Through SAILS, library patrons have access to the collections of 63 libraries and to free on-line databases. Cardholders may search, reserve, check their account, and renew from their home computer. Library Director, Tonya Revell holds a three-year position on the SAILS Board.

The year opened with an attempt to save the fully funded \$1.694 million dollar library construction grant awarded by the state. Under a tight deadline, a special town meeting was held to present an article asking for a second ballot

vote to obtain the remaining funding. This was defeated. The grant was refused by the Town and passed to the first of 43 libraries on the waiting list. The Building Committee, having discharged its duties, was dissolved.

The lack of space drives many decisions. Attendance at programs is limited to legal occupancy rates and pre-registration is required. Materials are removed from the collection to make room for new purchases. A study was done to explore the option to move the children's area to the basement level. Professional consultants were called in. Dampness and mold, the costs of shelving and staffing, and the loss of this room for programs ruled out this option. A portion of the adult collection will be moved to closed stacks in the attic.

In the spring Eagle Scout candidate, Brian Miner presented a proposal to refurbish the flagpole and veteran's monument. The project expanded to include new lighting, a complete cleanup of the property, additional landscaping, and a paved walk from the parking lot to the back entrance. Brian raised a new flag in time for Veteran's Day. We congratulate Brian on the successful completion of this major improvement to the library property.

The library is a member of the Southeastern Massachusetts Regional Library System, a division of the state library system. SEMLS provides delivery of materials between libraries, regional reference and inter-library loan service, on-line databases, deposit collections, staff training, Summer Reading materials, and professional consultants at no charge to the library.

The library maintained state certification in 2002. Required: a Director with a Master's Degree in Library Studies from an accredited institution and certification by the Massachusetts Board of Library Commissioners; a minimum of 40 hours open per week; a minimum of 16% of the total budget expended on materials; a municipal appropriation that increases by 2-1/2% each year over a 3 year average. Certification entitles Acushnet residents to borrow materials from other Massachusetts libraries and qualifies the Town to apply for state aid and state grants. The library took a 5% budget cut in FY2003. It will need to restore a portion of the cut in FY2004 to maintain state certification.

As the year closed, the Board of Selectmen advertised for applicants to form a new Building Committee. The need for a new library has not changed. The current structure can no longer house the collection or provide the services required by a growing population. It cannot meet the stringent public library requirements of the Americans with Disabilities Act. All options will be explored.

Cardholders increased from 4,651 to 4,861. Annual visits 22,776. This number is estimated from the actual count of the people who used the library during the third week of October. This does not include telephone or on-line service.

We are grateful to: The Friends of the Acushnet Library for financial support; Wilfred Fortin for his generous donations of magazines and books; the

businesses, organizations, and individuals who fund our summer reading program; Ed Macomber for signs: The Parting of the Ways Beautification Committee for plantings and holiday decorations; the library patrons who donate time and materials through the year.

The Board of Trustees thanks the citizens of Acushnet, Town officers, and other Town departments for their support throughout the year.

Respectfully submitted,

Robert Bartolome, Chairman  
Christina Gaudette  
Lori Gonsalves, Secretary  
James Knox  
Alfred Robichaud  
Anne Verissimo

# RUSSELL MEMORIAL LIBRARY

## Statistical Report 2002

Active Borrowers .....	4,861
Library Visits .....	22,776
Meeting Room Use .....	117
Children's Program Attendance .....	19
Attendance at Children's Programs .....	764
Reference Questions answered .....	3,276

## Materials Holdings

Books .....	19,047
Periodical subscriptions .....	213
Videos .....	810
Audio (cassettes and CDs) .....	372
CD/ROMs .....	82

## Circulation

Books .....	20,348
Periodicals .....	5,446
Video/DVD .....	5,478
Electronic format .....	146
Audio .....	1,023
Miscellaneous (equipment, museum passes, etc.) .....	64
Total Items circulated .....	32,505

## **REPORT OF THE ACUSHNET SCHOOL DEPARTMENT**

I am pleased to offer this report on the state of public education in the Town of Acushnet, Massachusetts. The Public Schools of Acushnet are directed by a School Committee elected to three year overlapping terms. Your School Committee members at this time include:

Manuel Goncalves, Chairman  
JoAnn Bertrand, Vice Chairman  
Gary Rousseau

Robert Lanzoni  
Douglas Coray

Earlier this year JoAnn Bertrand and Robert Lanzoni were re-elected to the School Committee for three year terms. Douglas Coray was elected to a two year term on the Board.

### **ACUSHNET ELEMENTARY SCHOOL:**

Acushnet Elementary has had an exciting year in 2002. Our school continued its construction and renovations on our building. We welcomed our former assistant principal, Mr. John Riordan, as our new principal for the 2002/2003 school year.

In the beginning of 2002, our fourth graders participated in a "sea shanty" presentation. The NSTAR "A-Zap" program continued with grade three.

February brought St. Luke's Blood Bank to our school, which was a success as usual. On February 25th, we realized our 100th day of school, and our Kindergarten and first graders celebrated. February is also the month for the PTO Valentine Family Dance.

As springtime approached, there were many activities at Acushnet Elementary. The third grade continued with their NSTAR "A-Zap" presentations, a Title I "Family Reading Night" was held for all Title I students and their families and Grades 4 and 5 were thrilled with the musical performance of the Brown Bag Opera. Third graders continued with Firefighter Gallagher on their SAFE Program projects. The PTO sponsored a family fun night for students in grades Preschool through second grade entitled "Camp Muckalucka." The Rhode Island Philharmonic Jazz Combo presentation was enjoyed by all students. The PTO was also very busy planning the annual "School Sleep over" event.

Guest Reader Week is always a popular event. People from throughout the community read to the various classes during this week. Girl Scout Elizabeth DeMello held an "art show" for 5th grade students who participated in her program during April and fourth graders presented their annual "Invention Convention." Grandparents were happy to join our students for lunch later that same month.

The Lloyd Center visited the school in early June and discussed our environment. Pride Awards were distributed by the School Committee. Field days were also held. Eighth grade students came to visit our Kindergarten students and shared books with our young students. Fifth grade students “moved up” to the Ford Middle School for lunch. Grade three had their annual “Creature Feature” day also in June. This day was also a first for our Kindergartners who purchased lunch for the first time. The PTO sponsored hot dog day in June and the 5th grade participated in a promotion ceremony.

Due to major construction and renovations in our building during July and August our summer tutoring program was conducted at the Acushnet Community Center and the end of August was the final registration and new student orientation night for the new school year. Weekly Building Committee meetings were held over the summer months at the school. In August, we welcomed Mr. John Riordan as principal of the Acushnet Elementary School.

The opening of the school year was delayed for two weeks in September due to building issues. Days are being made up throughout the year on Saturdays in order to comply with minimum daily attendance regulations. Fifth grade classes now attend Ford Middle School as we continue to settle into our new facilities.

Fall is a very busy time at all schools, in addition to a variety of activities, classes and students are preparing for the holiday season. As the new year approached we awaited the completion of our new and renovated learning areas.

The year 2002 was an exciting year for Acushnet Elementary,. Many new and exciting possibilities await us in 2003.

#### **FORD MIDDLE SCHOOL:**

Ford Middle School continues to follow its mission statement of encouraging lifelong learning in a caring and responsive environment as we prepare our students for the diverse population they will be a part of during their high school years and beyond. In December of 2001 we received accreditation from the New England Association of Schools and Colleges and to that end we are continuing to reflect their confidence in our educational standards as we progress through the school year.

The accreditation status of Ford Middle School is an achievement to which the Acushnet Community can continue to take pride in as we refine our educational programs even further.

Our curriculum coordinators meet on a monthly basis to analyze the strengths and weaknesses of their programs. We have begun a data analysis in many of the curriculum areas and are continually updating the curriculum guides for each subject area and level.

The initiation of transition activities for teachers and staff at the grade 5 level began in late spring with meetings between the administration and the 5th grade teachers.

The Accelerated Reader program assisted in providing for student success in our Language Arts program. As a result of the success of this program, the math department was able, through a grant, to purchase a program entitled Accelerated Math. This is again, an adjunct program which will be used in conjunction with the current math curriculum to provide additional methods of learning basic math skills.

The renovation and construction project has been a part of the school year. We have had to make regular adjustments to how we function to adapt to the project, but we are again enthusiastic to the potential the new facility will provide for our students and staff.

In the coming year we must continue to adjust to the building project, continue the transition of our grade five staff to the middle school concept and explore additional new ways of meeting the high standards expected of us.

#### **SPECIAL EDUCATION:**

The Special Education Department has completed all of the improvement goals identified in our most recent Department of Education Program Review and is continuing to identify ways to improve and expand services for students with special needs district-wide.

In collaboration with the Southeastern MA Educational Collaborative (SMEC), a new alternative program has opened at the Ford Middle School. The Alternative Learning Center is operated by Collaborative staff and is open to students from any of the SMEC member districts. Serving students of middle school age with emotional, behavioral and/or learning disabilities, the program is off to a great start and hopes to receive additional referrals in the near future.

The Acushnet Parent Advisory Council (PAC), a support group for parents of children with special needs, is attempting to boost membership and attendance by combining with the Fairhaven PAC. Meetings will be held every other month and alternate between the Ford Middle School in Acushnet and the Hastings Middle School in Fairhaven. For more information, parents can contact the Acushnet Special Education office.

In the face of an uncertain financial future, the Acushnet Special Education Department will continue to strive to offer top quality special education services to all students with special needs.

#### **SCHOOL HEALTH:**

Acushnet Public Schools have two full-time Registered Nurses. The School Nurses provide students and staff with first aid, illness assessment, administration of daily and emergency medications, immunization clinics, indi-

vidual health care plans and staff in-service training on health related issues. All new staff receive training in first aid, Heimlich Maneuver, universal precautions, administration of emergency medication and procedures, seizure and asthma care, diabetic care and treatment plans. Each school nurse reviews each student's emergency card for up-to-date medical information and plans for necessary care and assistance.

Local pediatrition Dr. Brian Groden has joined the Acushnet medical team as our new school physician.

#### **GRANTS:**

The Acushnet Public Schools have continued to pursue grants development in the face of shrinking state and federal financial cutbacks. The Department of Education has sponsored a multi-year grants development program titled "No Child Left Behind-Three Year Consolidated Plan". Within this consolidation initiative several annually applied for grants are brought together under one umbrella to eliminate redundant initiatives, while focusing resources toward realistic and accountable school district goals under a unified and comprehensive plan. This three year plan is in the process of development by Acushnet personnel and is expected to be delivered to the Department of Education this spring.

Our Title II-A Grant, Improving Educator Quality is currently being utilized to support the professional development of our teachers through on-line computer courses extended over six weeks per course. The courses are "Using Technology to Analyze Real Data in the Math Classroom", "Transforming the Classroom with Project Based Learning" and "Using Technology to Support the Writing Process".

The Special Education Department applied for and received three entitlement grants for the 2002-2003 school year. All grants were level funded for this school year. The first grant, entitled "Early Childhood Allocation" is used to assist in funding the Acushnet Inclusive Preschool program. The second, entitled SPED Program Improvement, is used to fund professional development opportunities for special education and inclusion teachers, paraprofessionals and related service providers. The third grant is a "Federal Special Education Entitlement" which is used to supplement the staff and services needed to provide quality special education services to all students with disabilities.

Within our reading program the training of Title I teachers as well as several staff members in Guided Reading techniques has been undertaken. Additionally grant funds have been utilized to purchase reading supplies. Title II funds have been used to supplement the salary of a reading teacher.

The funding from these grants has given the Acushnet Public Schools assistance in providing services to students and also the opportunity to explore new avenues of education.

**SYSTEM WIDE:**

As the New Year begins, we are completing the final touches on a Strategic Plan which has been two years in planning and preparation. The plan will attempt to reflect the sentiments of those who responded to a town-wide survey conducted by the Strategic Planning Committee. This plan will guide the decision making and planning efforts of our School Committee and staff for at least five years.

As most of you are aware, our school building project has been beset with problems and delays. These delays have placed a great strain on our educational delivery model. The School Building Committee has been working diligently to protect the interests of the schools and the Town as the project becomes more and more contentious. Despite the problems and delays, the result will be two state-of-the-art buildings which will serve our students and community for many, many years to come.

The year 2002 has been another year of excitement, recognition and transition for the Acushnet Public Schools. MCAS scores are among the highest in the area. Our schools continue to enjoy wide community support and for this we are truly grateful. We look forward to the next year with visions of occupying new and improved school facilities so that we can continue to provide the level of quality that our children and our community both require and deserve. Acushnet has much of which to be proud. On behalf of your schools and your School Committee, I thank the community for your caring support these past many years.

Respectfully submitted,

Harold G. Devine, EdD.  
Superintendent of Schools

**Boston, MA 02133**

**Phone #: (617) 722-2240**

**Fax#: (617) 722-2774**

**Email: [rep.koczera@hou.state.ma.us](mailto:rep.koczera@hou.state.ma.us)**

**Office Hours: Acushnet:**

**1<sup>st</sup> Friday of each month**

**Acushnet Council on Aging**

**52 ½ South Main St.**

**(508) 998-0280**

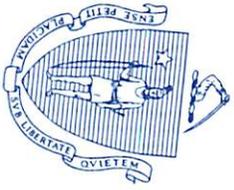
**New Bedford:**

**2<sup>nd</sup> Friday of each month**

**North End Business Association**

**471 Ashley Blvd**

**(508) 995-7896**



*The Commonwealth of Massachusetts*  
HOUSE OF REPRESENTATIVES  
STATE HOUSE, BOSTON 02133-1054

ROBERT M. KOCZERA  
REPRESENTATIVE  
11TH BRISTOL DISTRICT  
119 JARRY STREET  
NEW BEDFORD, MA 02745  
HOME: (508) 998-8041

MEMO:

Subject: The following is the updated information for Rep. Robert Koczera:  
Rep. Robert Koczera

*Chairman Public Service Committee*

~~House Chairman  
Committee on  
Natural Resources and Agriculture  
ROOM 473F, STATE HOUSE  
TEL (617) 722-2210  
FAX (617) 722-2239  
Rep.RobertKoczera@hou.state.ma.us~~

# INDEX

Accountant - Balance Sheets .....	78
Animal Control Officer .....	93
Animal Inspector .....	94
Appeals Board .....	109
Appropriations & Expenditures .....	57
Assessors .....	47
Building Department .....	102
Cable Advisory Committee .....	110
Conservation Commission .....	112
Council on Aging .....	114
Cultural Council .....	116
Department of Public Works .....	117
Emergency Management Agency .....	120
Emergency Medical Service .....	121
Fire/Rescue Department .....	123
Gas Inspector .....	104
Golf Director .....	135
Health Agent .....	96
Health Board .....	95
Historical Commission .....	130
Housing Authority .....	132
In Memoriam .....	3
Mosquito Control Project .....	100
PACT Program .....	97
Park Department .....	133
Oaths Administered .....	7
Planning Commission .....	126
Plumbing Inspector .....	105
Police Department .....	136
Receipts .....	51
Results of the Annual Town Election Held on April 1, 2002 .....	11
Results of the State Primary Election Held on September 17, 2002 .....	18
Results of the State Election Held on October 16, 2002 .....	28
Results of the State Election Held on November 5, 2002 .....	30
Russell Memorial Library .....	139
School Department .....	143
Sealer of Weights & Measures .....	107
Selectmen .....	36
Southeastern Regional Planning & Economic Development District (SRPEDD) .....	127
Town Clerk .....	49
Town Officers .....	5
Town Officers Appointed .....	38
Treasurer .....	50
Veteran's Services .....	108
Wire Inspector .....	106

## ACUSHNET AT A GLANCE

Incorporated: February 13, 1860

Type of Government: Open Town Meeting

Population: 10,084

10,129 (State Census)

Total Valuation

Class 1 and 2 Tax Rate: \$15.34 per \$1,000 (Fiscal Year 2002)

Class 3 and 4 Tax Rate: \$18.80 per \$1,000 (Fiscal year 2002)

Registered Voters: 6,843

Total Area: 18 Square Miles

Churches: 6

Public Schools: 2

Parochial Schools: 1

Regional School: 1

Principal Industries:

golf ball mfg., road surface materials, farming,  
apple & peach orchards, box factory,  
sawmill, landscape nurseries

4th CONGRESSIONAL DISTRICT

Congressman Barney Frank

Office: (508) 999-6450 - Office: (617) 332-3920

11th BRISTOL REPRESENTATIVE DISTRICT:

Robert Koczera

Office: (617) 722-2210

*KEVIN BOTECHIO  
617-722-2240 - 5485*

2nd BRISTOL SENATORIAL DISTRICT:

Mark C. W. Montigny

Office: (617) 722-1440

Annual Election of Officers: 1st Monday in April

Annual Town Meeting: 4th Monday in April